

Upon recording mail to:-
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 7 Fee: 0.00
BK-1211 PG- 6480 RPTT: 0.00



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 72193 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, Carl Ruschmeyer

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is Douglas County
of all a portion of 72193 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
2.24 acre-feet (See also attached Exhibit A).
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows:
A portion of the SW 1/4 of Section 18, T 12 N, R 21 E, M. D. B. & M. Subject parcel also known as
Assessor's Parcel Number 1221-18-401-001.

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No. 72193

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

A portion of the SE 1/4 of Section 24, T 12 N, R 20 E, M. D. B. & M. Subject parcels also known as Assessor's Parcel Numbers 1220-24-701-046 and ~~1420-24-701-047~~.

1220 CR
12/15/11

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 72193

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 9 day of September, 20 10.

Carl Ruschmeyer
Affiant's Signature

PO Box 218
Street Address

Carl Ruschmeyer
Affiant's printed name

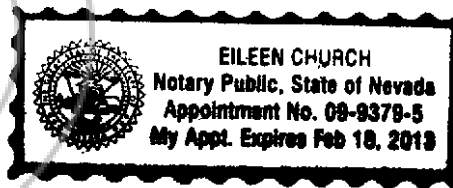
Minden NV 89423
City, State, ZIP

775-782-6227
Telephone Number

Subscribed and sworn to before me

this 9th day of September, 20 10.

Eileen Church
Notary Public Signature



Notary Stamp

APPROVED: This 9th day of DEC, 20 11.

Tracy Taylor P.E.
State Engineer's signature
TRACY TAYLOR
Print State Engineer's name

Exhibit A

The water under Permit 72193 (2.24 acre-feet) was dedicated to Douglas County as a condition of approval on the Eric Metcalf parcel map.

The two new parcels are not in a position where they can be provided with water service and a relinquishment should have been required instead of a dedication of water rights.

Accordingly, Douglas County is filing an Affidavit of Withdrawal for Domestic Well Credit (Relinquishment) on the water under Permit 72193.

Additionally, the amount of water rights that were dedicated (1.12 acre-feet per parcel) is insufficient to meet the State requirements for a relinquishment (2.0 acre-feet per parcel).

The balance of the water (4.0 acre-feet - 2.24 acre-feet = 1.76 acre-feet) is being made up from water under Permit 64994.

Douglas County, Nevada
Assessor's Parcels
Douglas County Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Ease.
- Receiving Area

on 110
100
B L K A
1
JIM

Parcel Number
Parcel Sub/Sec Number
Parcel Acreage
Parcel Block Number
Parcel Lot Number
Parcel Address

