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DOC # 0795258  
01/03/2012 11:24 AM Deputy: PK

OFFICIAL RECORD

Requested By:  
JAMES PETERLIN

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

James A. Peterlin and Carol D. Peterlin  
1731 Cedarwood Drive  
Minden, Nevada 89423

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0112 PG- 0120 RPTT: # 7



MAIL TAX STATEMENTS TO:

James A. Peterlin and Carol D. Peterlin  
1731 Cedarwood Drive  
Minden, Nevada 89423

DOCUMENTARY TRANSFER TAX \$ 0  
Pursuant to Revenue and Taxation Code Section 11930.  
A transfer for the benefit of the grantor to or from  
his/her revocable trust.

*James A. Peterlin*  
Signature of Declarant or Agent

APN: 1320-30-211-046

**GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, James Anthony Peterlin and Carol Dawn Peterlin, Husband and Wife, as joint tenants,

hereby GRANT to James A. Peterlin and Carol D. Peterlin, as Trustees of the Peterlin Family 2005 Revocable Living Trust

the following described real property in the  
County of **Douglas**, State of Nevada:

SEE ATTACHED EXHIBIT "A"

Dated: 1/3/2012

*James A. Peterlin*  
JAMES ANTHONY PETERLIN

Dated: 1/3/2012

*Carol Dawn Peterlin*  
CAROL DAWN PETERLIN

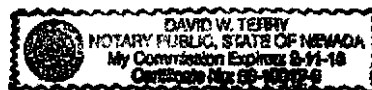
State of Nevada  
County of Douglas

On January 3rd 2012, before me, *David W. Terry*, a Notary Public, personally appeared JAMES ANTHONY PETERLIN and CAROL DAWN PETERLIN, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under Penalty of Perjury under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*David W. Terry*  
Signature



# 96-19317-5

MAIL TAX BILLS TO: SAME AS ABOVE

**EXHIBIT "A"**

**PARCEL 1:**

**LOT 1, IN BLOCK I, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, OCTOBER 5, 1979, IN BOOK 1079, PAGE 440, DOCUMENT NO. 37417, AND CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, IN BOOK 780, PAGE 783, DOCUMENT NO. 46166 AND JANUARY 31, 1991 IN BOOK 191, PAGE 3822 AS DOCUMENT NO. 243938.**

**PARCEL 2:**

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHWEST CORNER OF LOT 18, BLOCK I, WESTWOOD VILLAGE SUBDIVISION UNIT 1, AS RECORDED IN BOOK 1079, AT PAGE 440, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE: THENCE NORTH 18°00'00" WEST, 110.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 72°00'00" EAST, 110.00 FEET; THENCE SOUTH 18°00'00" EAST, 4.87 FEET; THENCE SOUTH 74°32' EAST, 110.11 FEET IN THE TRUE POINT OF BEGINNING.**

**PARCEL 3:**

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHWEST CORNER OF LOT 18 BLOCK I, WESTWOOD VILLAGE SUBDIVISION UNIT 1, AS RECORDED IN BOOK 1079 AT PAGE 440, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE; THENCE NORTH 72°00'00" EAST, 110.00 FEET; THENCE NORTH 18°00'00" WEST, 105.13 FEET TO THE POINT OF BEGINNING; THENCE NORTH 18°00'00" WEST, 97.14 FEET; THENCE SOUTH 20°05'58" EAST, 97.33 FEET; THENCE SOUTH 74°32'00" WEST, 3.01 FEET TO THE POINT OF BEGINNING.**