

Upon recording mail to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 7 Fee: 0.00  
BK-1211 PG- 6487 RPTT: 0.00



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 72194 Certificate Number \_\_\_\_\_

This space reserved for  
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )

: ss

County of Douglas )

I, Carl Ruschmeyer

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the  owner of record  
 agent for the owner of record who is Douglas County  
of  all  a portion of 72194 as indicated in the records of the  
check one permit/certificate no. or decreed right  
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:  
3.36 acre-feet (See also attached Exhibit A).  
enter a total amount of water equal to the sum of 2 0 afa for each proposed new domestic well  
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:  
A portion of the SW 1/4 of Section 18, T 12 N, R 21 E, M. D. B. & M. Subject parcel also known as Assessor's Parcel Number 1221-18-401-001.

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No. 72194

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

A portion of the SE 1/4 of Section 24, T 12 N, R 20 E, M. D. B. & M. Subject parcels also known as Assessor's Parcel Numbers 1220-24-801-018, 1220-24-801-019 and ~~1220-24-801-020~~.

1220 CR also

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 72194

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 9 day of September, 20 10.

Carl Ruschmeyer  
Affiant's Signature

PO Box 218  
Street Address

Carl Ruschmeyer  
Affiant's printed name

Minden NV 89423  
City, State, ZIP

775-782-6227  
Telephone Number

Subscribed and sworn to before me  
this 9<sup>th</sup> day of September, 20 10.

Eileen Church  
Notary Public Signature



Notary Stamp

APPROVED: This 9<sup>th</sup> day of DEC, 20 11.

Tracy Taylor  
for State Engineer's signature  
TRACY TAYLOR  
Print State Engineer's name

**Exhibit A**

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**The water under Permit 72194 (3.36 acre-feet) was dedicated to Douglas County as a condition of approval on the Norman and Sandra Scott parcel map.**

**The three new parcels are not in a position where they can be provided with water service and a relinquishment should have been required instead of a dedication of water rights.**

**Accordingly, Douglas County is filing an Affidavit of Withdrawal for Domestic Well Credit (Relinquishment) on the water under Permit 72194.**

**Additionally, the amount of water rights that were dedicated (1.12 acre-feet per parcel) is insufficient to meet the State requirements for a relinquishment (2.0 acre-feet per parcel).**

**The balance of the water (6.0 acre-feet - 3.36 acre-feet = 2.64 acre-feet) is being made up from water under Permit 64994.**

**Douglas County, Nevada**  
 Assessor's Parcels  
 Douglas County Assessor

**Map Legend**

- Parcel Boundary
- Sub'd Boundary
- Easements
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Ease.
- Receiving Area

on  
**110**  
 Parcel Number  
 Parcel Sub/Seq Number  
 Parcel Acreage  
 Parcel Block Number  
 Parcel Lot Number  
 Parcel Address

