A. P. No.1319-10-211-014 Escrow No. 186893-MI R.P.T.T. \$1,755.00

When recorded mail to:

SES GENOA TRUST
P.O.B.X 191
GENOA, NV. 89411-0191

Mail tax statements to:

GRANTEE AS A BOVE

DOC # 79493

12/29/2011 09:47AM Deputy: PK
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1211 PG-6210 RPTT: 1755.00

AFFIRMATION PURSUANT TO NRS 111.312(1)(2) AND 239B.030(4)

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

DEED

THIS INDENTURE WITNESSETH: That EDWARD F. BIGGS, SR., Trustee of THE EDWARD F. BIGGS, SR. REVOCABLE TRUST, UTD March 12, 2008, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to CHAD SMITTKAMP and JEAN MERKELBACH, Co-Trustees of the SES GENOA TRUST, whose address is: Po.Box 191- Genoa, NV 2941-0191, all that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 10, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

Beginning at the Northwest corner of this parcel being a point on the Easterly right of way line of Pioneer Trail which bears South 41°00'34" East, 2,301.02 feet from the

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BK 1211 PG-6211

Northwest corner of Section 10; thence North 88°14'10" East, 328.37 feet to a 1/2" rebar; thence along the property line between Lots 18 and 19, as shown on the final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534, South 00°24'17" West 336.75 feet to a point on the Northerly right of way line School House Drive; thence along said Northerly right of way line 240.22 feet along a curve to the left having a central angle of 06°47"48" and a radius of 2,025.00 feet (chord bears South 86°48'56" West 240.08 feet; thence continuing along said Northerly right of way line South 83°28'30" West 90.89 feet; thence 46.88 feet along a curve to the right having a central angle of [.07°26'44" and a radius of 25.00 feet (chord bears North 42°48'08" West, 40.31 feet) to a point on the Easterly right of way line of Pioneer Trail; thence along said Easterly right of way line 185.83 feet along a curve to the left having a central angle of 07°26'44" and a radius of 1,430.00 feet (chord bears North 07°11'52" East, 185.70 feet) to a 5/8" rebar; thence continuing along said Easterly right of way line North 03°28'30" West, 136.74 feet to a Point of Beginning.

The above metes and bounds description previously appeared in document recorded September 21, 2010, in Book 910, Page 4418, as Document No. 770898, Official Records of Douglas County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT, HOWEVER, to an obligation secured by a Deed of Trust recorded July 19, 2011, in Book 711, Page 3343, Document No. 786585, Official Records, Douglas County, Nevada.

DATED NOTE 2011

Edward F. Biggs, Truste

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COUNTY OF SUPPLY

instrument was acknowledged before me on 2011, by EDWARD F. BIGGS, Trustee of THE BIGGS, SR. REVOCABLE TRUST, UTD March 12, 2008.

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P. N. SCHNAARS-PENROD COMM. #1813061

Notary Public - California Solano County
My Comm. Expires Sep. 13, 2012