

DOC # 795041
12/29/2011 03:28PM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1211 PG-6462 RPTT: 300.30

APN#: 1022-15-001-004
RPTT: \$300.30

Recording Requested By:
Western Title Company
Escrow No.: 045407-HUD
HUD Case Num: 331-129506
When Recorded Mail To:
Paul Blacklock and Christine
Blacklock
3850 Walker View Road
Wellington NV
89444



Mail Tax Statements to: (deeds only)
Paul Blacklock and Christine
Blacklock
3850 Walker View Road
Wellington NV
89444

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Sherry Baker Escrow Officer
Sherry Baker, Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Secretary of Housing and Urban Development of Washington D.C.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Paul Blacklock and Christine Blacklock, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 in Block E as shown on the map of TOPAZ RANCH ESTATES UNIT NO.4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

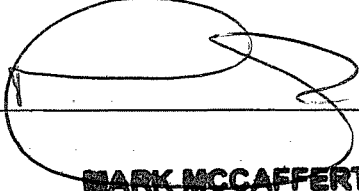
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/22/2011



Grant, Bargain and Sale Deed – Page 2

Secretary of Housing and Urban Development of Washington D.C.

By: 

**MARK MCCAFFERTY
AUTHORIZED AGENT**


STATE OF CALIFORNIA
COUNTY OF Orange

} ss

This instrument was acknowledged before me on

DECEMBER 29, 2011.

by **MARK MCCAFFERTY
AUTHORIZED AGENT**


Notary Public

