

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 12 Fee: 0.00
BK- 1211 PG- 6468 RPTT: 0.00



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 64994 Certificate Number

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, Carl Ruschmeyer

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is Douglas County
of all a portion of 64994 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
7.04 acre-feet (See also attached Exhibit A).
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

A portion of the SE 1/4 of Section 32, T 14 N, R 20 E, M. D. B. & M. Subject parcel also known as Assessor's Parcel Number 1420-32-002-006.

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No. 64994

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

A portion of the SE 1/4 of Section 24, T 12 N, R 20 E, M. D. B. & M. Subject parcels also known as Assessor's Parcel Numbers 1220-24-701-045, 1220-24-701-046, 1220-24-701-047, 1220-24-701-054, 1220-24-701-055, 1220-24-801-018, 1220-24-801-019 and 1220-24-801-020.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 64994

- 9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
- 10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 9 day of September, 20 10.

Carl Ruschmeyer
Affiant's Signature

PO Box 218
Street Address

Carl Ruschmeyer
Affiant's printed name

Minden NV 89423
City, State, ZIP

775-782-6227
Telephone Number

Subscribed and sworn to before me
this 9th day of September, 20 10.

Eileen Church
Notary Public Signature



Notary Stamp

APPROVED: This 8th day of Dec, 20 11.

Tracy Taylor
State Engineer's signature

TRACY TAYLOR
Print State Engineer's name

Exhibit A

A portion of the water under Permit 64994 is to be relinquished onto a series of parcel maps where the amount of water rights dedicated to Douglas County (8 parcels at 1.12 acre-feet = 8.96 acre-feet) for the parcel maps is less than the amount required by the State for an Affidavit of Withdrawal for Domestic Well Credit (8 parcels at 2.0 acre-feet = 16.0 acre-feet):

72193	2.24 acre-feet	Eric Metcalf parcel map
72194	3.36 acre-feet	Norman and Sandra Scott parcel map
72195	1.12 acre-feet	PMB # 4 LLC parcel map
72373	2.24 acre-feet	Kirk and Gina Johnson parcel map
Total:	8.96 acre-feet	

The balance of water (16.0 acre-feet - 8.96 acre-feet = 7.04 acre-feet) is to made up from water under Permit 64994.

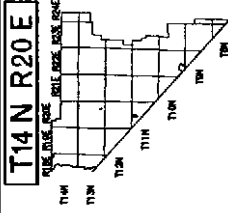
1420-32-002

S 2 SEC

1	5
2	6
3	7
4	8

SEC. 32

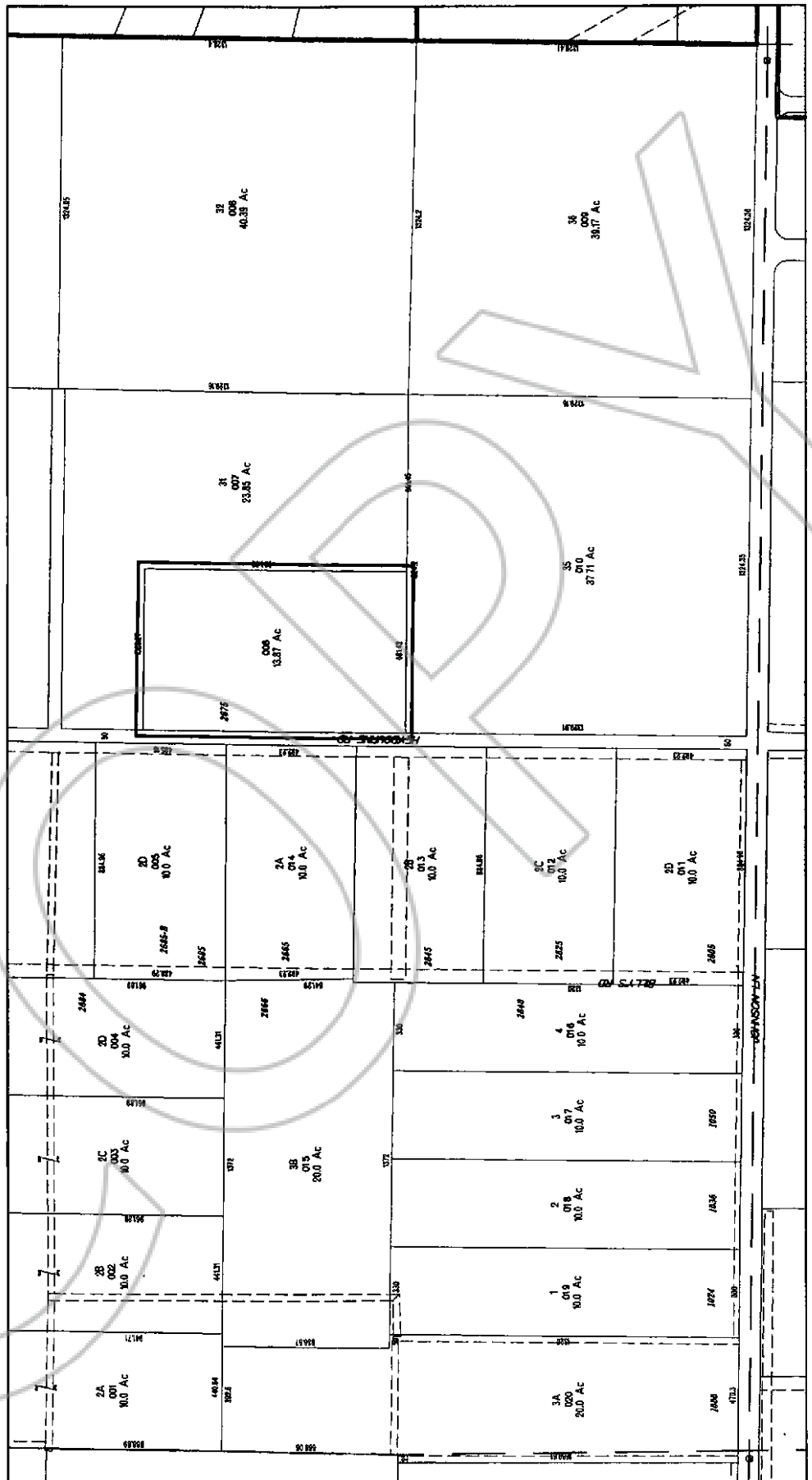
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19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



Map Legend

Symbol	Description
—	Parcel Boundary
- - -	Sub'd Boundary
- · - · -	Easements
- - -	Town Boundary
- · - · -	Township/Range/Section
□	Open Space/Conserv. Ease.
□	Receiving Area

Douglas County, Nevada
Assessor's Parcels
Douglas County Assessor



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data detailed hereon.