**T12 N R21 E**

**SEC. 18**

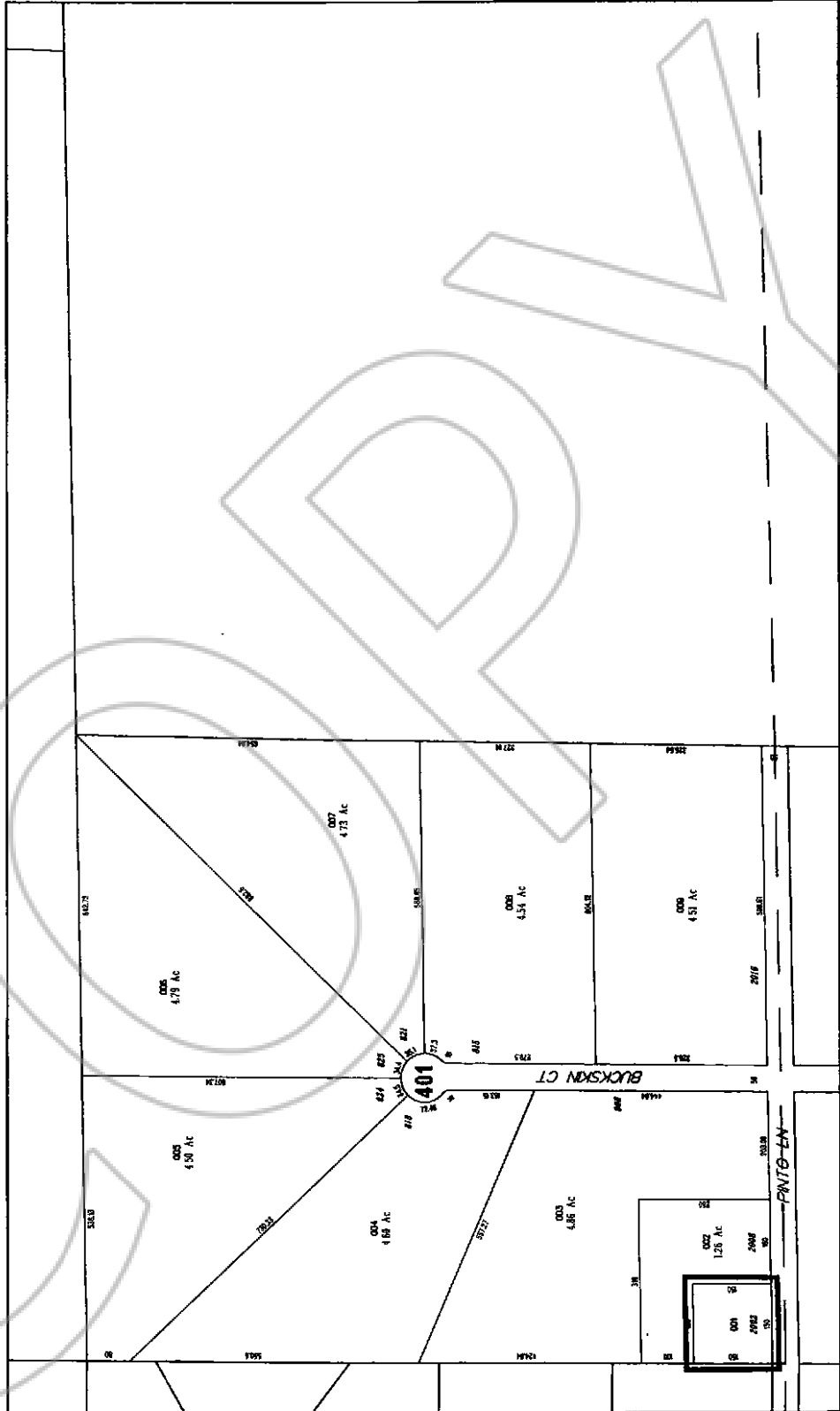
6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

**S 2 SW 4**

1	5
2	6
3	7
4	8

**1221-18-4**

SCALE: 1" = 900'  
 REVS: 04/06/2006



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

**Map Legend**

- Parcel Boundary
- Sub'd Boundary
- Easements
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

