

OFFICIAL RECORD

Requested By:

✓ DC/COMMUNITY DEVELOPMENT

~~Upon recording mail to:~~
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 7 Fee: 0.00
BK- 1211 PG- 6494 RPTT: 0.00



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 72195 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, Carl Ruschmeyer

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is Douglas County
of all a portion of 72195 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
1.12 acre-feet (See also attached Exhibit A).
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
A portion of the SW 1/4 of Section 18, T 12 N, R 21 E, M. D. B. & M. Subject parcel also known as Assessor's Parcel Number 1221-18-401-001.

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No. 72195

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

A portion of the SE 1/4 of Section 24, T 12 N, R 20 E, M. D. B. & M. Subject parcel also known as Assessor's Parcel Number 1220-24-701-045.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 72195

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 9 day of September, 20 10.

Carl Ruschmeyer
Affiant's Signature

PO Box 218
Street Address

Carl Ruschmeyer
Affiant's printed name

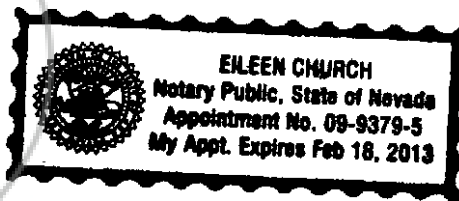
Minden NV 89423
City, State, ZIP

775-782-6227
Telephone Number

Subscribed and sworn to before me

this 9th day of September, 20 10.

Eileen Church
Notary Public Signature



Notary Stamp

APPROVED: This 8th day of DEC, 20 11.

Tracy Taylor
State Engineer's signature
TRACY TAYLOR
Print State Engineer's name

Exhibit A

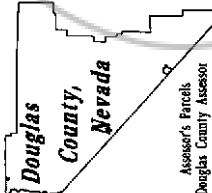
The water under Permit 72195 (1.12 acre-feet) was dedicated to Douglas County as a condition of approval on the PMB # 4 LLC parcel map.

The one new parcel is not in a position where it can be provided with water service and a relinquishment should have been required instead of a dedication of water rights.

Accordingly, Douglas County is filing an Affidavit of Withdrawal for Domestic Well Credit (Relinquishment) on the water under Permit 72195.

Additionally, the amount of water rights that were dedicated (1.12 acre-feet per parcel) is insufficient to meet the State requirements for a relinquishment (2.0 acre-feet per parcel).

The balance of the water (2.0 acre-feet - 1.12 acre-feet = 0.88 acre-feet) is being made up from water under Permit 64994.



Douglas County, Nevada
Assessor's Office
Douglas County Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Ease.
- Receiving Area

Parcel Number

Parcel Sub/Sec Number

Parcel Acreage

Parcel Block Number

Parcel Lot Number

Parcel Address

110

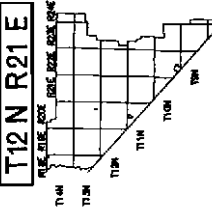
100

B L K A

1

JRW

T12 N R21 E



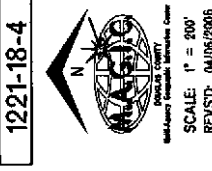
SEC. 18

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
18	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