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

Parcel Number

Parcel Subj/Seq Number

Parcel Acreage

Parcel Block Number

Parcel Lot Number

Parcel Address

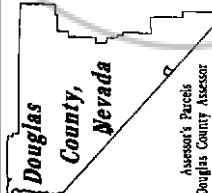
110

1.00

A

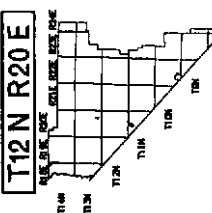
1

110P



Douglas County Assessor
Douglas County Assessor

T12 N R20 E



SEC. 24

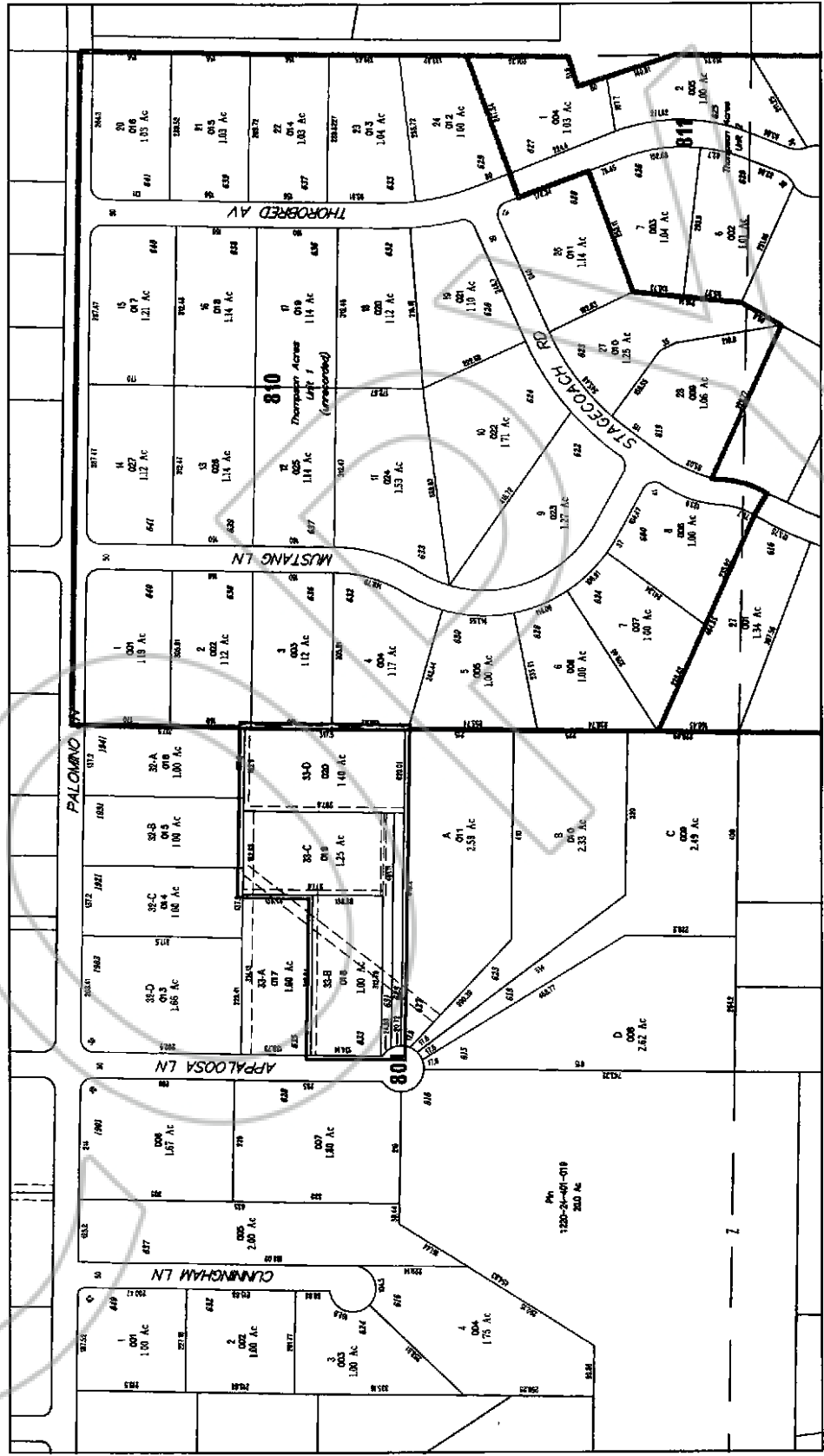
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6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40

S 2 SE 4

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40

SCALE: 1" = 200'

REVSD: 06/13/2006



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



Douglas County, Nevada
Assessor's Parcels
Douglas County Assessor

Map Legend

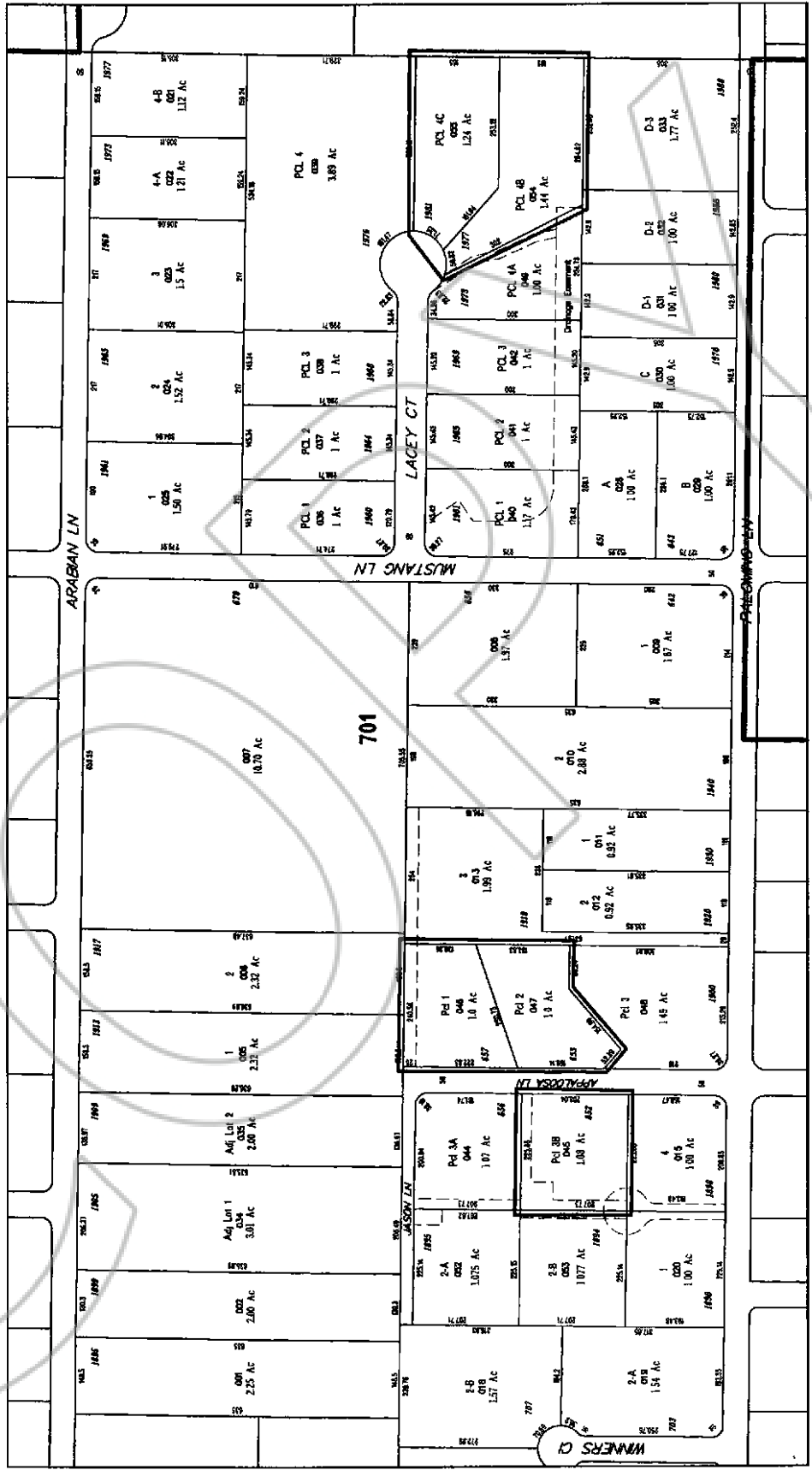
- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Easement
- Receiving Area

110
Parcel Sub/Seq Number
Parcel Acreage
Parcel Block Number
Parcel Lot Number

1220-24-7
N 2 SE 4
SEC. 24
T12N R20E

1	5
2	6
3	7
4	8

SCALE: 1" = 200'
REVISED: 11/21/2008



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE CHAIN OF TITLE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND DESCRIBED WITHIN THIS CERTIFICATE. THE RECORDS OF THE PUBLIC RECORDS OF DOUGLAS COUNTY, NEVADA, HAVE BEEN SEARCHED TO THE DATE OF RECORDING OF THIS CERTIFICATE, AND NO OTHER PARTIES HAVE BEEN FOUND TO HAVE AN INTEREST IN THE TRACTS OF LAND DESCRIBED WITHIN THIS CERTIFICATE.

