

Permit/Cert No. 72372

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

A portion of the SE 1/4 of Section 24, T 12 N, R 20 E, M. D. B. & M. Subject parcels also known as Assessor's Parcel Numbers 1220-24-701-054 and 1220-24-701-055.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 9 day of September, 20 10.

Carl Ruschmeyer
Affiant's Signature

PO Box 218
Street Address

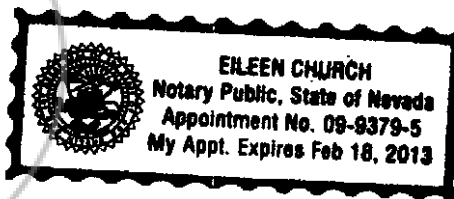
Carl Ruschmeyer
Affiant's printed name

Minden NV 89423
City, State, ZIP

775-782-6227
Telephone Number

Subscribed and sworn to before me
this 9th day of September, 20 10.

Eileen Church
Notary Public Signature



Notary Stamp

APPROVED: This 9th day of DEC, 20 11.

Tracy Taylor, P.E.
State Engineer's signature
TRACY TAYLOR
Print State Engineer's name

Exhibit A

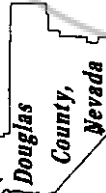
The water under Permit 72372 (2.24 acre-feet) was dedicated to Douglas County as a condition of approval on the Kirk and Gina Johnson parcel map.

The two new parcels are not in a position where they can be provided with water service and a relinquishment should have been required instead of a dedication of water rights.

Accordingly, Douglas County is filing an Affidavit of Withdrawal for Domestic Well Credit (Relinquishment) on the water under Permit 72372.

Additionally, the amount of water rights that were dedicated (1.12 acre-feet per parcel) is insufficient to meet the State requirements for a relinquishment (2.0 acre-feet per parcel).

The balance of the water (4.0 acre-feet - 2.24 acre-feet = 1.76 acre-feet) is being made up from water under Permit 64994.



