

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Connie Reeves

Address: P.O. Box 968

City/State/Zip Minden, NV 89423

Real Property Transfer Tax:

DOC # 0795332  
01/04/2012 03:15 PM Deputy: GB

OFFICIAL RECORD

Requested By:  
CONNIE REEVES

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0112 PG- 0377 RPTT: 0.00



\$ \_\_\_\_\_

Judgment

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

1 Case No.: 11-250 SC

2 IN THE JUSTICE COURT OF EAST FORK TOWNSHIP  
3 COUNTY OF DOUGLAS, STATE OF NEVADA

2011 DEC 23 AM 11:02

4 **CERTIFIED**  
5 **COPY**

6 CONNIE RICHARDSON,

Plaintiff,

**NOTICE OF JUDGMENT  
AND ENTRY OF JUDGMENT**

7 vs.

8 JENNIFER PATZ,

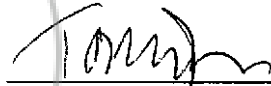
Defendant,

10 YOU AND EACH OF YOU WILL PLEASE TAKE NOTICE:

11 That on the 27<sup>th</sup> day of December, 2011, in the Justice Court of East Fork Township,  
12 County of Douglas, State of Nevada, before me as Justice of the Peace, a Judgment was  
13 entered in favor of the Plaintiff and against the Defendant:  
14

15 \$718.63 and \$75.00 in court costs, plus interest at the statutory rate.

16 DATED this 28 day of December, 2011.

18 

19 JUSTICE OF THE PEACE

21 NOTE: If either party desires to appeal judgment, Notice of Appeal and Bond are to be filed  
22 within five (5) days.

23 Pursuant to NRCP 5 (b) I certify that I am an employee of the East Fork Township Justice Court,  
24 Douglas County, Nevada, and that on this day I deposited for mailing at Minden, Nevada a true copy of the within  
25 document addressed to:

26 CONNIE RICHARDSON  
P.O. BOX 968  
MINDEN, NV 89423

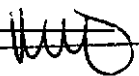
JENNIFER PATZ  
1401 LEONARD RD.  
GARDNERVILLE, NV 89460

The Document to which this certificate  
is attached is a full, true and correct  
copy of the original on file and of record  
in my office. 1-3-12

Date: Clerk of the East Fork Justice Court  
County of Douglas, State of Nevada

28 DATED: 12-28-11

SIGNED: 

by:   
Deputy Clerk