William J. Swais
 WILLIAM J. SWAIS
 FIRST AMERICAN TITLE COMPANY OF NEVADA

DATE: 8/17/05

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN HAS BEEN REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF AUGUST, 2005. THE PLAN IS SUBJECT TO THE STANDARD CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OTHERS OF RECORD FOR ALL INTERESTS IN THE TRACTS OF LAND DESCRIBED WITHIN THIS PLAN WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Neil M. Nease
 NEIL M. NEASE
 PLANNING DIRECTOR
 COMMUNITY DEVELOPMENT DEPARTMENT

DATE: 8/17-05

COUNTY TAX COLLECTOR'S CERTIFICATE

BARBARA BIRD, DOUGLAS COUNTY CLERK-TREASURER, HAS RECEIVED FROM THE DOUGLAS COUNTY CLERK-TREASURER BY *William J. Swais* THE PUBLIC UTILITY ASSESSMENT AS SHOWN ON THIS PLAN. THIS ASSESSMENT IS SUBJECT TO THE PUBLIC UTILITY ASSESSMENT ACT AND APPROVE APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIBERRA PACIFIC POWER COMPANY
 SIGNATURE: *Michael P. ...*
 PRINTED NAME: Michael P. ...
 SIGNATURE: *Barbara Bird*
 PRINTED NAME: Barbara Bird
 SIGNATURE: *Neil M. Nease*
 PRINTED NAME: Neil M. Nease

UTILITY COMPANIES CERTIFICATE

WE THE UNDERSIGNED PUBLIC UTILITIES ACCEPT AND APPROVE THE PUBLIC UTILITY ASSESSMENT AS SHOWN ON THIS PLAN. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIBERRA PACIFIC POWER COMPANY
 SIGNATURE: *Michael P. ...*
 PRINTED NAME: Michael P. ...
 SIGNATURE: *Barbara Bird*
 PRINTED NAME: Barbara Bird
 SIGNATURE: *Neil M. Nease*
 PRINTED NAME: Neil M. Nease

OWNER'S CERTIFICATE

ERIC S. METCALF CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC RIGHT-OF-WAY, TEMPORARY PUBLIC ACCESS, AND RECORDING OF THIS PLAN AND CONSENT TO THE PREPARATION AND RECORDING OF THIS PLAN.

ERIC S. METCALF
 DATE: 8/15/05

SURVYOR'S CERTIFICATE

I, THOMAS J. DEANER, A PROFESSIONAL LAND SURVYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAN REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ERIC S. METCALF.
- 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 24, T17N, R20E, E1/4, AND THE SURVEY WAS COMPLETED ON 7/27/05.
- 3) THIS PLAN COMPIES WITH THE APPLICABLE STATE REQUIREMENTS FOR SURVEYS AND THE PLAN IS SUBJECT TO THE GOVERNING BODY TO GIVE THE FINAL APPROVAL.
- 4) THE INSTRUMENTS REFERRED TO IN THIS PLAN SHALL BE OF THE CHARACTER OF A PUBLIC UTILITY ASSESSMENT AS SHOWN ON THIS PLAN AND OCCUR AT THE PORTIONS INDICATED BY THE PLAN AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN OBTAINED WITH THE GOVERNING BODY TO ASSURE THEIR COMPLETION.

Thomas J. Deane
 THOMAS J. DEANE
 1000 S. 1ST AVENUE, SUITE 100
 LAS VEGAS, NV 89101
 (702) 735-1111

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAN AND DEEMED IT TO BE A PUBLIC UTILITY ASSESSMENT AS SHOWN ON THIS PLAN AND OCCUR AT THE PORTIONS INDICATED BY THE PLAN AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN OBTAINED WITH THE GOVERNING BODY TO ASSURE THEIR COMPLETION.

Carl Ruschmeyer
 CARL RUSCHMEYER
 DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS PRESENTED TO THE CLERK OF DOUGLAS COUNTY ON THE 17th DAY OF AUGUST, 2005, AND WAS DULY APPROVED. IN ADDITION, ALL OTHERS OF RECORD FOR ALL INTERESTS IN THE TRACTS OF LAND DESCRIBED WITHIN THIS PLAN WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara Bird
 BARBARA BIRD
 DOUGLAS COUNTY CLERK

RECORDERS CERTIFICATE

FILED FOR RECORD THIS 18th DAY OF AUGUST, 2005 AT 10:30 AM. INSTRUMENT NO. 008800. DOCUMENT NO. 008800.

Barbara Bird
 BARBARA BIRD
 DOUGLAS COUNTY CLERK

FINAL PARCEL MAP

LDA 04-066
 FOR
 ERIC S. METCALF

DOUGLAS COUNTY RECORDERS

SCALE: 1" = 50'

