

DOC # 795083  
12/30/2011 09:15AM Deputy: SG

**OFFICIAL RECORD**

Requested By:

First American National De  
Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00  
BK-1211 PG-6567 RPTT: 386.10



APN#: 1420-18-214-075

**RECORDING REQUESTED BY:  
FIRST AMERICAN NATIONAL DEFAULT  
TITLE  
3 FIRST AMERICAN WAY  
SANTA ANA, CA 92707**

**MAIL TAX STATEMENTS TO AND  
WHEN RECORDED MAIL TO:  
U.S.BANK NATIONAL ASSOCIATION, NOT IN ITS  
INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE  
TRUSTEE FOR VLS TITLE TRUST I  
C/O 3 POINT ASSET MANAGEMENT  
7505 IRVINE CENTER DR  
IRVINE, CA 92618**

ORDER NO.: 5629251

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**The Undersigned Hereby Affirms That There Is No Social Security Number  
Contained In This Document.**

**TRUSTEE'S DEED UPON SALE**

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**TITLE OF DOCUMENT**



APN 1420-18-214-075

RECORDING REQUESTED BY:  
**First American Title Insurance Company**

AND WHEN RECORDED MAIL  
DEED AND TAX STATEMENT TO:

U.S. Bank National Association, not in its  
individual capacity, but solely as Legal Title  
Trustee for LVS Title Trust I  
c/o 3POINT ASSET MANAGEMENT  
7505 IRVINE CENTER DR  
IRVINE, CA 92618

THE UNDERSIGNED HEREBY AFFIRMS THAT THERE IS NO  
SOCIAL SECURITY NUMBER CONTAINED IN THIS DOCUMENT

Trustee Sale No NV08000382-11-1

Title Order No 5629251

### TRUSTEE'S DEED UPON SALE

The undersigned Grantor declares:

**FIRST AMERICAN TITLE COMPANY  
AS AN ACCOMMODATION ONLY**

- 1) The Grantee herein was the foreclosing Beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$156,706.81**
- 3) The amount paid by the Grantee at the Trustee sale was: **\$99,000.00**
- 4) The documentary transfer tax is: **\$ 386.10**
- 5) Said property is in the city of: CARSON CITY

and **MTC FINANCIAL INC. dba TRUSTEE CORPS**, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to **U.S. Bank National Association, not in its individual capacity, but solely as Legal Title Trustee for LVS Title Trust I**, herein called "Grantee", the real property in the County of Douglas, State of Nevada, described as follows:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated October 13, 2009, made to ROBERT A BRUNER, A MARRIED PERSON and recorded on October 20, 2009, as Instrument No. 752444, in Book 1009, on Page 3783, of official records in the Office of the Recorder of Douglas County, Nevada, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on **December, 21 2011** at the place specified in said Notice, to Grantee who was the highest bidder therefore, for **\$99,000.00** cash, in lawful money of the United States, which has been paid.

Dated: December 22, 2011

TRUSTEE CORPS

By: Karen Talafus, Authorized Signatory



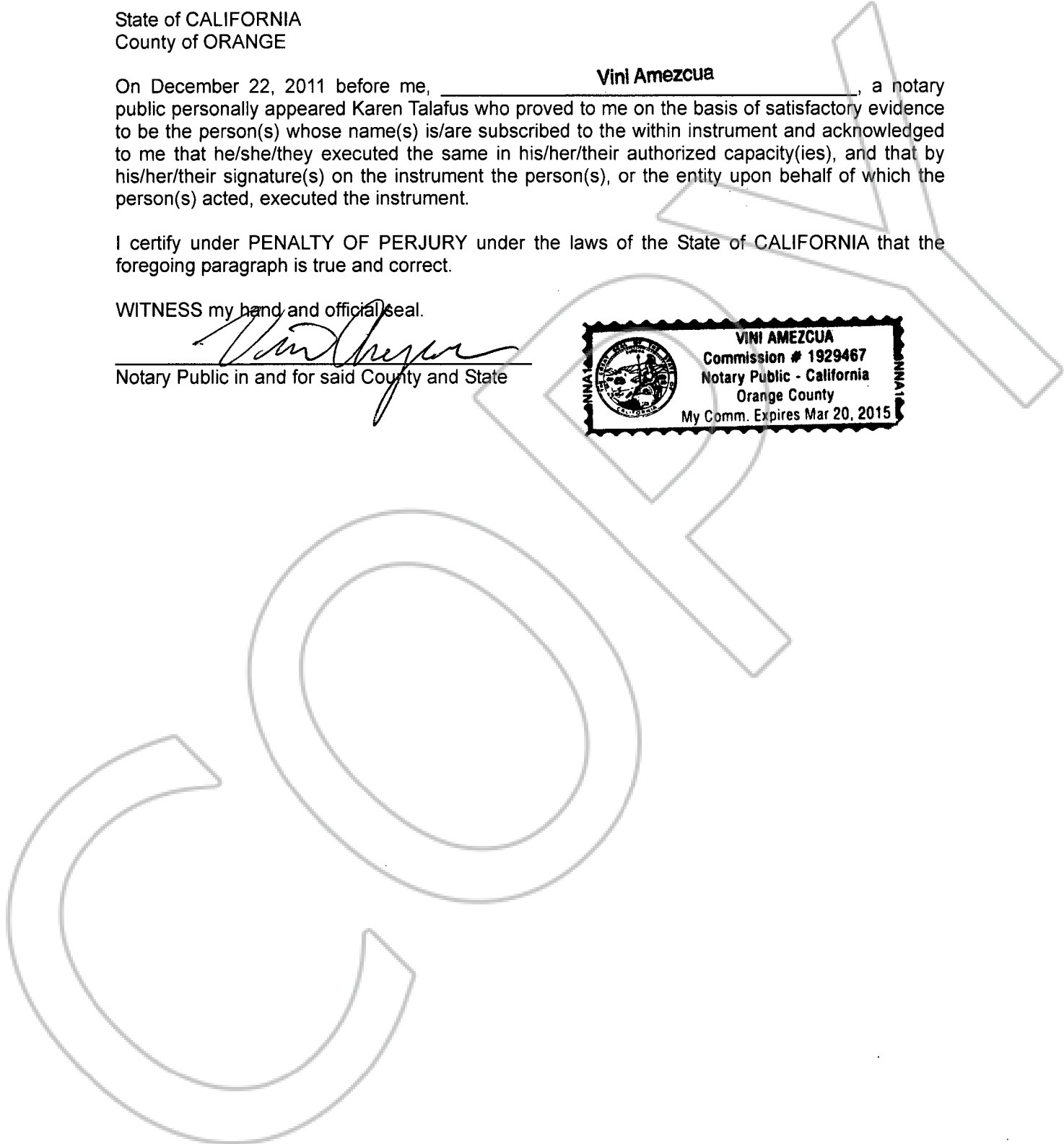
State of CALIFORNIA  
County of ORANGE

On December 22, 2011 before me, Vini Amezcua, a notary public personally appeared Karen Talafus who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Vini Amezcua*  
Notary Public in and for said County and State





**EXHIBIT "A"**

LOT ONE HUNDRED TWENTY-THREE (123), BLOCK F, AS SHOWN ON THE MAP OF SILVERADO HEIGHTS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 18, 1978. AS DOCUMENT NO. 25326, AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED AUGUST 23, 1979, IN BOOK 879 OF OFFICIAL RECORDS AT PAGE 1725, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 35885, AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED OCTOBER 13, 1979, IN BOOK 1079 OF OFFICIAL RECORDS, AT PAGE 1039, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 37638.

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