A.P.N. #	1221-19-001-002	
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DOC # 795084 12/30/2011 10:07AM Deputy: SG OFFICIAL RECORD Requested By: Stewart Title - Carson Douglas County - NV Karen Ellison - Recorder \$15.00 Page: 1 ot Fee: BK-1211 PG-6571 RPTT: EX#007

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That M. WALTER AND A.S. WALTER, TRUSTEES OR THEIR SUCCESSORS IN TRUST, UNDER THE WALTER LIVING TRUST DATED MAY 8 2002 AND ANY AMENDMENTS THERETO, TO HOLD AS COMMUNITY PROPERTY for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL W. WALTER AND ARIANE S. WALTER, HUSBAND AND WIFE AS JOINT TENANTS, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Situate in the Northwest 1/4 of the Northwest 1/4 of Section 19, Township 12 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel 2, as set forth on the Parcel Map for Walter Lee, et al, filed for records in the office of the Recorder of Douglas County, Nevada, on June 13, 1985, in Book 685, Page 935, as Document No. 118555, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

BK 1211 PG-6572 795084 Page: 2 of 2 12/30/2011

A.S. WALTER, TRUSTEE

State of Nevada

} ss.

County of Douglas

This instrument was acknowledged before me on

M. WALTER, TRUSTEE, A.S. WALTER, TRUSTEE Ву:

Signature:

Notary Public



LIZ SVENNINGSEN NOTARY PUBLIC STATE OF NEVADA No.94-5087-12 My Appl Exp. June 27, 2014