Parcel Number

Parcel Sub/Seq Number

Parcel Acreage

Parcel Block Number

Parcel Lot Number

Parcel Address

**110**

100

8 1 1 K A

1

100

**T12N R20E**

**SEC. 24**

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

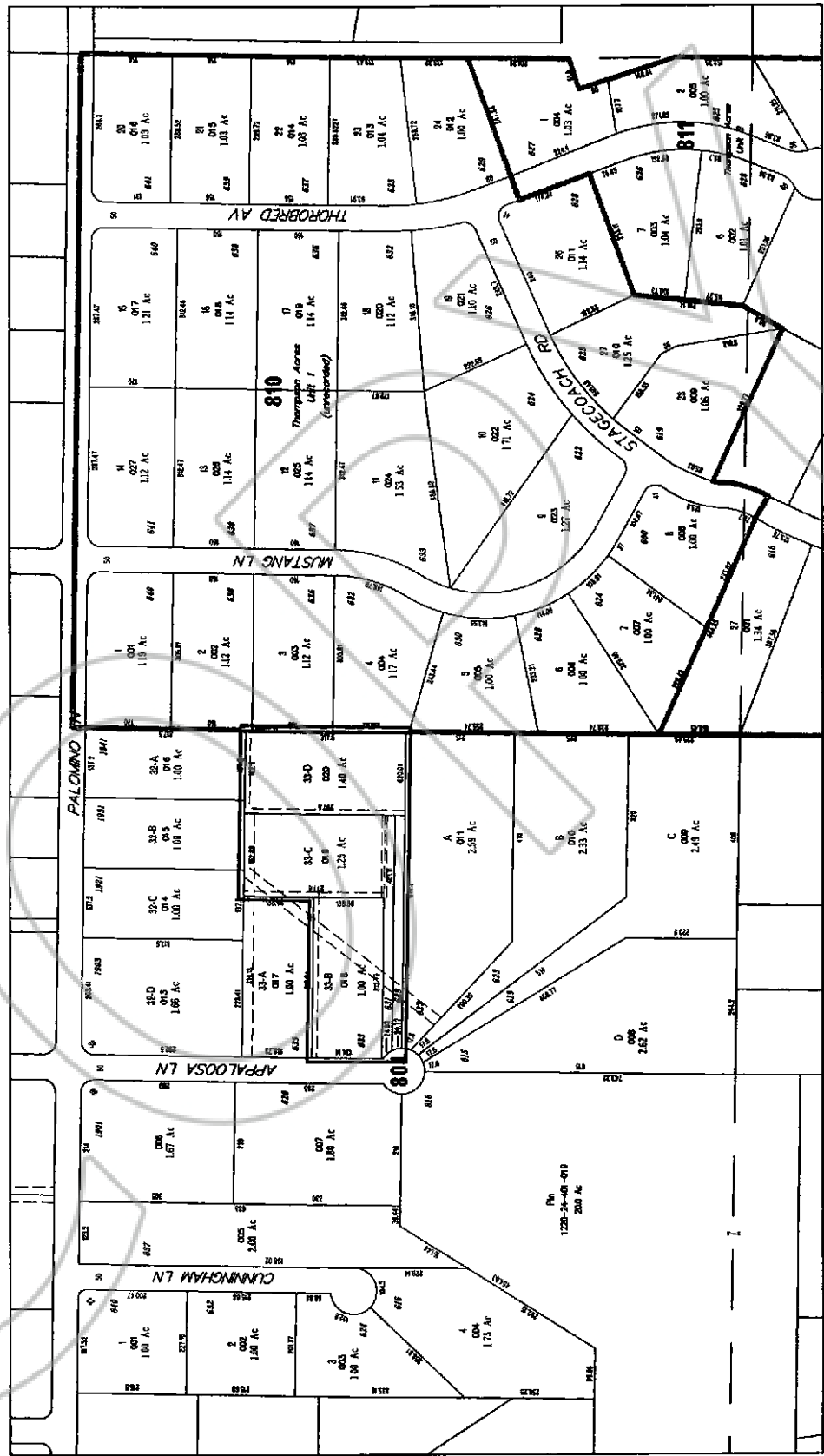
**S 2 SE 4**

1	6
2	6
3	7
4	8

**1220-24-8**

SCALE: 1" = 200'

REVISED: 06/13/2006



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

**COUNTY ENGINEER'S CERTIFICATE**

I, CARL BENDER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND ALL ATTACHED INFORMATION AND I AM SATISFIED THAT THIS MAP IS ACCURATE AND THAT THE INFORMATION THEREON IS TRULY AND CORRECTLY SET FORTH.