Douglas County, Nevada
Assessor's Parcel
Map

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Ease.
- Receiving Area

Parcel Number

Parcel Sub/Seq Number

Parcel Acreage

Parcel Block Number

Parcel Lot Number

Parcel Address

110

100

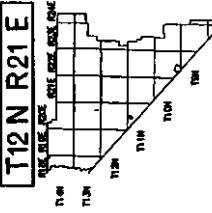
100

100

100

100

T12 N R21 E




SEC. 18

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

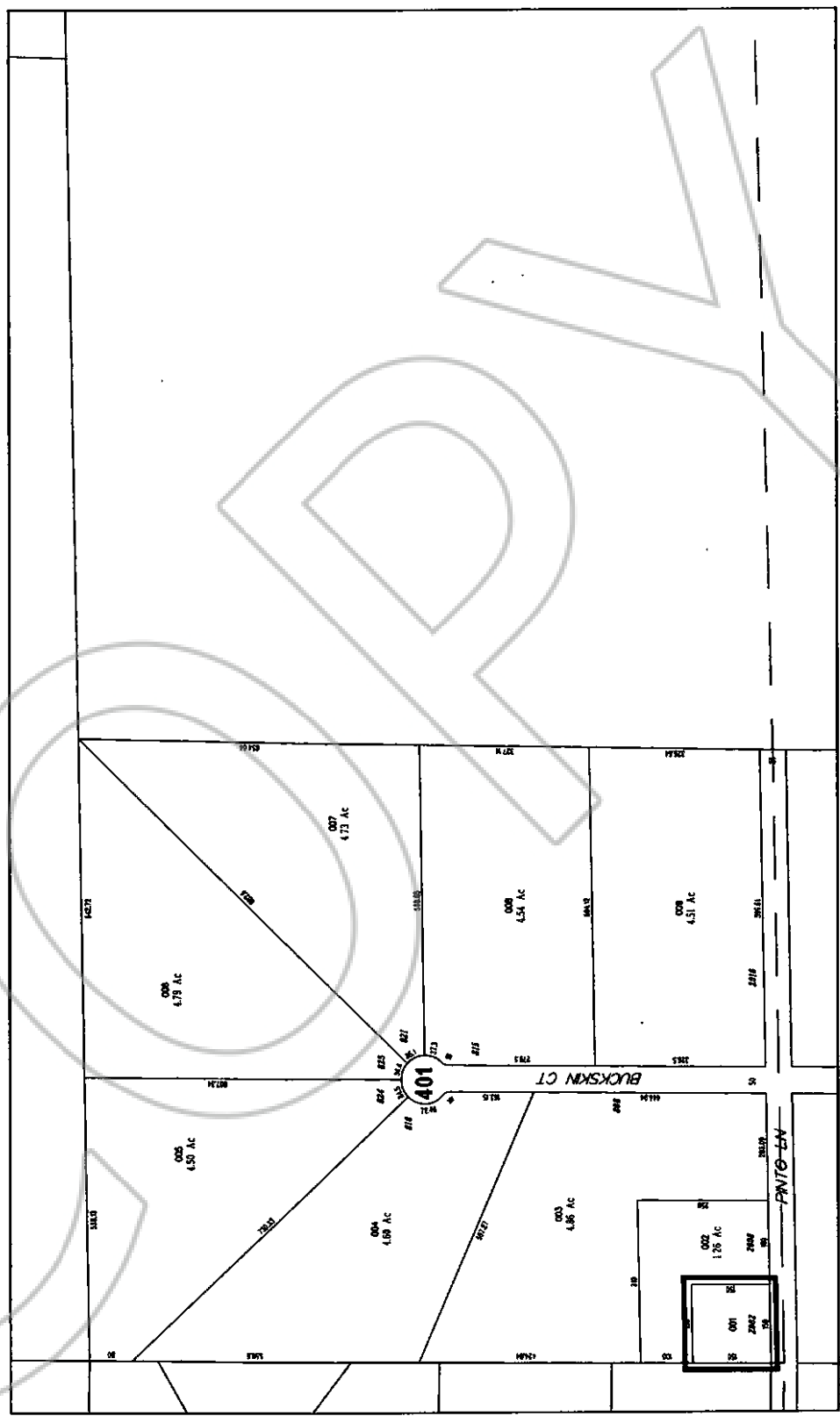
S 2 SW 4

1	5
2	6
3	7
4	8

1221-18-4



SCALE: 1" = 200'
REVSD: 04/09/2008



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

Parcel Number

Parcel Sub/Seq Number

Parcel Acreage

Parcel Block Number

Parcel Lot Number

Parcel Address

on 110

100

8 1 1 A

1

100

SEC. 24

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

T12 N R20 E

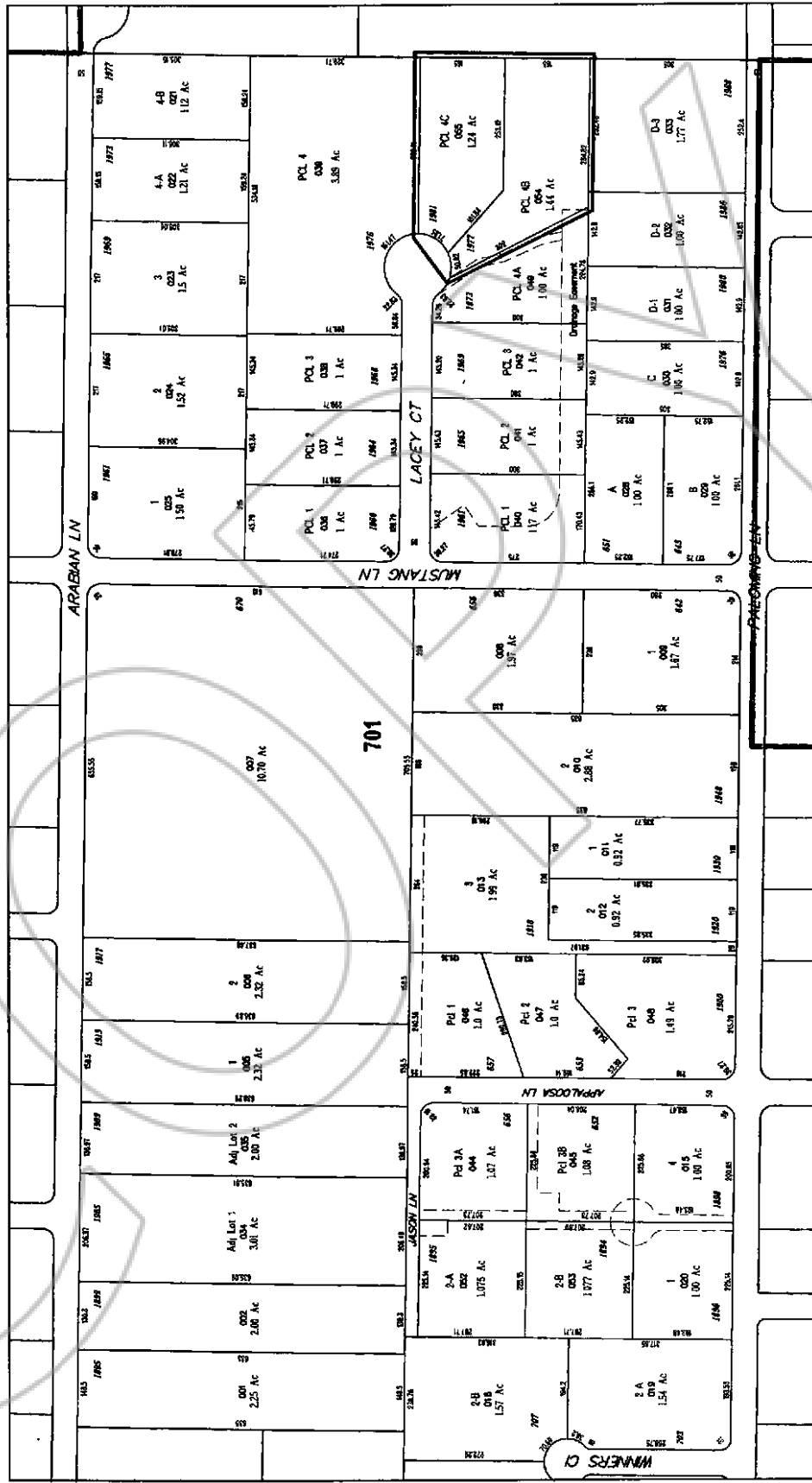
N 2 SE 4

1	5
2	6
3	7
4	8

1220-24-7

SCALE: 1" = 200'

REVISED: 11/21/2008



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

GENERAL NOTES 1

1. EXISTING ZONING IS SR-1.
2. MASTER PLAN DETERMINATION IS PERMITTED.
3. THE MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF A PRIVATE OWNER, PRIVATE ENTITY OR HOMEOWNERS ASSOCIATION. DOUGLAS COUNTY REQUESTS ANY OTHER ORIGINATOR OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS PROVIDE UNDER THIS PLAN.
4. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER THIS PLAN.
5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
6. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SERVICE IS WITHIN 300 FEET OF THE PARCELS.
7. INDIVIDUAL SEWAGE DISPOSAL SYSTEMS SHALL EMPLOY IDENTIFICATION AND MAINTENANCE RECORDS. THE IDENTIFICATION RECORDS SHALL BE MAINTAINED IN THE HOMEOWNER'S FILE. THE IDENTIFICATION RECORDS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER.
8. THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS SHALL BE LIMITED TO IDENTIFYING SYSTEMS APPROVED BY NSDP AND CERTIFIED/INSPECTED BY THE NEVADA STATE BUREAU OF HEALTH PROTECTION.
9. CONSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.A. 1220-22-70-040)

Barbara J. Reed 10-17-05
DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAN. THIS APPROVAL DOES NOT GUARANTEE ACCURACY.

Steve Packer OWNER OF MULTIMARK-TREASURER
Shirley K. Stuber
DOUGLAS COUNTY CLERK-TREASURER

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT BARBARA J. REED (BARBARA J. REED) IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OR PARTS THEREOF SHOWN ON THIS PLAN. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

NONE

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.

1. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

GENERAL NOTES 2

1. IT IS THE OWNER'S RESPONSIBILITY TO BE THE PROPERTY OWNER TO MAKE ADEQUATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL. THE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS SHALL BE SEPARATE FROM A SHALLOW WATER TABLE. A 10' MINIMUM SEPARATION BETWEEN A WELL AND A SHALLOW SEPTIC SYSTEM AND A 10' MINIMUM SEPARATION FOR LOW SEPTIC SYSTEMS TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
2. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
3. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
4. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY PLACED WELLS AND SEPTIC SYSTEMS.
5. STRUCTURES SHALL BE CLEARED WITHIN 30 FEET OF ALL

OWNER'S CERTIFICATE

WE, KIRK JOHNSON, ELINA JOHNSON CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT EASEMENTS TO THE PUBLIC UTILITY EASEMENT, DRAINAGE AND PUBLIC ROAD FRONTAGES AS SHOWN ON THIS PLAN. WE HEREBY GRANT TO THE PUBLIC UTILITY EASEMENT AND RECORDED THEREON.

Kirk Johnson
KIRK JOHNSON

STATE OF NEVADA

COUNTY OF DOUGLAS S.S.

ON THIS 17th DAY OF October IN THE YEAR 2005, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KIRK AND GINA JOHNSON, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT, AND WHOSE IDENTIFICATION INFORMATION IS SET FORTH THEREIN, AND WHOSE AUTHORITY AND CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT, WITNESSED BY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC
BY COMMISSION EXPIRES: 3/31/06

Elina Johnson
KIRK AND GINA JOHNSON

SURVEYOR'S CERTIFICATE

I, WATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCES OF KIRK JOHNSON.

THE LINES SURVEYED ARE WITHIN SECTION 24, TOWNSHIP 34N, RANGE 20E, EAST, 43D AND 44D, AND THE SURVEY WAS COMPLETED ON 10-11-05.

THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND REGULATIONS GOVERNING SURVEYING PRACTICE. THE DATE THAT THE CONVEYING BODY GAVE ITS FINAL APPROVAL IS 10-11-05. AFTER SHOWING TO ME THE PROVISIONS INDICATED AND AS OF THE DATE OF THIS CERTIFICATE, I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE 10-11-05
Watt J. Owens
PROF. REG. NO. 3300

COUNTY ENGINEER'S CERTIFICATE

I, Carl Robinson, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP ACT, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE 10-11-05
Carl Robinson
DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF October 2005, AND WAS DULY APPROVED.

DATE 10-11-05
Barbara J. Reed
DOUGLAS COUNTY CLERK-TREASURER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17th DAY OF October 2005, AT 10:30 AM. I HAVE EXAMINED THIS INSTRUMENT AND I AM SATISFIED THAT IT COMES WITHIN THE REQUIREMENTS OF NEVADA LAW.

DATE 10-11-05
Barbara J. Reed
DOUGLAS COUNTY RECORDER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF October 2005. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED.

