

DOC # 794937  
12/28/2011 02:09PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
First American Title State  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1211 PG-5895 RPTT: 955.50

A.P.N.: 1318-23-310-038  
File No: 141-2416701 (NMP)  
R.P.T.T.: \$955.50



When Recorded Mail To: Mail Tax Statements To:  
Carlton Arthur Brown  
2820 Anderson Way  
Sacramento, CA 95825

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

John Nick Lorusso and Shirley Marie Lorusso, as trustees of the 2008 John Nick Lorusso and Shirley Marie Lorusso Revocable Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Carlton Arthur Brown, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 16 BLOCK B AS SHOWN ON THE OFFICIAL MAP OF THE AMENDED LAKE VILLAGE UNIT NO. 1 RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 29, 1970 AS DOCUMENT NO. 48573, AND THE SECOND AMENDED MAP TO THE "AMENDED MAP OF LAKE VILLAGE UNIT NO. 1" RECORDED DECEMBER 28, 1971 IN BOOK 95, PAGE 76 AS FILE. 56077.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/21/2011



The 2008 John Nick Lorusso and Shirley Marie Lorusso Revocable Trust

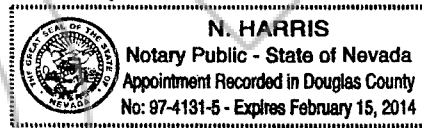
*John Nick Lorusso*  
\_\_\_\_\_  
John Nick Lorusso, Trustee

*Shirley Marie Lorusso*  
\_\_\_\_\_  
Shirley Marie Lorusso, Trustee

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on December 16, 2011 by **John Nick Lorusso and Shirley Marie Lorusso, as trustees of the 2008 John Nick Lorusso and Shirley Marie Lorusso Revocable Trust.**

*N. Harris*  
\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 21, 2011** under Escrow No. **141-2416701.**