

DOC # 794951  
12/28/2011 03:15PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
First American National De  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1211 PG-6012 RPTT: 0.00

APN: 1420-19-101-019  
**NEVADA**

COUNTY OF DOUGLAS  
POOL NO.  
LOAN NO. (7788607) [LB0204]  
**6320280/NV1100238385**  
PARCEL NO. 1420-19-101-019



*Assignment-Interv.-Recorded*  
PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SETERUS, INC.**  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

MAIL TAX STATEMENTS TO:

**CORPORATE ASSIGNMENT OF DEED OF TRUST**  
FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION ITS SUCCESSORS**  
**AND ASSIGNS,**

located at **1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834**  
hereby grants, assigns, and transfers to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**

located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**  
all  
beneficial interest under that certain Deed of Trust dated **JUNE 2, 2005**  
executed by **STEPHEN PROVAN, AN UNMARRIED MAN**  
Trustor,  
to **FIRST AMERICAN TITLE COMPANY OF NEVADA**

Trustee,  
and recorded as Instrument No. **0646881** on **JUNE 15, 2005**,  
in book **0605**, page **6281**, of Official Records in the  
County Recorder's office of **DOUGLAS** County, Nevada,  
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.  
TOGETHER all rights accrued or to accrue under said Deed of Trust.



Loan No.

I the undersigned hereby affirm that this document submitted for  
recording does not contain the social security number of any  
person or persons. (per NRS 239B.030)

SIGNATURE **TIFFANY BITSOI**

ASSISTANT SECRETARY

J=1b8040110ai. ~~ENCLOSURE~~ 200539037616 MERS PHONE: 1-888-679-6377

Page 1 of 2



LOAN NO. (7788607 ) [LB0204]  
Dated: DECEMBER 19, 2011.

Mortgage Electronic Registration Systems, Inc.

By [Signature]  
**TIFFANY BITSOI**  
**ASSISTANT SECRETARY**

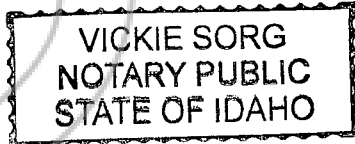
By \_\_\_\_\_

STATE OF IDAHO )  
                              ) ss  
COUNTY OF BONNEVILLE )

On DECEMBER 19, 2011, before me, the undersigned, personally  
appeared TIFFANY BITSOI known to me to be the  
person who executed the within instrument as the ASSISTANT SECRETARY

, and \_\_\_\_\_  
know to me be the person who executed the within instrument as the \_\_\_\_\_  
\_\_\_\_\_ of the Corporation  
that executed the within instrument and acknowledged to me that the  
executed the within instrument pursuant to its by-laws or a resolution  
of board of directors.

WITNESS my hand and official seal.



[Signature]  
**VICKIE SORG** (COMMISSION EXP. 08-18-17)  
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION**  
**14221 DALLAS PARKWAY, SUITE 1000**  
**DALLAS, TX 75254**