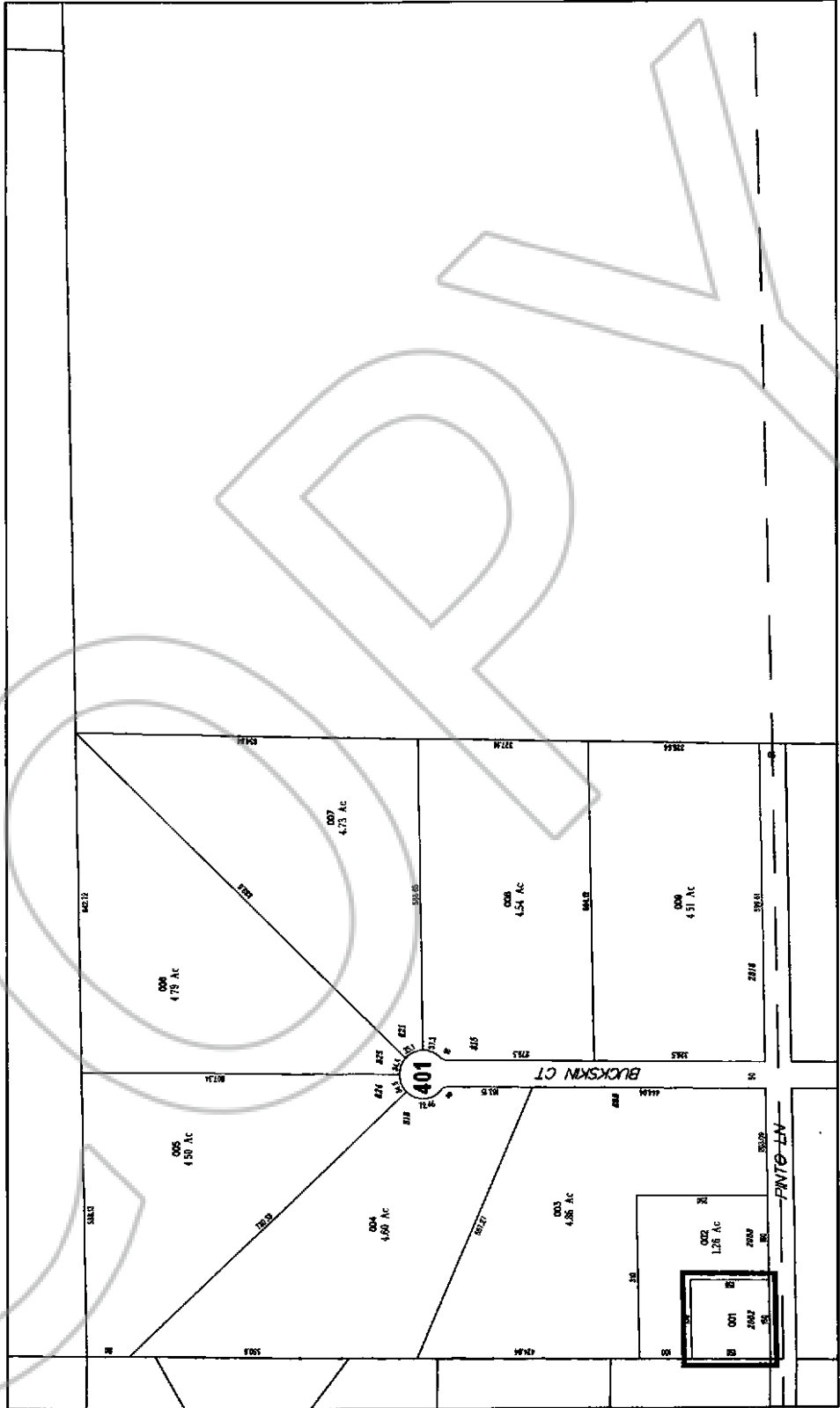
S 2 SW 4

1	5
2	6
3	7
4	8

1221-18-4



SCALE: 1" = 200'
REVISED: 04/09/2006



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

Douglas County, Nevada
Assessor's Parcel
Douglas County Assessor

Map Legend

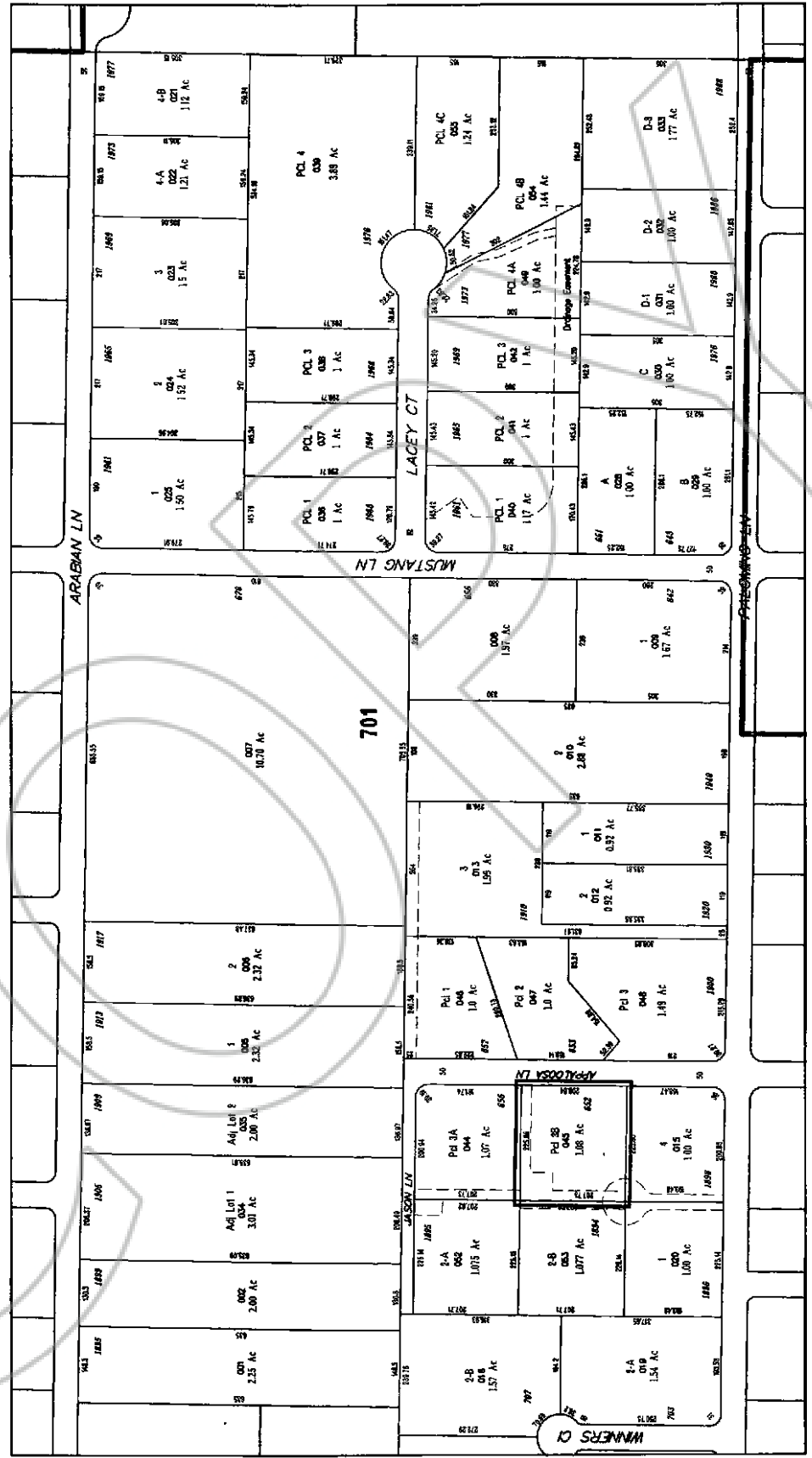
- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

on Parcel Number
110
Parcel Sub/Seq Number
Parcel Acreage
Parcel Block Number
Parcel Lot Number
Parcel Address

T12 N R20 E SEC. 24 N 2 SE 4 1220-24-7

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

SCALE: 1" = 200'
REVSD: 11/21/2008



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TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT... DATE 8/19/05

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN HAS BEEN REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT... DATE 8/19/05

COUNTY TAX COLLECTOR'S CERTIFICATE

BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND COUNTY TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID... DATE 8/19/05

UTILITY COMPANIES' CERTIFICATE

SIERRA PACIFIC POWER COMPANY, THE PUBLIC UTILITY FURNISHING AS SHOWN ON THIS PLAN, THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE... DATE 8/19/05

OWNER'S CERTIFICATE

LETTER R. SERVICE, OWNER OF THIS 1/4 SEC. 36, COUNTY OF DOUGLAS STATE OF NEVADA... DATE 8/19/05

SURVEYOR'S CERTIFICATE

THOMAS I. NEWMAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT... DATE 8/19/05

WITHIN MY HAND AND OFFICIAL SEAL, NOTARY SIGNATURE, DATE 8/19/05

NOTARY PUBLIC, STATE OF NEVADA, COMMISSION EXPIRES 01/31/06

COUNTY ENGINEERS' CERTIFICATE

CARL RUDOLPHERT, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAN AND IT IS TECHNICALLY CORRECT... DATE 8/19/05

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS PRESENTED TO ME ON 8/19/05... DATE 8/19/05

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19 DAY OF AUGUST, 2005 AT 4:30 MINUTES... DATE 8/19/05