CARL BENDER, P.E.  
DOUGLAS COUNTY ENGINEER

**BASIS OF BEARING**

HEBET - THE NORTH LINE OF PARCEL A AS SHOWN ON THE PARCEL MAP FOR HARVIN STUART.

**NOTES**

- 1. TOTAL AREA TO BE DIVIDED - 446 ACRES / 200,000 SQ FT.
- 2. A 20" PUBLIC UTILITY MAINSHEET SHALL CROSS ALL ROAD FRONTAGES A PUBLIC UTILITY MAINSHEET SHALL CROSS ALL ROAD FRONTAGES AND NEAR LOT LINES, UNLESS OTHERWISE SHOWN.
- 3. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO A FURTHER DIVISION OF THESE PARCELS AS PROVIDED UNDER N.R.S. 202.010.
- 4. DOUGLAS COUNTY DOES NOT MAKE THE DRAINAGE SYSTEMS OR ANY LOT LINES, WELLS AND SEWER SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICES.
- 5. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR PRIVATE USE ONLY. THE PARCELS SHALL CONNECT TO A PUBLIC SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 200 FEET OF THE PARCELS.
- 6. THE USE OF AN ALTERNATIVE DISPOSAL (I.e. IDENTIFYING) SYSTEMS OF ALL DRAINAGE FACILITIES AND SUBSYSTEMS SHALL BE THE RESPONSIBILITY OF THE DEVELOPER/OWNER OR OTHER PRIVATE ENTITY, INCLUDING A LICENSED ENGINEER OR ARCHITECT, IN CONNECTION WITH THE DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE BASINS.
- 7. CONSTRUCTING THE ECH OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AN AUTHORIZING AGENCY.
- 8. PARCEL 35-A WILL BE REDRAWN TO CORRECT WITH TITLE COMMITTEE TO THE PUBLIC WATER SYSTEM.

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE MATTERS AS LISTED WITHIN THE CHANGES CERTIFICATE ARE THE ONLY MATTERS OF RECORD THAT HAVE BEEN RECORDED IN THE OFFICE OF THE COUNTY ENGINEER. THERE ARE NO PUBLIC RECORDS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER THAT WOULD AFFECT THE TITLE OF THIS MAP.

DOUGLAS COUNTY ENGINEER

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS MAP WAS PRESENTED TO THE DEPARTMENT OF COUNTY DEVELOPMENT ON THE DATE INDICATED HEREON AND THAT THE MATTER WAS RECORDED IN THE OFFICE OF THE COUNTY ENGINEER. THERE ARE NO PUBLIC RECORDS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER THAT WOULD AFFECT THE TITLE OF THIS MAP.

DOUGLAS COUNTY CLERK

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, CAROL ANN BROWN, COUNTY TAX COLLECTOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND ALL ATTACHED INFORMATION AND I AM SATISFIED THAT THIS MAP IS ACCURATE AND THAT THE INFORMATION THEREON IS TRULY AND CORRECTLY SET FORTH.

CAROL ANN BROWN  
DOUGLAS COUNTY TAX COLLECTOR

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

BIENNA PACIFIC POWER COMPANY  
PRINTED NAME: BIENNA PACIFIC POWER COMPANY DATE: 12-12-18  
VERIZON NEVADA  
PRINTED NAME: VERIZON NEVADA DATE: 12-12-18  
SOUTHWEST GAS COMPANY  
PRINTED NAME: SOUTHWEST GAS COMPANY DATE: 12-12-18

**OWNER'S CERTIFICATE**

I, NORMAN J. AND BANDRA K. SCOTT, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND ALL ATTACHED INFORMATION AND I AM SATISFIED THAT THIS MAP IS ACCURATE AND THAT THE INFORMATION THEREON IS TRULY AND CORRECTLY SET FORTH.

