Assessor's Parcel Number: N/A	OFFICIAL RECORD Requested By: DC/COMMUNITY DEVELOPMENT
Date: JANUARY 5, 2012	Douglas County - NV Karen Ellison - Recorder
Recording Requested By:	Page: 1 Of 4 Fee: 0 BK-0112 PG-0505 RPTT: 0
Name: JEANE COX, COMMUNITY DEVELOPMENT	
Address:	
City/State/Zip:	
Real Property Transfer Tax: \$_N/A	
CHANGE ORDER NO 6 (#20 (Title of Docum	

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PROJECT:	Carson	Valley	Stream	Restoration
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DOUGLAS COUNTY

DATE OF ISSUANCE: December 23, 2011 EFFECTIVE DATE: **December 23. 2011** 

**COMMUNITY DEVELOPMENT** 

OWNER: <u>Douglas County NV</u>

OWNER's Contract No. PWP#DO-2011-22

CONTRACTOR: A&A Construction, Inc.

ENGINEER: Barbra Resnik

You are directed to make the following changes in the Contract Documents.

Description: Delete Bid Item #6 Gravel Bedding, Additional Quantity Bid Item #4 CL 700 Ripco Rap, Less Quantity bid Item #3 CL 300 Rip Rap, Handling Existing Rock Structure in Fricke Diversion (6 hours)

Reason for Change Order: Method for quantifying rock used on the project from line items #2 through #5, per Ed Mason's letter dated Dec. 2, 2011. An Existing Rock Structure was found in the Fricke Ditch during construction.

Attachments: Contractor letter dated Dec. 20, 2011 and Ed Mason's letter dated Dec. 2, 2011.

CHANGE IN CONTRACT PRICE:	CHANGE IN CONTRACT TIMES:		
Original Contract Price	Original Contract Times		
	Substantial Completion: November 30, 2010		
\$ <u>155,118.00</u>	Ready for final payment: December 15, 2010		
Net changes from previous Change Orders	Net change from previous Change Orders		
No. 1 to No. 5	No. 1 to No.5		
\$5,705.00	407		
	days		
Contract Price prior to this Change Order	Contract Times prior to this Change Order		
, \ \ , \ ,	Substantial Completion: January 26, 2011		
\$160,823.00	Ready for final payment: February 10, 2011		
Net Increase of this Change Order	Net Increase of this Change Order		
\$6,536.50	0		
	days		
Contract Price with all approved Change	Contract Times with all approved Change		
Orders	Orders		
	Substantial Completion: January 26, 2011		
\$ <u>167,359.50</u>	Ready for final payment: February 10, 2011		

RECOMMENDED

APPROVED:

ACCEPTED:

Engineer (Authorized Signature)

Owner (Authorized Signature)

Contractor (Authorized Signature)

Date: 1-4-12

Date: January 3, 2012

Ö

## MINDEN, NEVADA 89423

## A & A CONSTRUCTION, INC.

P.O. Box 995



(775) 782-5957 Fax: (775) 782-0322

795376 Page: 3 05 4

BK- 0112 PG- 507 01/05/2012

December 20, 2011

Barbara Resnik Douglas County P. O. Box 218 Minden, NV 89423

Re: COR - #6, Various items, including quantity changes and changes in scope

Dear Barbara,

We are requesting that following be added to our contract:

1)	Delete Item #6 Gr	avel Bedding			al Change
	-590.00 CY19.30/		(11,387.00)	(1	1,387.00)
	-390.00 C I 17.30/	O.1	(4.3		
		. The HA CT	700 Pin Pon		
2)	Additional Quanti		, /00 Kip Kap	W	( 022 50
	477.00 CY	35.50/ CY	16,933.50	1	6,933.50
				The state of the s	
3)	Less Quantity, Ite	m #3, CL 300 l	Rip Rap		
-,	-5.00 CY	48.00/ CY	(240.00)	$\setminus$	(240.00)
	3.00 0 1	,	\ \ \		
45	1.124		150 Din Ran		
4)	Additional Quant	ity, item #2, Ci	L 150 Kip Kap		220.00
	3.00 CY	110.00/ CY	330.00		330.00
V.	\ \		1 1		
3)	Handling Existing	Rock Structu	re in Fricke Div	ersion (6 H	ours)
٥)		900.00/ LS	900.00	•	900.00
	1.00 LS	900.00/ L3	700.00	-	
To	otal				6,536.50
	The state of the s				

Thank you. Please call with any questions.

Very truly yours,

A & A Construction, Inc.

PG~



## COMMUNITY DEVELOPMENT

1594 Esmeralda Avenue, Minden, Nevada 89423

Mimi Moss COMMUNITY DEVELOPMENT DIRECTOR

775-782-6201 FAX: 775-782-6297 website: www.douglascountynv.gov

Planning Division **Engineering Division Building Division** Regional Transportation Code Enforcement

December 2, 2011

John Carlson, Project Manager A&A Construction, Inc. PO Box 995 Minden, NV 89423

RE: Carson Valley Golf Course Streambank Restoration Project PWP-DO-2011-22

Dear John:

This letter is to confirm that we met on site this morning along with Paul Pugsley and it was discussed and agreed that the method of quantifying the amount of rock used on the project for line items #2 thru #5 would be on a load count basis using 17CY per load; the tickets to be delivered to the County at the end of each week. We also discussed and agreed that line item #8 (coir fabric) would not be used and that the money could be used for other improvements. After discussing the issue with Mark Gooken of Wood Rodgers, the project Engineer of Record, it was agreed that as long as the river bed remains the well graded gravel that we are now seeing, that the gravel bedding as called out would not be required.

Civil Engineer III/Construction Manager

cc: Mimi Moss, Community Development Director

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

k of the Judicial District Court

ne County of Douglas.