FINAL PARCEL MAP

LDA 04-067 FOR P.M.B. #4, LLC

LOCATED WITHIN A PORTION OF SECTION 24, T10N, R20E, N10E, DOUGLAS COUNTY, NEVADA

04-04-04 04-04-04 04-04-04

BK- 1211 PG- 6500

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04-04-04 04-04-04 04-04-04

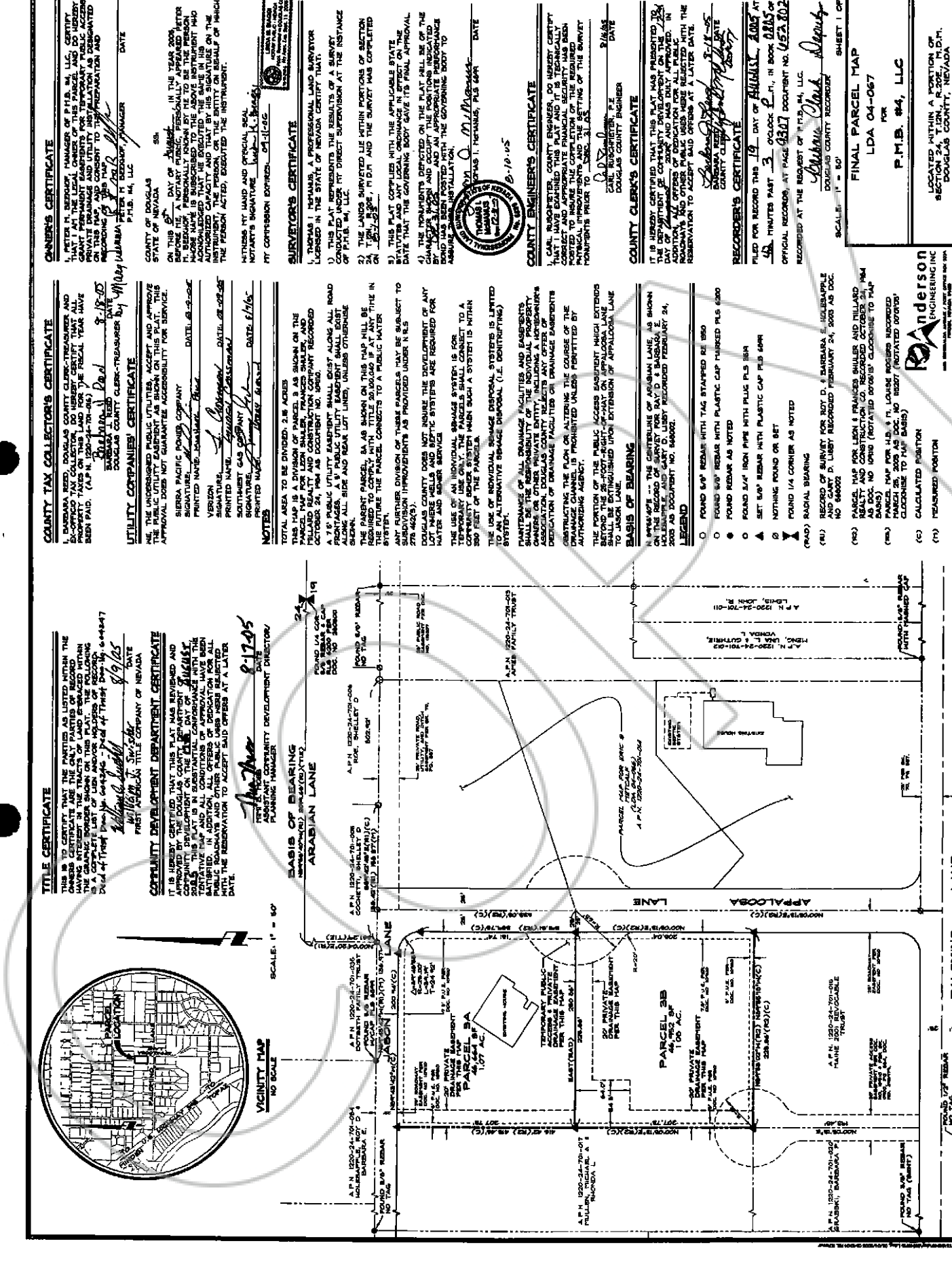
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THOMAS I. NEWMAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT... DATE 8/19/05

CARL RUDOLPHERT, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAN AND IT IS TECHNICALLY CORRECT... DATE 8/19/05

FILED FOR RECORD THIS 19 DAY OF AUGUST, 2005 AT 4:30 MINUTES... DATE 8/19/05

LDA 04-067 FOR P.M.B. #4, LLC

LOCATED WITHIN A PORTION OF SECTION 24, T10N, R20E, N10E, DOUGLAS COUNTY, NEVADA

04-04-04 04-04-04 04-04-04