NORMAN J. AND BANDRA K. SCOTT  
DOUGLAS COUNTY ENGINEER

**SURVEYOR'S CERTIFICATE**

I, THOMAS L. DEANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS MAP REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF NORMAN J. SCOTT.

1. THE LAND SURVEYED IS WITHIN A PORTION OF SECTION 34, T. 29N., R. 23E., N.D.R. AND THE SURVEY WAS COMPLETED ON 12-12-18.

2. THIS MAP COMPLETES THE APPLICABLE STATE STATUTES CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT ACCURACY AND DURABILITY.

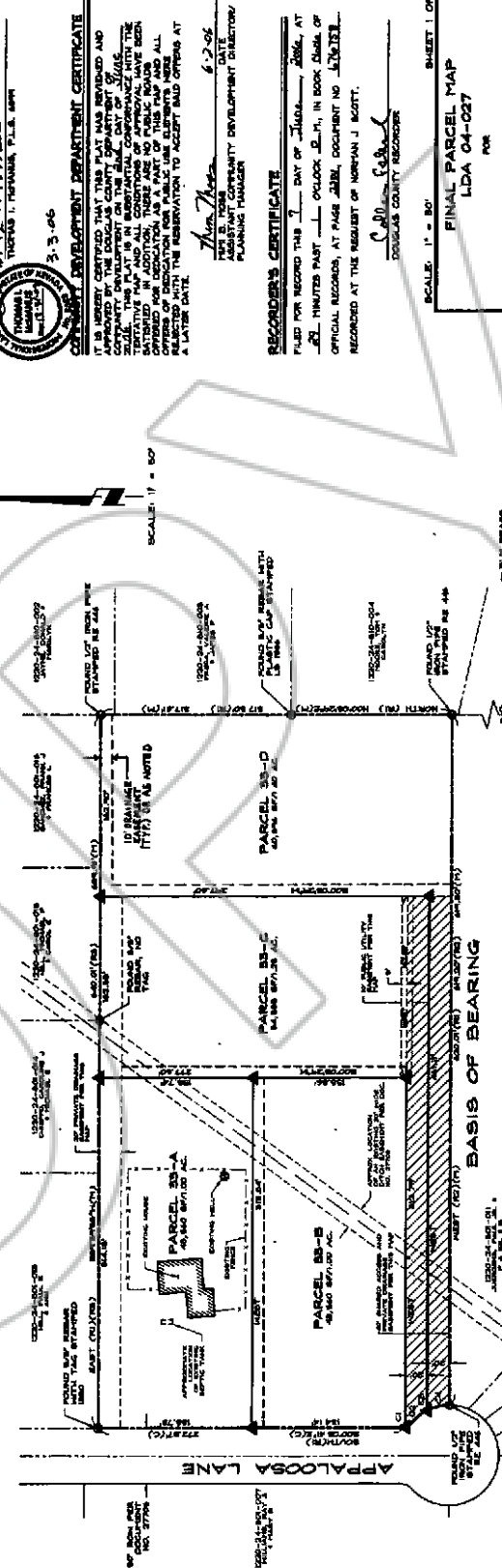


**LEGEND**

- (A) 1/2" 1/4" REBAR WITH PLASTIC CAP P.L.S. 40#
- (B) 1/2" 1/2" REBAR WITH PLASTIC CAP AS INDICATED
- (C) 1/2" 1/2" REBAR WITH PLASTIC CAP AS INDICATED
- (D) 1/2" 1/2" REBAR WITH PLASTIC CAP AS INDICATED
- (E) 1/2" 1/2" REBAR WITH PLASTIC CAP AS INDICATED
- (F) 1/2" 1/2" REBAR WITH PLASTIC CAP AS INDICATED
- (G) 1/2" 1/2" REBAR WITH PLASTIC CAP AS INDICATED
- (H) 1/2" 1/2" REBAR WITH PLASTIC CAP AS INDICATED
- (I) 1/2" 1/2" REBAR WITH PLASTIC CAP AS INDICATED
- (J) 1/2" 1/2" REBAR WITH PLASTIC CAP AS INDICATED
- (K) 1/2" 1/2" REBAR WITH PLASTIC CAP AS INDICATED
- (L) 1/2" 1/2" REBAR WITH PLASTIC CAP AS INDICATED
- (M) 1/2" 1/2" REBAR WITH PLASTIC CAP AS INDICATED
- (N) 1/2" 1/2" REBAR WITH PLASTIC CAP AS INDICATED
- (O) 1/2" 1/2" REBAR WITH PLASTIC CAP AS INDICATED

