

DOC # 795004  
12/29/2011 10:31AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1211 PG-6243 RPTT: EX#003



APN#: 1420-26-401-015  
RPTT: #3

Recording Requested By:  
Western Title Company  
Escrow No.: 045307-TEA  
When Recorded Mail To:  
John J. Johnson  
P.O. Box 2875  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
John J. Johnson  
P.O. Box 2875  
Minden, NV 89423

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John J. Johnson and Cerena Cooper, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John J. Johnson and Cerena M. Cooper, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the unincorporated area County of Douglas, State of Nevada, described as follows:

The East 171.44 feet of the West 544.70 feet of the South 254.08 feet of the North 583.16 feet of the West 747.20 feet of the Southwest one-quarter of the Southwest one-quarter of Section 26, Township 14 North, Range 20 East, M.D.B.&M.

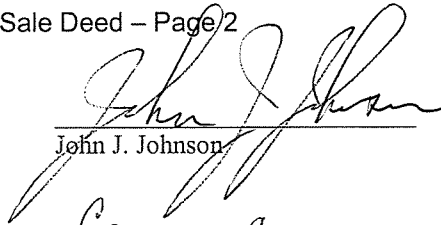
Reference is made to NRS 107, et seq., Deed recorded August 3, 2000, as Document No. 497045, Official Records of Douglas County, Nevada.

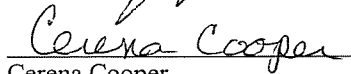
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/22/2011



Grant, Bargain and Sale Deed – Page 2

  
 \_\_\_\_\_  
 John J. Johnson

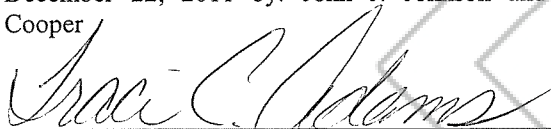
  
 \_\_\_\_\_  
 Cerena Cooper

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on  
December 22, 2011 by: John J. Johnson and Cerena  
Cooper

} ss

  
 \_\_\_\_\_  
 Notary Public