T12N R21E

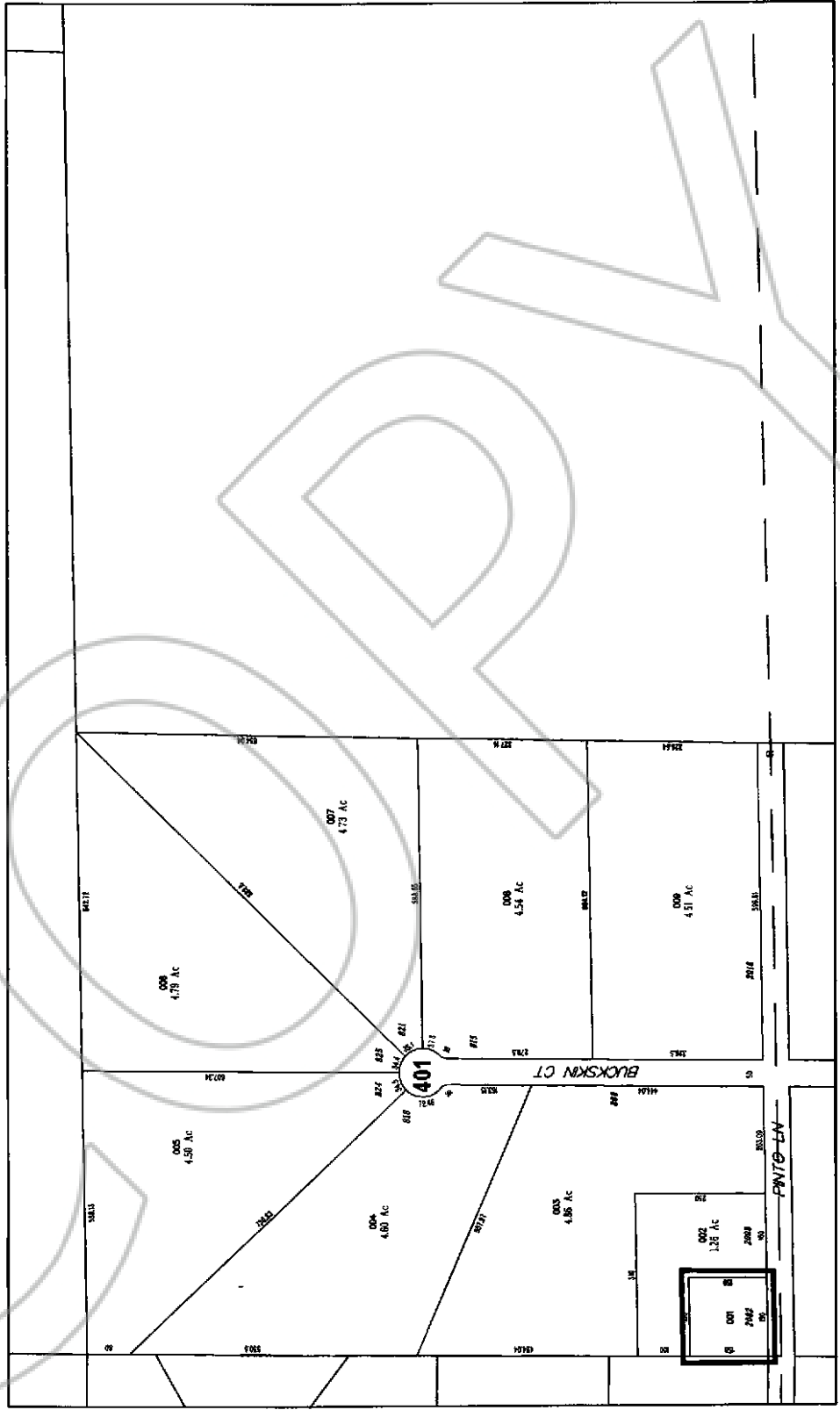
SEC. 18

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

S 2 SW 4

1	6
2	6
3	7
4	6

1221-18-4



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Constr. Easement
- Receiving Area

on Parcel Number
110

Parcel Sub/Seq Number
 100

Parcel Acreage
 5.1 K A

Parcel Block Number
 1

Parcel Lot Number
 100

Parcel Address
 701

T12 N R20 E

SEC. 24

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

N 2 SE 4

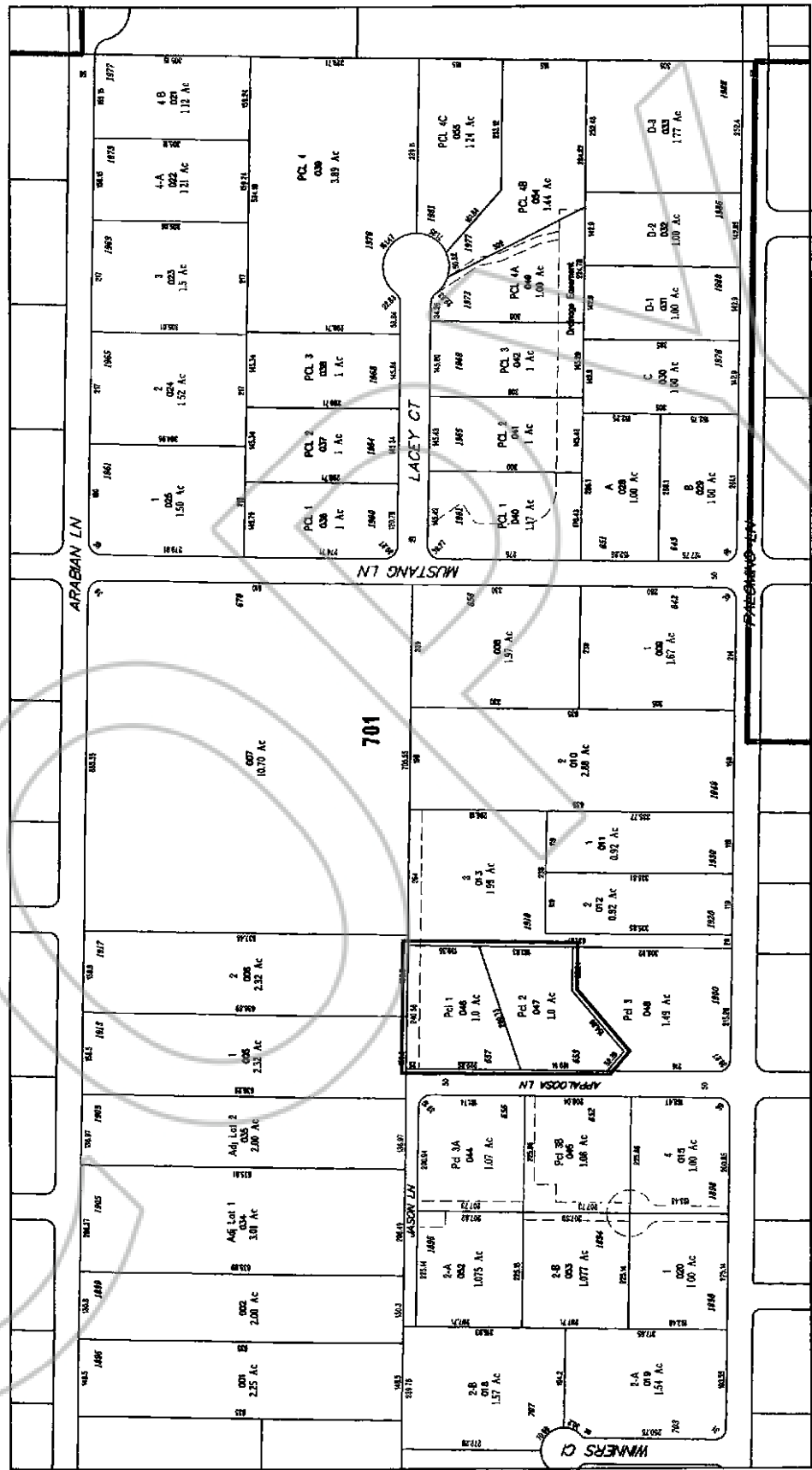
1	2	3	4	5	6	7	8
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1220-24-7

Douglas County, Nevada

Assessor's Office
 Douglas County Assessor

SCALE: 1" = 200'
 REVISED: 11/21/2008



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