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Assessor's Parcel Number: 1220-09-410-012

Recording Requested By:

✓ Name: R WINKLER

Address: 1248 PLEASANTVIEW DR

City/State/Zip GARDNER 89424

Real Property Transfer Tax:

\$ \_\_\_\_\_

DOC # 0795166  
12/30/2011 11:54 AM Deputy: PK

OFFICIAL RECORD  
Requested By:  
ROSEANN WINKLER

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1211 PG- 6804 RPTT: 0.00



NOTICE OF WITHDRAWAL OF LIS PENDENS

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

1 Case No.: 10-CV-0256-DC

2 Dept. No.: II

3 Thomas J. Hall, Esq.  
4 Nevada State Bar No. 675  
5 305 South Arlington Avenue  
6 Post Office Box 3948  
7 Reno, Nevada 89505  
8 Telephone: (775)348-7011  
9 Facsimile: (775)348-7211

10 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

11 **IN AND FOR THE COUNTY OF DOUGLAS**

12 THOMAS KENNETH EWART, as  
13 Successor Trustee of the  
14 Robert Ian Ewart Living Trust  
15 Dated September 26, 2001,

16 Plaintiff,

17 vs.

18 ROSEANN H. WINKLER,  
19 an individual,

20 Defendant.

21 **NOTICE OF WITHDRAWAL OF LIS PENDENS**

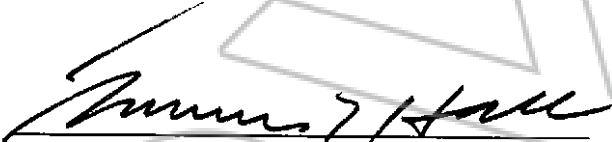
22 NOTICE IS HEREBY GIVEN that Thomas Kenneth Ewart, as  
23 Successor Trustee of the Robert Ian Ewart Living Trust, dated  
24 September 26, 2001, the above-named Plaintiff, withdraws the  
25 Notice of Lis Pendens, filed on August 20, 2010, as Document  
26 0768977, Douglas County Records.

27  
28

1 The undersigned does hereby affirm that the preceding  
2 document does not contain the social security number of any  
3 person.

4 DATED this 25th day of October, 2011.

5 LAW OFFICE OF THOMAS J. HALL

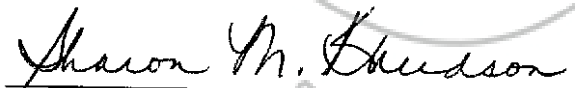
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9 Thomas J. Hall, Esq.  
10 305 South Arlington Avenue  
11 Post Office Box 3948  
12 Reno, Nevada 89505  
13 Telephone: (775) 348-7011  
14 Facsimile: (775) 348-7211  
15 Attorney for Plaintiff

16 STATE OF NEVADA )  
17 ) ss.  
18 COUNTY OF WASHOE )

19 This instrument was acknowledged before me on October 25,  
20 2011, by Thomas J. Hall.

21 WITNESS my hand and official seal.

22   
23 NOTARY PUBLIC

