

APN: 1418-15-110-015

Douglas County - NV
Karen Ellison - Recorder

RECORDED AT THE REQUEST OF:
WHEN RECORDED RETURN TO:

Page: 1 of 2 Fee: 15.00
BK-1211 PG- 6017 RPTT: 0.00

James Newman, Esq.
HOLLAND & HART LLP
5441 Kietzke Lane, 2nd Floor
Reno, NV 89511



The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

DISCHARGE OR RELEASE OF NOTICE OF LIEN


NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 29th day of September, 2011, record as Document #0790305 in the office of the county recorder of Douglas County, Nevada, its Notice of Lien, or has otherwise given notice of lien claimant's intention to hold a lien upon the following described property or improvements, owned or purportedly owned by Arthur B. and Chenda Fontaine, located in the County of Douglas, State of Nevada, to wit:

Uppaway Estates (Lot 37), 37 South Point Place,
Glenbrook, Nevada, Douglas County
APN: 1418-15-110-015

NOW, THEREFORE, for valuable consideration, the undersigned does release, satisfy and discharge this notice of lien on the property or improvements described above by reason of this Notice of Lien.

LIEN CLAIMANT
MERCEDES DE LA GARZA, AIA

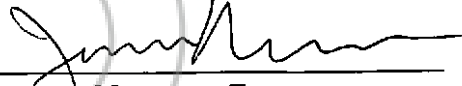
By: 
James Newman, Esq.
Authorized Agent for Lien Claimant

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

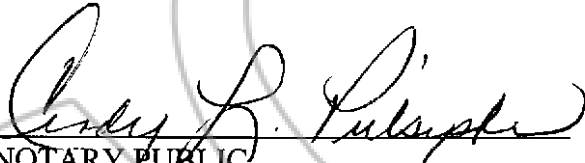
JAMES NEWMAN, authorized agent for MERCEDES DE LA GARZA, AIA, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Discharge or Release of Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

MERCEDES DE LA GARZA, AIA

By: 
James Newman, Esq.
Authorized Agent

SUBSCRIBED AND SWORN to before me
this 3RD day of NOVEMBER, 2011


NOTARY PUBLIC

 CINDY L. PULSIPHER
Notary Public - State of Nevada
Appointment Recorded In Washoe County
No: 94-3816-2 - Expires May 5, 2014