

DOC # 795473
01/06/2012 01:13PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-112 PG-948 RPTT: 425.10

A.P.N.: 1420-18-113-086
File No: 143-2416196 (Rt)
R.P.T.T.: \$425.10



When Recorded Mail To: Mail Tax Statements To:
Daniel J. Hyden
912 Amador Circle
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Greater Nevada Credit Union

do(es) hereby *GRANT, BARGAIN and SELL* to

Daniel J. Hyden, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 228, OF BLOCK D, AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 20, 1979, AS DOCUMENT NO. 33717, AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED DECEMBER 20, 1994 IN BOOK 1294, PAGE 2904 AS INSTRUMENT NO. 352879 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/08/2011



Greater Nevada Credit Union

Joyce Whitney-Silva
By: Joyce Whitney-Silva

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 12/14/11 by
Greater Nevada Credit Union.

Rishele L. Thompson
Notary Public
(My commission expires: 4/10/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
November 08, 2011 under Escrow No. **143-2416196.**