RECORDING REQUESTED BY:

RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:

Bank of America, N.A. C/O Recontrust Company 400 National Way Simi Valley, CA 93065

Forward Tax Statements to Address listed above

TS No. 11-0043892 Title Order No. 5484290

1400-28-1d1-006

DOC # 795204

12/30/2011 03:10PM Deputy: GB
 OFFICIAL RECORD
 Requested By:

First American National Deputy: NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-1211 PG-7047 RPTT: 1526.85



TRUSTEE'S DEED UPON SALE NEVADA

APN# 1420-28-611-006

The amount of the unpaid debt was \$ 471,101.22

The amount paid by the Grantee was \$ 391,500.00

The property is in the city of MINDEN, County of DOUGLAS

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by GEORGE E. BAKER AND EVELYN R. BAKER, HUSBAND AND WIFE, as Trustor, recorded on 12/16/2005, Instrument Number 0663605 (or Book , Page) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 12/21/2011. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 391,500.00.

BK 121 PG-704 795204 Page: 2 of 3 12/30/2011

BK 1211 PG-7048

DATED: December 23, 2011

RECONTRUST COMPANY, N.A., Successor Trustee

State of:	Texas	BY:	Hattie Moore AVP
County of:	arrant)	
On <u>/2-<i>23-</i> //</u> bet Hattie	fore me	William H. Dabney	, personally appeared d to me on the oath of
	or through	DL to be the pe	rson whose name is subscribed to the
foregoing instrument consideration therein Witness my hand and Witness my hand and Notary Public's Sign	expressed. official seal.	WILLIAM I Notary STATE C My Comm. E	H. DABNEY 8 V Public DF TEXAS Exp. 03-10-13

795204 Page: 3 of 3 12/30/2011

TS # 11-0043892 PUB# 1006136977

LOAN TYPE: CONV

"EXHIBIT A" LEGAL DESCRIPTION

PARCEL 1:

LOT 18, IN BLOCK A, AS SET FORTH ON THE OFFICIAL MAP OF MISSION HOT SPRINGS UNIT NO. 2,

A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF

DOUGLAS COUNTY, NEVADA ON SEPTEMBER 14, 1988, IN BOOK 988, PAGE 1249, AS DOCUMENT

NO. 186262, OFFICIAL RECORDS.

PARCEL 2:

AN EASEMENT OF INGRESS AND EGRESS AND FOR INSTALLATION, CONSTRUCTION, REPAIR,

MAINTENANCE AND RECONSTRUCTION OF A ROADWAY, DOCUMENT RECORDED MARCH 13,

2000, IN BOOK 0300, PAGE 2020, DOCUMENT NO. 487802.