SHEET 1 OF 1

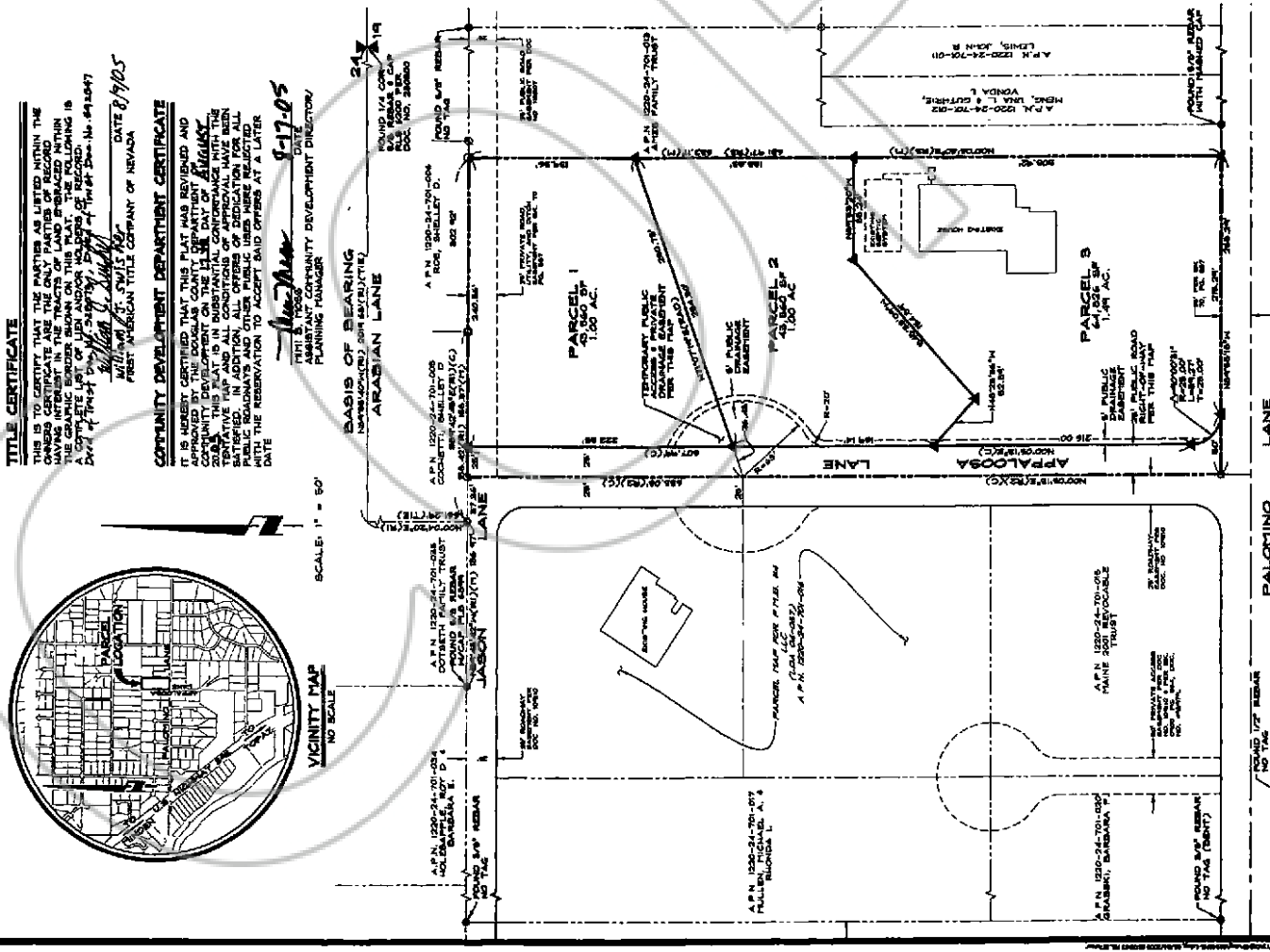
LOCATED WITHIN A PORTION OF SECTION 24, T17N, R20E, E1/4, DOUGLAS COUNTY, NEVADA

NOTES

- (1) PARCELS 1 & 2 ARE 1.00 ACRES EACH.
- (2) PARCELS 3 & 4 ARE 1.00 ACRES EACH.
- (3) A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTS. A 6' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- (4) ANY UTILITY OR OTHER SERVICES SHALL BE SUBJECT TO THE RULES AND REGULATIONS OF THE APPLICABLE AGENCY.
- (5) THE USE OF AN INDIVIDUAL SEWER SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A PUBLIC SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 300 FEET OF THE PARCELS.
- (6) THE USE OF AN ALTERNATIVE SEWER DISPOSAL (I.E. DISTRIBUTE) SYSTEM IS LIMITED TO AN ALTERNATIVE SEWER DISPOSAL (I.E. DISTRIBUTE) SYSTEM.
- (7) MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE OWNER. THE OWNER'S OBLIGATION OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION, DOUGLAS COUNTY REFLECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS. CONTRACTING THE PLAN OR ALTERING THE COURSE OF THE DRAINAGE CHANNEL IS PROHIBITED UNLESS FORBIDDEN BY APPLICABLE AGENCY.
- (8) THE PORTION OF THE PUBLIC ACCESS EASEMENT WHICH IS SUBJECT TO THE PUBLIC ACCESS EASEMENT OF APPOLOOSA LANE SHALL BE EXTINGUISHED UPON EXTENSION OF APPOLOOSA LANE TO JASON LANE.

LEGEND

- FOUND 8" REBAR WITH TAG STAMPED RE 180
- FOUND 6" REBAR WITH PLASTIC CAP MARKED PLS 600
- FOUND 4" REBAR AS NOTED
- FOUND 3/4" IRON PIPE WITH PLUG PLS 30/4
- ▲ SET 6" REBAR WITH PLASTIC CAP PLS 600
- ◇ NOTHING FOUND OR SET
- (RAD) RADIAL BEARING
- ✕ FOUND 1/4 CORNER AS NOTED
- (R) RECORD OF SURVEY FOR LOT D & BARBARA E HOLEBAPPLE AND GARY P. LIBBY RECORDED FEBRUARY 24, 2005 AS DOC. NO. 068002
- (R) PARCEL MAP FOR LEON & FRANCES SHULLER AND HILLARD REALTY AND CONSTRUCTION CO. RECORDED OCTOBER 24, 1987 AS DOC. NO. 0110 (NOTATED FOR CLOSURE TO THIS BASIS)
- (R) PARCEL MAP FOR H.E. & F.T. LOUISE ROGERS RECORDED MARCH 28, 2005 AS DOC. NO. 11807 (NOTATED FOR CLOSURE TO THIS BASIS)
- (C) CALCULATED POSITION
- (M) MEASURED POSITION



COUNTY ENGINEER'S CERTIFICATE

CARL MACHUCA, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PLAT AND MAPS COMPLY WITH ALL REGULATIONS AND REQUIREMENTS AS REQUIRED BY THE PLAT ACT AND REGULATIONS. I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, AND I AM SATISFIED THAT THIS MAP IS

CARL MACHUCA
DOUGLAS COUNTY ENGINEER
DATE 6/16/06

BASIS OF BEARING

NORTH - THE NORTH LINE OF PARCEL A AS SHOWN ON THE PLAT FOR HARVIN STUART, DOCUMENT NO. 3491.

NOTES

- TOTAL AREA TO BE DIVIDED: 4.86 ACRES / 202,999 SF
- A 7 1/2" PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROADS AND NEAR LOT LINES, UNLESS OTHERWISE SHOWN.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUPERVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.065(2).
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE PUBLIC UTILITIES ARE REQUIRED FOR WATER AND SEWER SERVICES.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM OR STREET LIGHTING SYSTEM SHALL BE PROHIBITED UNLESS SUCH SYSTEM IS WITHIN 50 FEET OF THE PARCELS.
- THE USE OF AN ALTERNATIVE DISPOSAL (i.e. DEBRIS/RECYCLING) SYSTEM.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. A MEMBERSHIP ASSOCIATION, DOUGLAS COUNTY, WHICH IS A MEMBERSHIP ASSOCIATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS, CANNOT BE FORMED OR ALTERED, UNLESS THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AN APPROVING AGENCY.
- PARCEL 39-A WILL BE REQUIRED TO COMPLY WITH TITLE REQUIREMENTS FOR THE PUBLIC WATER SYSTEM.

