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Lauren Gregorek

APN: 1220-24-501-030

DOC # 794926  
12/28/2011 01:05PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
Anderson, Dorn, & Rader, L  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1211 PG-5835 RPTT: EX#007



**RECORDING REQUESTED BY:**

Gerald M. Dorn, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:**

ANTONIO P. PASTINI, Trustee  
ANTONIO P. PASTINI LIVING TRUST  
765 Roan Circle  
Gardnerville, NV 89410

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

ANTONIO P PASTINI, a married man

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

ANTONIO P. PASTINI, Trustee,  
or his successors in trust, under the ANTONIO P. PASTINI LIVING TRUST dated  
November 21, 2011, and any amendments thereto.



ALL that real property situated in Douglas County, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
  2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

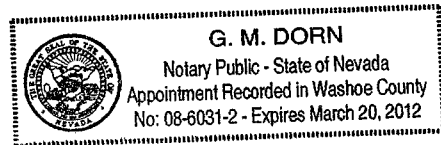
WITNESS our hands, this 21<sup>st</sup> day of November, 2011.

ANTONIO P. PASTINI

STATE OF NEVADA                    }  
   } ss:  
 COUNTY OF WASHOE                }

This instrument was acknowledged before me, this 21<sup>st</sup> day of November, 2011, by ANTONIO PASTINI.

Notary Public





## EXHIBIT "A"

### Legal Description:

Parcel 4 as set forth on Parcel Map for L. ROGER and MARION BITTON, being a portion of the North  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 24, Township 12 North, Range 20 East, M.D.B.&M., recorded March 21, 1984, in Book 384, at Page 1855, Document No. 98486, Official Records of Douglas County, State of Nevada.

**APN:** 1220-24-501-030

**Property Address:** 765 Roan Circle, Gardnerville, NV 89410

