

DOC # 795387  
01/05/2012 02:45PM Deputy: SD

OFFICIAL RECORD

Requested By:

Ticor Title - Reno (Title (Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00  
BK-112 PG-570 RPTT: 390.00



**APN:1420-07-616-005**  
**ESCROW NO: 2L110S98-330-D3H**  
**WHEN RECORDED MAIL TO and**  
**MAIL TAX STATEMENT TO:**

**Thomas A Tomashek**  
**922 Ruby Court**  
**Carson City, NV 89705**

01103852-TD

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. **\$ 390.00**

THIS INDENTURE WITNESSETH: That

**Federal National Mortgage Association**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Thomas A Tomashek and Liubov S Tomashek, husband and wife,**  
**as joint tenants**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2011 - 2012  
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc.,  
Attorney in Fact for Federal National  
Mortgage Association


By:   
Steve Dover, Authorized Signatory

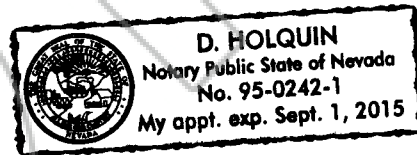
State of Nevada

County of Clark

On 12-29-2011, before me, the undersigned, A Notary  
Public in and for said County and State, personally appeared Steve  
Dover, personally know to be ( or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to  
the within instrument, as Authorized Signatory for Lawyers Title of  
Nevada, Inc., Attorney-In-Fact of Federal National Mortgage  
Association aka Fannie Mae.

WITNESS my hand and official seal.

  
D. Holquin  
No. 95-0242-1



NOTARY PUBLIC in and for said County and State

My Commission Expires: September 1, 2015

Document Type: Grant, Bargain, Sale Deed



EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 55, in Block A, of HIGHLAND ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on January 27, 1978, in Book 178, Page 1633, as File No. 17090.

APN: 1420-07-616-005