TITLE CERTIFICATE

WE AS TO CERTIFY THAT THE MATTER HAS LISTED WITHIN THE CHAMBERS CERTIFICATE ARE THE ONLY MATTERS OF RECORD HAVING INTEREST IN THE TRACTS OF LAND DESCRIBED WITHIN THE CHAMBERS CERTIFICATE SHOWN ON THIS PLAT. THE FOLLOWING IS A LIST OF MATTERS OF RECORD WHICH AFFECT THE MATTER:

JAMES K. GIBSON, TITLE OFFICER, DATE 5-12-06
STEWART TITLE OF DOUGLAS COUNTY

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12th DAY OF MAY, 2006, AND WAS DULY APPROVED IN ACCORDANCE WITH N.R.S. 278.065 AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

BARBARA J. REED, COUNTY CLERK, DATE 5-12-06
DOUGLAS COUNTY

COUNTY TAX COLLECTOR'S CERTIFICATE

BARBARA J. REED, DOUGLAS COUNTY CLERK, TREASURER AND COUNTY TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 020-04-00-002) 4/14/06

BARBARA J. REED, COUNTY CLERK-TREASURER, DATE 6-14-06
DOUGLAS COUNTY

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIBERIA PACIFIC POWER COMPANY
SIGNATURE: [Signature] DATE: 6-12-06
PRINTED NAME: [Name] TITLE: [Title]
SIBERIA PACIFIC POWER COMPANY
SIGNATURE: [Signature] DATE: 02-17-06
PRINTED NAME: [Name] TITLE: [Title]
SIBERIA PACIFIC POWER COMPANY
SIGNATURE: [Signature] DATE: 6-14-06
PRINTED NAME: [Name] TITLE: [Title]

OWNER'S CERTIFICATE

WE, NORMAN J. AND SANDRA K. SCOTT CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR WATER, SEWER, PRIVATE DRIVE AND ACCESS TO THE RESERVATION AND RECORDING OF THIS MAP.

NORMAN J. SCOTT
SANDRA K. SCOTT

COUNTY OF DOUGLAS
STATE OF NEVADA
ON THIS 12th DAY OF MAY, 2006, IN THE YEAR 2006 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED NORMAN J. SCOTT AND SANDRA K. SCOTT, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY SIGNED THE DATE OF THE INSTRUMENT AND THAT THEY UNDERSTAND THE CONTENTS OF THE INSTRUMENT AND THE EFFECT THEREON, AND THAT THEY HAVE SIGNED AND EXECUTED THE INSTRUMENT OF THEIR OWN FREE WILL AND UNDER NO DURESS, COERCION, UNLAWFUL INFLUENCE, OR UNLAWFUL INDUCEMENT. MY COMMISSION EXPIRES: Feb. 9, 2008

SURVEYOR'S CERTIFICATE

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF NORMAN J. SCOTT.
- 2. THE LOTS SURVEYED LIE WITHIN A PORTION OF SECTION 24, T.18N., R.20E., H.101N. AND THE SURVEY WAS COMPLETED ON 5-3-06.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4. THE MEASUREMENTS DEPICTED ON THE PLAT ARE OF THE KIND AND CHARACTER OF THOSE REQUIRED BY THE APPLICABLE STATE AND LOCAL STATUTES AND ORDINANCES.



THOMAS J. REEVES, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVISED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12th DAY OF MAY, 2006. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE PLAT AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. IN ADDITION, THERE IS NO PUBLIC USE OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.
THOMAS J. REEVES
6-2-06
ASSISTANT COUNTY DEVELOPMENT DIRECTOR / PLANNING MANAGER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 12th DAY OF JUNE, 2006, AT 10:15 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 5866 OF OFFICIAL RECORDS, AT PAGE 4362, DOCUMENT NO. 3491. RECORDED AT THE REQUEST OF NORMAN J. SCOTT

CAROL GIBSON
DOUGLAS COUNTY RECORDER

SCALE: 1" = 50' SHEET 1 OF 1

FINAL PARCEL MAP
LDA 04-027

FOR
NORMAN J. AND SANDRA K. SCOTT

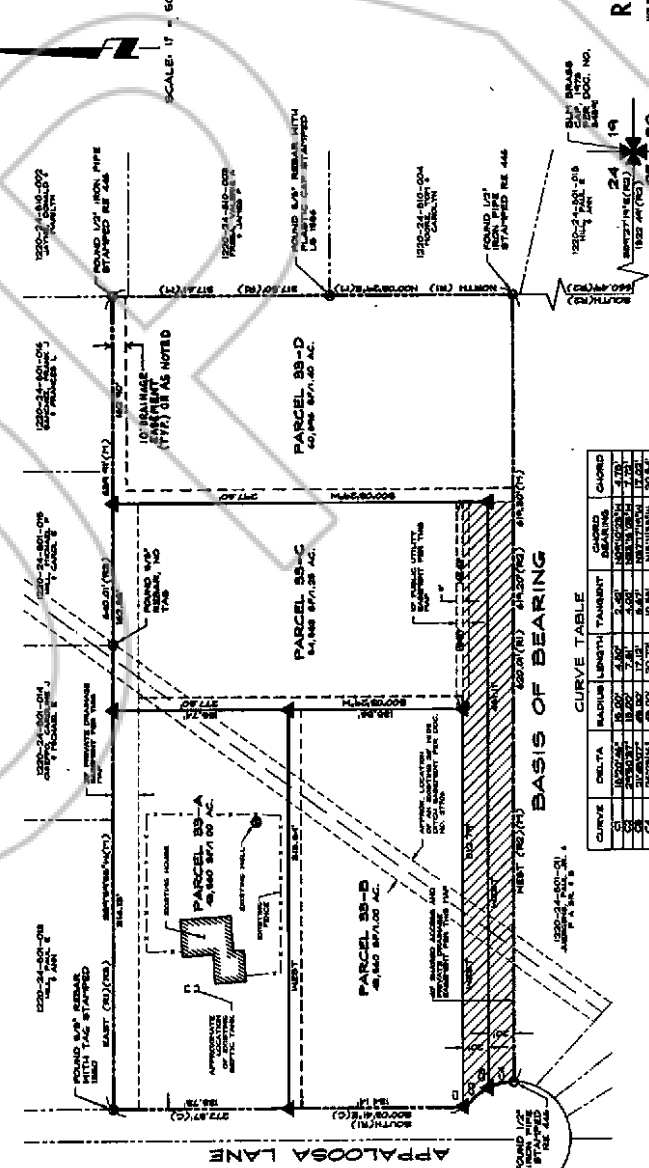
LOCATED WITHIN A PORTION OF SECTION 24
T.18N., R.20E., H.101N
DOUGLAS COUNTY, NEVADA

1884-01-04
1884-01-04
1884-01-04

R O Anderson
PLANNING MANAGER
1884-01-04
1884-01-04
1884-01-04



VICINITY MAP
NO SCALE



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE GRAPHIC ATTACHMENT ARE THE ONLY PARTIES OF RECORD HAVING INTERESTS AND CLAIMS IN THE PROPERTY SHOWN ON THIS PLAT. THE GRAPHIC ATTACHMENT IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD. Dated at Las Vegas, Nevada, this 17th day of August, 2005.

