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APN: 1220-22-310-070

Recording Requested by: Wanda L. Parsons

Mail Tax Statements To: Paula P. King 1453 Langley Dr. Gardnerville, NV 89460

When Recorded, Mail to: T. Scott Brooke, Esq. 1590 Fourth Street Suite 100 Minden, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons, as per NRS 239B.030.

T. Scott Brooke, Esq.

DOC # 0795020 12/29/2011 12:54 PM Deputy: SD OFFICIAL RECORD Requested By: BROOKE SHAW ZUMPFT

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-1211 PG-6377 RPTT:

1981 1981 1884 1881 BAN BAN 1188 831 1484

15.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, WANDA L. PARSONS Trustee of THE PARSONS FAMILY 2007 REVOCABLE TRUST, dated 30 November 2007 ("Trustee"), hereby remises, releases, and quitclaims to PAULA P. KING, Trustee of THE PARSONS FAMILY 2007 REVOCABLE TRUST, dated 30 November 2007 ("Grantee"), of Douglas County, Nevada, all that real property situated in the unincorporated area of Douglas County, State of Nevada, more specifically described as:

A.P.N. 1220-22-310-070 665 Carmel Way Gardnerville, NV 89460

LOT 498, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456. COUNTY, STATE OF NEVADA.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

NOTE (NRS 111.312): The above legal description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas, Nevada on 29

March 2004, as Document Number 0608677, of Official Records. DATED this <u>/</u>5 day of December 2011. **AUBREY ROWLATT** otary Public-State of Nevada STATE OF NEVADA APPT. NO. 10-2952-5 My App. Expires August 17, 2014) ss. COUNTY OF DOUGLAS On the 15 day of December 2011, before me, a notary public, personally appeared Wanda L. Parsons personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed this instrument. **NOTARY PUBLIC**

STATE OF NEVADA		AUBREY ROWLATT
) ss.	Notary Public-State of Nevada APPT, NO. 10-2952-5
COUNTY OF DOUGLAS	P	My App. Expires August 17, 2014

On the 15 day of December 2011, before me, a notary public, personally appeared Paula P. King personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed this instrument.