


DOC # 795377  
01/05/2012 02:33PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-112 PG-509 RPTT: EX#007

A.P.N.: 1220-12-111-008  
File No: 143-2416472 (Rt)  
R.P.T.T.: \$ 



When Recorded Mail To: Mail Tax Statements To:  
Dale William Paige and Ruth Ann Paige  
1149 Jo Lane  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Dale William Paige and Ruth Ann Paige, Co-Trustees of The Paige Family Trust dated  
October 11, 1996

do(es) hereby *GRANT, BARGAIN and SELL* to

Dale W. Paige and Ruth Ann Paige, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**BEING A PORTION OF THE NORTH ONE-HALF OF SECTION 12, TOWNSHIP 12 NORTH,  
RANGE 20 EAST, M.D.B.&M., FURTHER DESCRIBED AS FOLLOWS:**

**LOT 5 IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP 2DA #01-083 FOR  
PINION RIDGE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 15, 2003 IN BOOK 0903, PAGE  
7332 AS DOCUMENT NO. 589938.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/29/2011



Dale William Paige Trustee

Dale William Paige, Trustee

Ruth A. Paige Trustee

Ruth Ann Paige, Trustee

STATE OF **NEVADA** )

:ss.

COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
12/29/11 by

Dale William Paige & Ruth Ann Paige  
Rishele L. Thompson

Notary Public

(My commission expires: 4/10/15 )