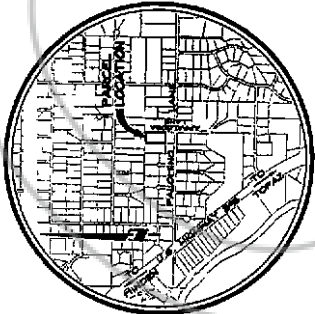
William C. Smith
FIRST AMERICAN TITLE COMPANY OF NEVADA
DATE: 8/17/05

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

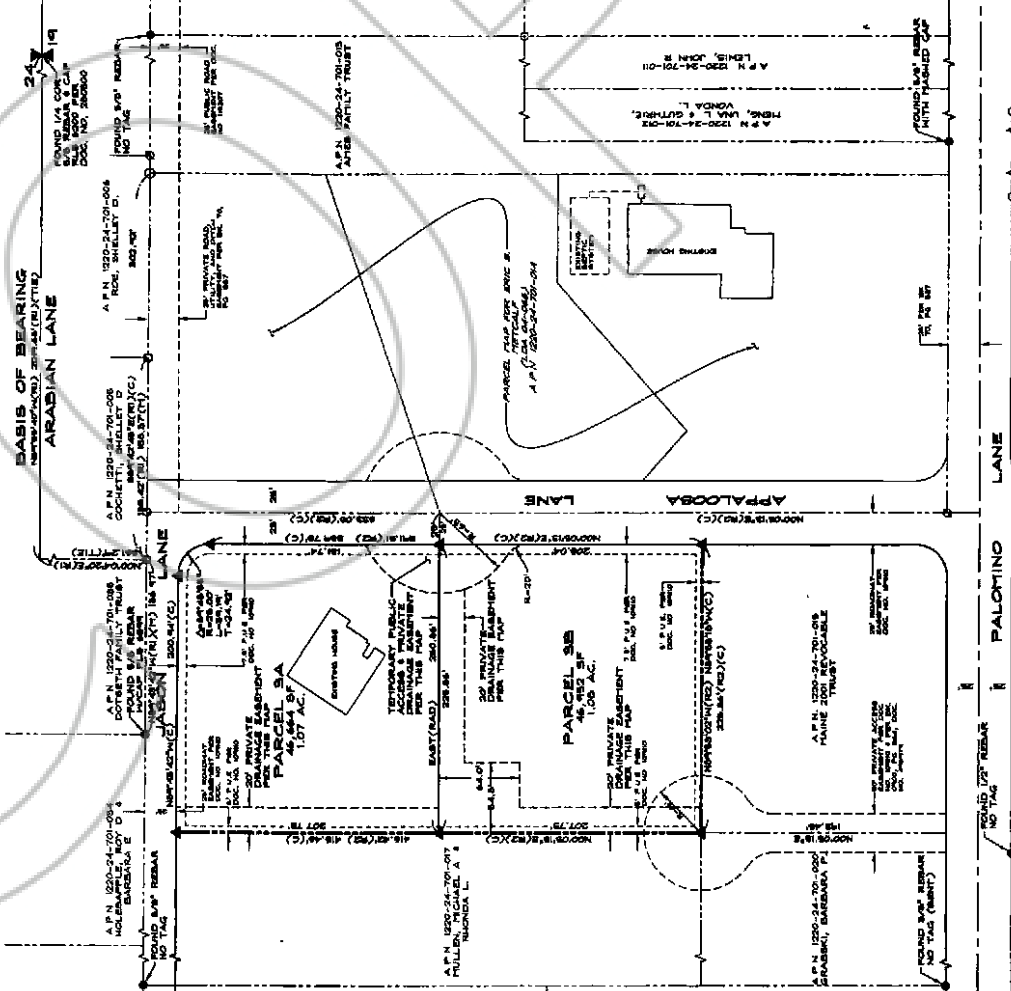
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE COMMUNITY DEVELOPMENT DEPARTMENT OF THE COUNTY OF DOUGLAS, NEVADA. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THE RESERVATION AND OTHER PUBLIC UTILITIES SHOWN ON THIS PLAT ARE IN ACCORDANCE WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Angela
COMMUNITY DEVELOPMENT DIRECTOR
DATE: 8/17/05

VICINITY MAP
NO SCALE



SCALE: 1" = 80'



COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND COMPTROLLER OF PUBLIC ACCOUNTS, DO HEREBY CERTIFY THAT ALL TAXES DUE TO THE COUNTY OF DOUGLAS, NEVADA, HAVE BEEN PAID. (A.P.N. 1220-24-70-004) DATE: 8-18-05

Barbara Reed
DOUGLAS COUNTY CLERK-TREASURER
DATE: 8-18-05

UTILITY COMPANIES' CERTIFICATE

THE UNDERSIGNED PUBLIC UTILITIES, AGENTS AND APPROVE APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE. SHERA PACIFIC POWER COMPANY DATE: 8-18-05
PRINTED NAME: *Shera Pacific Power Company*
VERSION: *8-18-05*
PRINTED NAME: *Shera Pacific Power Company*
SOUTHWEST GAS COMPANY DATE: 8-18-05
PRINTED NAME: *Shera Pacific Power Company*

Shera Pacific Power Company
DATE: 8-18-05

NOTES

- (1) TOTAL AREA TO BE DIVIDED 2.16 ACRES
- (2) THIS MAP IS A DIVISION OF PARCEL 9B AS SHOWN ON THE PARCEL MAP FOR LEON SELLER, FRANCIS SELLER, AND WILLARD REALTY AND CONSTRUCTION COMPANY RECORDED A.P.N. 1220-24-70-004
- (3) A 7.5' PUBLIC UTILITY EASEMENT SHALL BE SET ALONG ALL ROAD ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN
- (4) THE RIGHT BASELINE, AS SHOWN ON THIS MAP, WILL BE THE RIGHT TO CONVEY TO THE PUBLIC, WHETHER IN THE FUTURE THE PARCEL CONNECTS TO A PUBLIC WATER SYSTEM.
- (5) ANY FURTHER DIVISION OF THESE PARCELS THAT ARE SUBJECT TO DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT, MIDDLE WELLS AND SEWER SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE
- (6) THE USE OF AN INDIVIDUAL SEWER SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A SEWER SYSTEM WITHIN 300 FEET OF THE PARCELS.
- (7) THE USE OF INDIVIDUAL SEWER DISPOSAL SYSTEMS IS LIMITED TO AN ALTERNATIVE SEWER DISPOSAL (I.E. DEBRITATING) SYSTEM.
- (8) MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OF THE PARCELS.
- (9) CHANGES TO THIS PLAT INCLUDING A REVISIONS DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS CONSTRUCTING THE FLOW OR ALTERING THE COURSE OF THE DRAINAGE CHANNEL IS PROHIBITED UNLESS PERMITTED BY THE AUTHORIZING AGENCY.
- (10) THE PORTION OF THE PUBLIC ACCESS EASEMENT WHICH EXTENDS BEYOND THE 25-FOOT-RIGHT-OF-WAY ON APPALOOSA LANE TO JALON LAKE.

BASIS OF BEARING

N 10° 00' 00" E 100.00' TO CENTERLINE OF ARABIAN LANE AS SHOWN ON THE RECORD OF SURVEY FOR EAT D & BARBARA E. RECORDED FEBRUARY 24, 2003 AS DOCUMENT NO. 042003

LEGEND

- (O) FOUND 6" PVC REBAR WITH TAG STAMPED RE 1800
- (O) FOUND 6" PVC REBAR WITH PLASTIC CAP STAMPED PLS 1800
- (O) FOUND REBAR AS NOTED
- (O) FOUND 8" PVC REBAR WITH PLUG PLS 804
- (O) SET 8" PVC REBAR WITH PLASTIC CAP PLS 804
- (O) NOTHING FOUND OR SET
- (X) FOUND 1/4 CORNER AS NOTED
- (RAD) RADIAL BEARING
- (CR) RECORD OF SURVEY FOR EAT D & BARBARA E. RECORDED FEBRUARY 24, 2003 AS DOC. NO. 042003
- (CR) PARCEL MAP FOR LEON & FRANCIS SELLER AND WILLARD REALTY AND CONSTRUCTION CO. RECORDED OCTOBER 24, 1984 AS DOC. NO. 00190 (NOTATED 000191) CLOSEST TO MAP
- (CR) PARCEL MAP FOR H.S. & M. LOUISE RECORDED MARCH 29, 2003 AS DOC. NO. 00207 (NOTATED 002070)
- (C) CALCULATED POSITION
- (M) MEASURED POSITION

OWNER'S CERTIFICATE

I, PETER H. BERRY, MANAGER OF P.M.B. #4, LLC, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY WARRANT THAT THE PLAT IS IN ACCORDANCE WITH ALL APPLICABLE LAWS AND ORDINANCES. I HAVE OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. I HAVE OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. I HAVE OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

Peter H. Berry
P.M.B. #4, LLC
DATE: 8-18-05

SURVEYOR'S CERTIFICATE

I, NORMAN J. TETANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT I HAVE PERSONALLY REVIEWED THIS PLAT AND THAT I AM AWARE OF THE CONTENTS AND THE INTENT THEREOF. I HAVE BEEN ADVISED BY THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT THAT HE OR SHE IS THE OWNER OF THE PROPERTY DESCRIBED IN THE INSTRUMENT, OR THAT HE OR SHE IS AUTHORIZED TO EXECUTE THE INSTRUMENT, OR THAT HE OR SHE IS THE PERSON ACTED, EXECUTED THE INSTRUMENT.