**VICINITY MAP**

NO SCALE



**CURVE TABLE**

CURVE	DELTA	MIDCHORD LENGTH	TANGENT	ARC	CHORD
1	180°	0.0000	0.0000	0.0000	0.0000
2	180°	0.0000	0.0000	0.0000	0.0000
3	180°	0.0000	0.0000	0.0000	0.0000
4	180°	0.0000	0.0000	0.0000	0.0000
5	180°	0.0000	0.0000	0.0000	0.0000
6	180°	0.0000	0.0000	0.0000	0.0000
7	180°	0.0000	0.0000	0.0000	0.0000
8	180°	0.0000	0.0000	0.0000	0.0000
9	180°	0.0000	0.0000	0.0000	0.0000
10	180°	0.0000	0.0000	0.0000	0.0000
11	180°	0.0000	0.0000	0.0000	0.0000
12	180°	0.0000	0.0000	0.0000	0.0000
13	180°	0.0000	0.0000	0.0000	0.0000
14	180°	0.0000	0.0000	0.0000	0.0000
15	180°	0.0000	0.0000	0.0000	0.0000
16	180°	0.0000	0.0000	0.0000	0.0000
17	180°	0.0000	0.0000	0.0000	0.0000
18	180°	0.0000	0.0000	0.0000	0.0000
19	180°	0.0000	0.0000	0.0000	0.0000
20	180°	0.0000	0.0000	0.0000	0.0000
21	180°	0.0000	0.0000	0.0000	0.0000
22	180°	0.0000	0.0000	0.0000	0.0000
23	180°	0.0000	0.0000	0.0000	0.0000
24	180°	0.0000	0.0000	0.0000	0.0000
25	180°	0.0000	0.0000	0.0000	0.0000
26	180°	0.0000	0.0000	0.0000	0.0000
27	180°	0.0000	0.0000	0.0000	0.0000
28	180°	0.0000	0.0000	0.0000	0.0000
29	180°	0.0000	0.0000	0.0000	0.0000
30	180°	0.0000	0.0000	0.0000	0.0000

SCALE: 1" = 80'

FINAL PARCEL MAP  
LDA 04-027  
FOR  
NORMAN J. AND BANDRA K. SCOTT

LOCATED WITHIN A PORTION OF SECTION 34  
DOUGLAS COUNTY, NEVADA

RECORDED'S CERTIFICATE

FILED FOR RECORD THIS 11 DAY OF JUNE, 2018, AT 10:00 AM, IN BOOK 0408 OF OFFICIAL RECORDS, AT PAGE 0281, DOCUMENT NO. 1271212. RECORDED AT THE REQUEST OF NORMAN J. SCOTT.

CAROL ANN BROWN  
DOUGLAS COUNTY RECORDER

DATE: 6-27-18  
PLANNING HUSBAND

RECORDING DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS MAP WAS REVIEWED AND APPROVED BY THE RECORDING DEPARTMENT ON THE DATE INDICATED HEREON. THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH THE REQUIREMENTS OF THE RECORDING ACT AND ALL OTHER APPLICABLE LAWS. IN ADDITION, THERE ARE NO PUBLIC RECORDS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER THAT WOULD AFFECT THE TITLE OF THIS MAP.

THOMAS L. DEANUS, P.L.S. 40#