

DOC # 795389  
01/05/2012 02:46PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-112 PG-589 RPTT: EX#007



APN#: 1320-03-001-002

RPTT: \$0.00 EXEMPT #7

Recording Requested By:  
Western Title Company

Escrow No.: 045678-JWN

When Recorded Mail To:  
Paul J. and Dorothea M. Snyder Family  
Trust  
1405 Primrose Lane  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Paul J. Snyder  
Paul J. Snyder, Grantor

THIS DOCUMENT IS BEING RECORDED AS AN **ACCOMMODATION ONLY**. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS VALIDITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

**Grant, Bargain and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Paul J Snyder and Dorothea M Snyder, husband and wife as joint tenants**

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

**Paul J. Snyder and Dorothea M. Snyder, Co-Trustees of The Paul J. and Dorothea M. Snyder Family Trust dated September 22, 2001**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

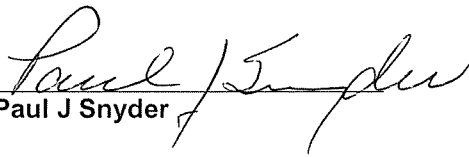
**See Exhibit "A" attached hereto and made a part hereof for complete legal description**

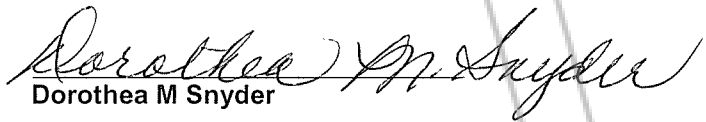
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/30/2011



Grant, Bargain and Sale Deed – Page 2

  
Paul J Snyder

  
Dorothea M Snyder

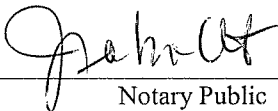
STATE OF NEVADA

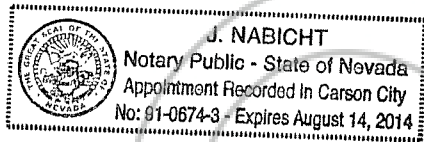
COUNTY OF DOUGLAS

} ss

This instrument was acknowledged before me on

December 30, 2011, by Paul J Snyder and Dorothea M Snyder.

  
Notary Public





**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 20 EAST. M.D.M., ACCORDING TO THE OFFICIAL PLAT THEREOF, DOUGLAS COUNTY, NEVADA.**

**ASSESSOR'S PARCEL NO. 1320-03-001-002.**

**PARCEL 2**

**AN EASEMENT FOR ROADWAY AND PUBLIC UTILITIES OVER THE PARCEL DESCRIBED IN THE DEED RECORDED MARCH 3, 1968, IN Book 57, PAGE 676, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.**

**PARCEL 3:**

**AN EASEMENT FOR ROADWAY AND PUBLIC UTILITIES OVER THE FOLLOWING DESCRIBED PARCELS:**

**THE SOUTH 15 FEET OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 3, AND THE NORTH 15 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA.**

**DOCUMENT NUMBER 623677 IS PROVIDED PURSUANT TO THE REQUIREMENTS OF NRS 111.312.**

**Assessor's Parcel Number(s):  
1320-03-001-002**