Norman J. Tetanus
DATE: 8-18-05

COUNTY ENGINEER'S CERTIFICATE

I, CARL RICHTER, COUNTY ENGINEER, DO HEREBY CERTIFY THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE COUNTY ENGINEER OF THE COUNTY OF DOUGLAS, NEVADA. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THE RESERVATION AND OTHER PUBLIC UTILITIES SHOWN ON THIS PLAT ARE IN ACCORDANCE WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Carl Richter
COUNTY ENGINEER
DATE: 8-18-05

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PREPARED BY THE DEPARTMENT OF COUNTY DEVELOPMENT ON THE DAY OF AUGUST 18, 2005 AND WAS ONLY APPROVED IN ACCORDANCE WITH THE REQUIREMENTS OF NEVADA REV. STAT. CHAPTER 203 AND OTHER PUBLIC UTILITIES HERE SELECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara Reed
COUNTY CLERK
DATE: 8-18-05

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 18th DAY OF AUGUST, 2005 AT 10:40 AM IN BOOK 00045 OF OFFICIAL RECORDS, AT PAGE 0307 DOCUMENT NO. 052802

Barbara Reed
DOUGLAS COUNTY RECORDER
DATE: 8-18-05

FINAL PARCEL MAP

LDA 04-067 FOR P.M.B. #4, LLC

LOCATED WITHIN A PORTION OF SECTION 24, T.12N., R.20E., M.12N., DOUGLAS COUNTY, NEVADA

SHEET 1 OF 1

GENERAL NOTES 1

- EXISTING ZONING IS SPF-1.
- MASTER PLAN DESIGNATION IS SEE.
- THE MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. ANY DISSENTING OPINION FROM THE DOUGLAS COUNTY HEALTH DEPARTMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. ANY OTHER ADVICE REGARDING THE MAINTENANCE OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
- ANY EXISTING DRAINAGE FACILITIES OR DRAINAGE EASEMENTS SHALL BE SUBJECT TO SUBMISSION IMPROVEMENTS AS REQUIRED BY THE DOUGLAS COUNTY HEALTH DEPARTMENT. THE DOUGLAS COUNTY HEALTH DEPARTMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. ANY DISSENTING OPINION FROM THE DOUGLAS COUNTY HEALTH DEPARTMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
- DOUGLAS COUNTY HEALTH DEPARTMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. ANY DISSENTING OPINION FROM THE DOUGLAS COUNTY HEALTH DEPARTMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
- THE USE OF AN INDIVIDUAL SEWERAGE SYSTEM IS FOR TEMPORARY USE ONLY. THE DOUGLAS COUNTY HEALTH DEPARTMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. ANY DISSENTING OPINION FROM THE DOUGLAS COUNTY HEALTH DEPARTMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
- INDIVIDUAL SEWERAGE SYSTEMS SHALL BE ON NEVADA DIVISION OF ENVIRONMENTAL PROTECTION. THE DOUGLAS COUNTY HEALTH DEPARTMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. ANY DISSENTING OPINION FROM THE DOUGLAS COUNTY HEALTH DEPARTMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
- THE USE OF INDIVIDUAL SEWERAGE SYSTEMS SHALL BE LIMITED TO DRAINING OF SEWERAGE FROM A HOME AND CONTAINED INSPECTED BY THE NEVADA STATE BUREAU OF HEALTH. THE DOUGLAS COUNTY HEALTH DEPARTMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. ANY DISSENTING OPINION FROM THE DOUGLAS COUNTY HEALTH DEPARTMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
- CONSTRUCTING THE TANK OR ALLOWING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AN AUTHORITY AGENCY.

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND IN THE FISCAL YEAR HAVE BEEN PAID. (DATA: 1/28/05 10-19-05)
 BY Barbara J. Reed
 DOUGLAS COUNTY CLERK-TREASURER
 AND EX-OFFICIO TAX COLLECTOR

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND AGREE TO THE TERMS AND CONDITIONS OF THIS APPROVAL. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.
 DATE: 8-15-05
 BY: Seena Palter
 DOUGLAS COUNTY CLERK-TREASURER

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT HELEN CARLA JOHNSON IN THE TRACT OF LAND DESCRIBED HEREIN AND INTEREST SHOWN ON THIS PLAT, THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:
 NAME: _____
 DATE: 8-17-05
 BY: Gilbert C. Lopez
 COUNTY CLERK-TREASURER

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE:
 1. A 75' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
 2. A 10' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

GENERAL NOTES 2

- IT IS THE EXPRESS RESPONSIBILITY OF THE PROPERTY OWNER TO MAKE ACCURATE A-AS-BUILT AND LOCATION OF EASEMENTS. THE DOUGLAS COUNTY HEALTH DEPARTMENT IS NOT RESPONSIBLE FOR THE ACCURACY OF ANY A-AS-BUILT OR EASEMENT INFORMATION PROVIDED BY THE PROPERTY OWNER. ANY DISSENTING OPINION FROM THE DOUGLAS COUNTY HEALTH DEPARTMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
- ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER UTILITIES. SERVICE FROM A WELL SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 500 GALLON CAPACITY.
- DOUGLAS COUNTY DOES NOT REQUIRE THE DEVELOPMENT OF ANY UTILITY EASEMENTS FOR DEVELOPMENT OF RESIDENTIAL CONSTRUCTION. ALL UTILITY EASEMENTS SHALL BE CLEARLY MARKED WITHIN 30 FEET OF ALL STRUCTURES.

OWNER'S CERTIFICATE

WE, KIRK AND GINA JOHNSON, OWNERS OF 1674 PARCELS OF LAND LOCATED IN THE DOUGLAS COUNTY HEALTH DEPARTMENT SERVICE AREA, DO HEREBY CERTIFY TO THE PREPARATION AND RECORDEMENT OF THIS MAP.

STATE OF NEVADA

COUNTY OF DOUGLAS S.S.