DATE 10-11-05
Anna Marie
MANAGER, PLANNING/ECONOMIC DEVELOPMENT MANAGER

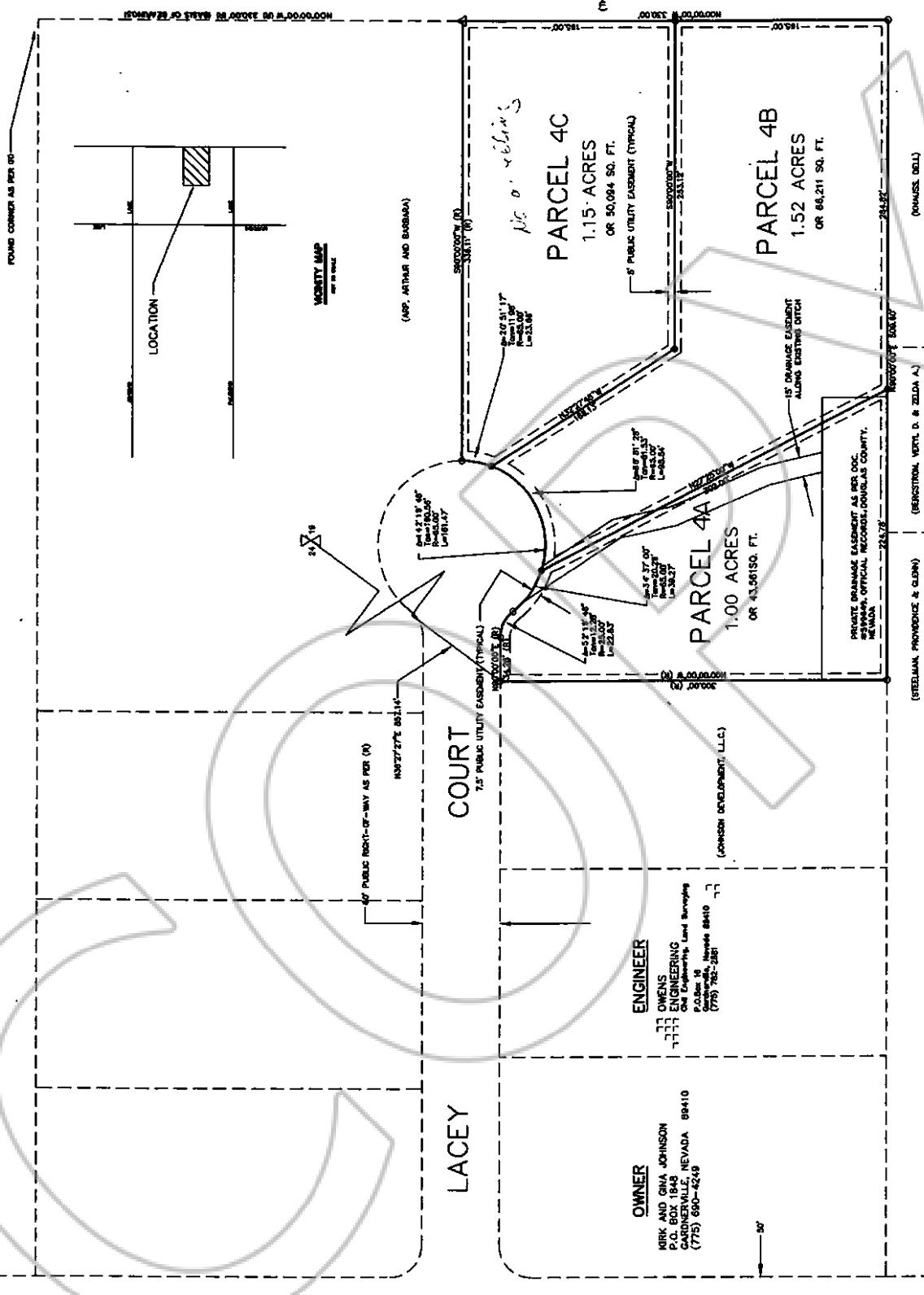
FINAL PARCEL MAP
#LDA 04-059
FOR
KIRK AND GINA JOHNSON
WITHIN THE INT. OF THE SECT. 24, T. 34N, R. 20E, S. 43D, DOUGLAS COUNTY, NEVADA

OWENS ENGINEERING
Civil Engineering, Land Surveying
P.O. Box 10 Nevada 89410
(775) 762-2881



SCALE 1" = 40'

SHEET 2 OF 2



FINAL PARCEL MAP
 #LDA 04-059
 FOR
KIRK AND GINA JOHNSON
 WITHIN THE N/2 OF THE SE/4 OF SECTION 24,
 T. 12 N., R. 20 E., M.D.A. # 11,
 DOUGLAS COUNTY, NEVADA

NOTES

1. LOTS TO BE DIVIDED BY 3.57 ACRES.
2. THIS MAP IS A REVISION OF #LDA 04-059-01.
3. THIS IS A RE-DIVISION OF PARCEL 4 OF LDA 04-059.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE EAST LINE OF LOT 3 OF RANENSTROM PARCELS SUBDIVISION, DOCUMENT #7770, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA, AND THE BEARS POINT.

LEGEND

- SET 5/8" BEARER WITH PLASTIC CAP STAMPED PLS 3000.
- FOUND 5/8" BEARER WITH PLASTIC CAP STAMPED PLS 3000 AS PER (9).
- (N) FINAL PARCEL MAP LDA 04-059-01, DOCUMENT #88888, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- △ FOUND 1/2" PPK AS PER (9).

ENGINEER
 OWENS
 ENGINEERING
 Civil Engineering, Land Surveying
 1000 S. 10th Street
 Carson City, Nevada 89410
 (775) 782-2881

OWNER
 KIRK AND GINA JOHNSON
 P.O. BOX 1848
 CARSONVILLE, NEVADA 89410
 (775) 893-4248

FOUND CORNER AS PER (9)

BK- 1211
 PG- 6508
 0795047 Page: 8 Of 8 12/29/2011