

A.P.N. # 1221-19-001-002 R.P.T.T. \$0.00 **Escrow No.** Recording Requested By: Mail Tax Statements To: Same as below When Recorded Mail To: MICHAEL AND ARIANE WALTER PO BOX 2322 **GARDNERVILLE NV 89410**

01/06/2012 03:34 PM Deputy: OFFICIAL RECORD Requested By: ARIANE S WALTER

> Douglas County - NV Karen Ellison - Recorder

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15.00



GRANT, BARGAIN, SALE DEED

That MICHAEL W. WALTER AND ARIANE S. THIS INDENTURE WITNESSETH: WALTER, HUSBAND AND WIFE AS JOINT TENANTS for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to, M. WALTER AND A.S. WALTER, TRUSTEES OR THEIR SUCCESSORS IN TRUST, UNDER THE WALTER LIVING TRUST DATED MAY 8 2002 AND ANY AMENDMENTS THERETO, TO HOLD AS COMMUNITY PROPERTY all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Situate in the Northwest 1/4 of the Northwest 1/4 of Section 19, Township 12 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel 2, as set forth on the Parcel Map for Walter Lee, et al, filed for records in the office of the Recorder of Douglas County, Nevada, on June 13, 1985, in Book 685, Page 935, as Document No. 118555, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

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MICHAEL W. WALTER

anne S. Walter

State of Nevada

.....

County of Douglas

This instrument was acknowledged before me on $\frac{1-6-12}{2}$

By: MICHAEL W. WALTER AND ARIANE S. WALTER,

} ss.

Signature:

Notary Public