COUNTY ENGINEER'S CERTIFICATE

ON THIS 17th DAY OF October, 2005, IN THE YEAR 2005, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KIRK AND GINA JOHNSON, PERSONALLY KNOWN TO ME, WHO acknowledged that they executed the same in their authorized capacity and that by their signature on the instrument, the person, persons or entity or entities named therein intended to be bound by and on behalf of said party or parties and that the persons acting executed the instrument. WITNESSES MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: 3/16/06

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WYATT J. OWENS.
 2. THE LANDS SURVEYED ARE WITHIN SECTION 24, TOWNSHIP 23N, RANGE 23E, MERIDIAN 11W, AS SHOWN ON THE PLAT.
 3. THIS PLAT COMPLETES THE NECESSARY STATE ACTIVITIES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE INSTRUMENT WAS EXECUTED.
 4. THE INSTRUMENTS DESCRIBED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
 DATE: 8/15/05
WYATT J. OWENS
 PLSS 3090

COUNTY ENGINEER'S CERTIFICATE

I, GAIL BUSHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP, AND THAT THE MAP REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WYATT J. OWENS. I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
 DATE: _____
GAIL BUSHMEYER
 DOUGLAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF October, 2005. THIS PLAT IS IN FULL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED.
 DATE: 10-11-05
Anna Marie
 COMMUNITY DEVELOPMENT DEPARTMENT MANAGER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE COUNTY CLERK-TREASURER ON THE 17th DAY OF October, 2005, AND WAS FILED FOR RECORD. THE DOUGLAS COUNTY CLERK-TREASURER HAS REVIEWED THE PLAT AND IS SATISFIED THAT THE PLAT IS IN FULL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED.
 DATE: _____
Gilbert C. Lopez
 DOUGLAS COUNTY CLERK-TREASURER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17th DAY OF October, 2005, AT 10:00 AM. I HAVE REVIEWED THE PLAT AND I AM SATISFIED THAT THE PLAT IS IN FULL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED.
 DATE: _____
Michelle
 DOUGLAS COUNTY RECORDER

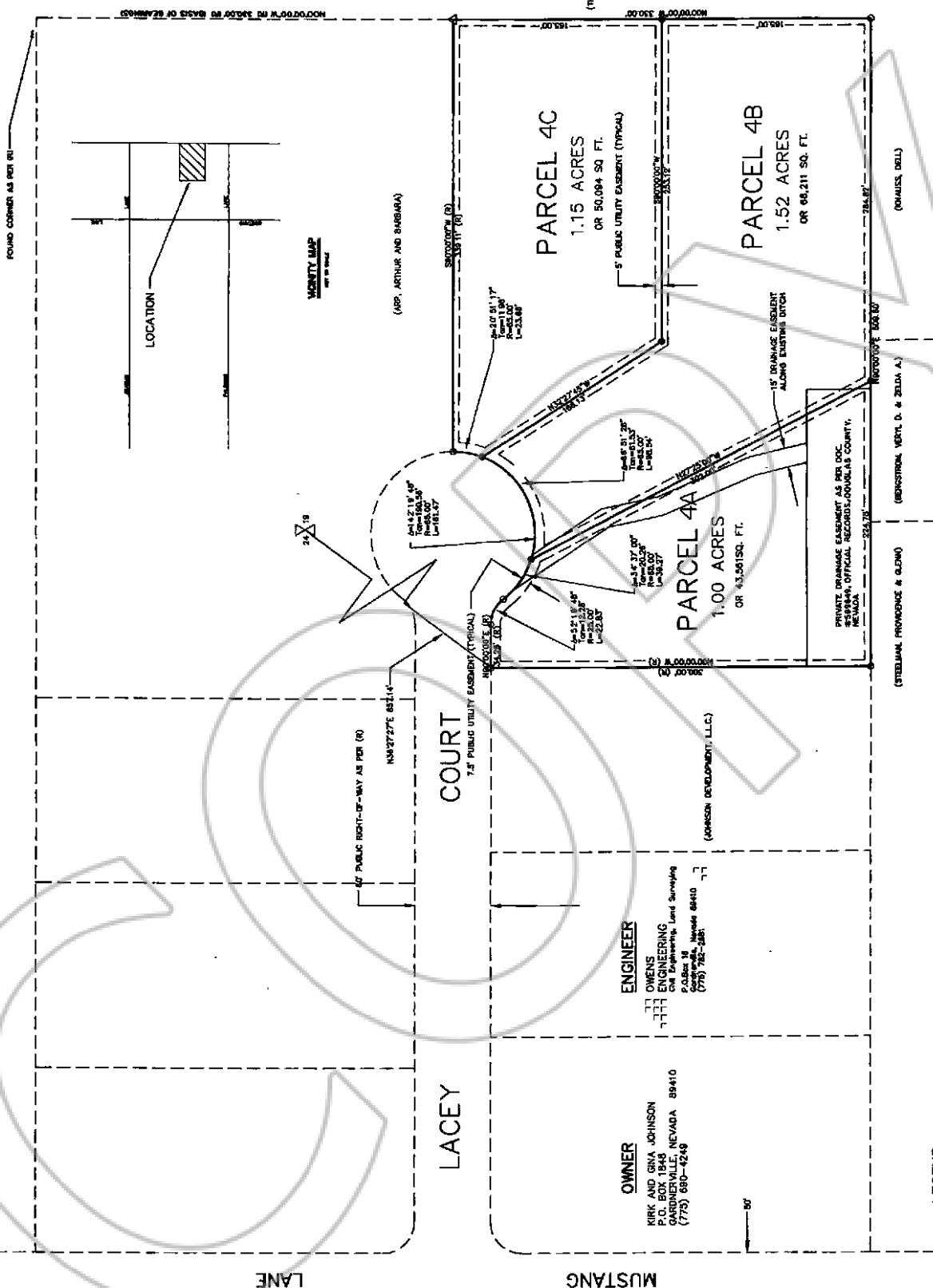
WYATT J. OWENS
 ENGINEERING
 1777 EAST BURNING WOOD SURVEYORS
 P.O. BOX 16
 DOUGLASVILLE, NEVADA 89410
 (775) 782-2881

FINAL PARCEL MAP
 #LDA 04-059
 FOR
 KIRK AND GINA JOHNSON
 WITHIN THE N1/2 OF THE SE1/4 OF SECTION 24
 T. 23 N., R. 23 E., M. 11 W., S. 10
 DOUGLAS COUNTY, NEVADA

SHEET 1 OF 2



SCALE 1" = 40'



SHEET 2 OF 2

FINAL PARCEL MAP
#LDA 04-059
 FOR
KIRK AND GINA JOHNSON
 WITHIN THE N/2 OF THE SE/4 OF SECTION 24,
 T. 18 N., R. 20 E., S. 10E., & N.,
 DOUGLAS COUNTY, NEVADA

NOTES

1. ACCO TO BE USED ON 3/17/2011
2. THIS IS A DIVISION OF S.A. 1200-24-701-043
3. THIS IS A 1/2-DIVISION OF PARCEL 4 OF LDA 02-104

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE EAST LINE OF LOT 3 OF RUNDSTROTH MARSH SUBDIVISION, DOCUMENT #7704, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA, AND THE BEARING POINT.

LEGEND

- SET 5/8" BEAR WITH PLASTIC CAP STAMPED PLS 3000.
- FOUND 5/8" BEAR WITH PLASTIC CAP STAMPED PLS 3000 AS PER (R).
- (R) FINAL PARCEL MAP LDA 02-061, DOCUMENT #48944, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- △ FOUND 1/2" PIPE AS PER (R).

ENGINEER
 OWENS
 ENGINEERING
 CIVIL ENGINEERING, LAND SURVEYING
 1000 W. WASHINGTON AVE., SUITE 100
 LAS VEGAS, NEVADA 89102
 (702) 782-3881

OWNER
 KIRK AND GINA JOHNSON
 P.O. BOX 1848
 GARDNERVILLE, NEVADA 89410
 (775) 650-4248

FOUND CORNER AS PER (R)

BK- 1211
PG- 6479
0795043 Page: 12 of 12 12/29/2011