

THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-0112 PG- 1098 RPTT: 1.95



1319-30-645-003ptw

PARCEL NUMBER: 42-010-40

✓ WHEN RECORDED RETURN TO:

Ralph A Rizzo

440 Burning Tree Ct

Half Moon Bay, California, 94019

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## GRANT DEED

THE GRANTOR(S),

- Mike Thornton and Linda Thornton, a married couple,
- Brent Gill and Jennifer Gill, a married couple,

for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration grants to the GRANTEE(S):

- Ralph A. Rizzo, 440 Burning Tree Ct, Half Moon Bay, SAN MATEO County, California, 94019,

the following described real estate, situated in the County of Douglas, State of Nevada:

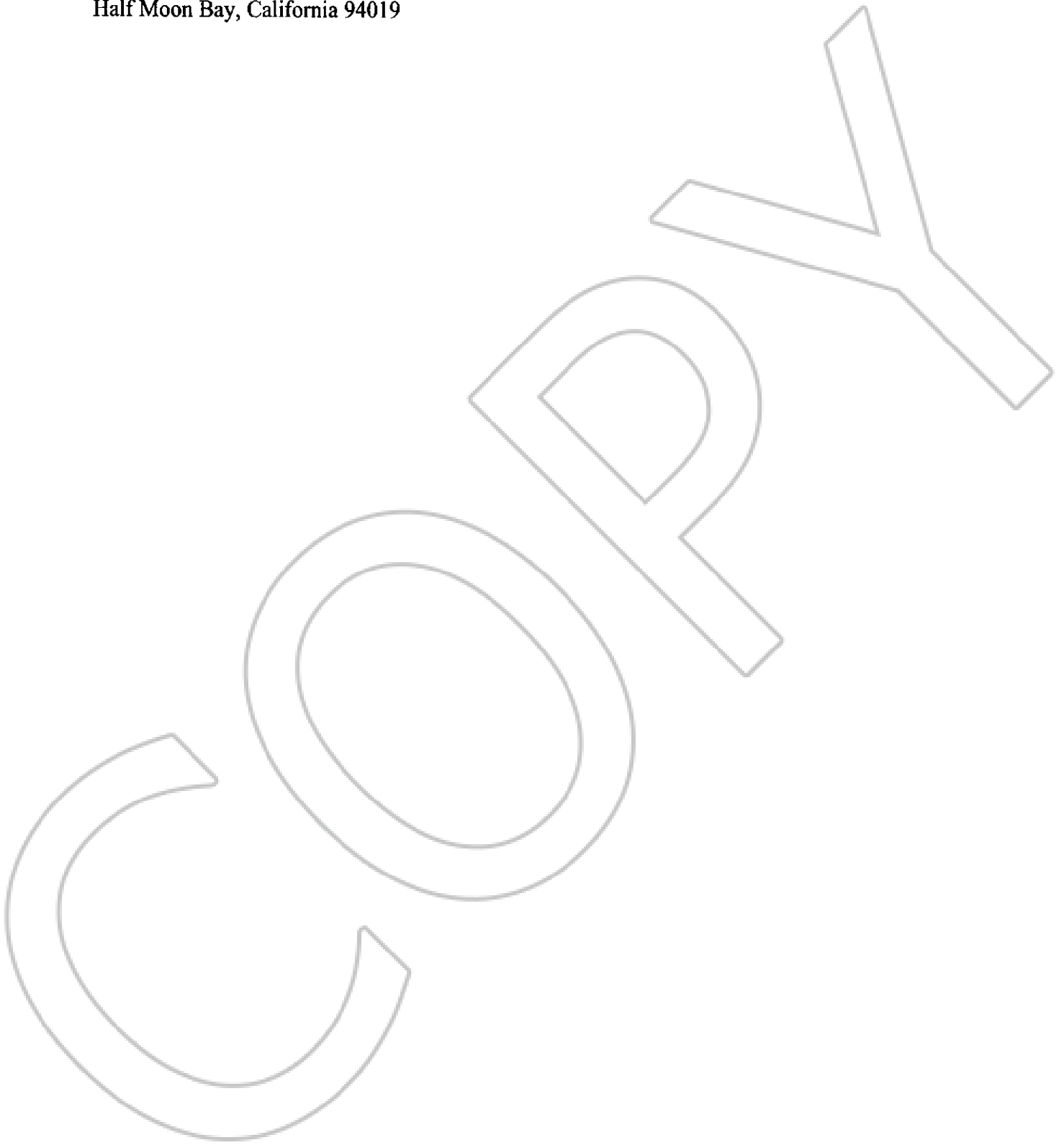
(legal description): See Exhibit 'A' attached hereto and by this reference made a part hereof.

Description is as it appears in Document No. 0538241 BK 0302 PG 10963, Official Records, Douglas County, Nevada.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same.

Tax Parcel Number: 42-010-40

Mail Tax Statements To:  
Ralph A Rizzo  
440 Burning Tree Ct  
Half Moon Bay, California 94019



Grantor Signatures:

DATED: 12/28/2011

DATED: 12.28.11

*Mike Thornton*

*Linda Thornton*

Mike Thornton  
1573 Bridle Oaks Ln  
Colorado Springs, Colorado, 80921

Linda Thornton

STATE OF COLORADO, COUNTY OF EL PASO, ss:

This instrument was acknowledged before me on this 28<sup>th</sup> day of December, 2011 by Mike Thornton and Linda Thornton.



My Comm. Exp. 10-15-2014

*Linda Hendricks*  
Notary Public

*Deputy Assistant*  
Title (and Rank)

My commission expires 10-15-14

Grantor Signatures:

DATED: 1/2/12

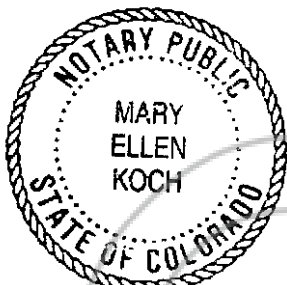
DATED: 1/2/2012

Brent M. Gill  
Brent Gill A.K.A. Brent Gill  
8152 Old Exchange  
Colorado Springs, Colorado, 80920

Jennifer Gill  
Jennifer Gill

STATE OF COLORADO, COUNTY OF EL PASO, ss:

This instrument was acknowledged before me on this 2<sup>nd</sup> day of January, 2012 by Brent Gill and Jennifer Gill.



My Comm. Exp. 06/23/2013

Mary Ellen Koch  
Notary Public

Notary, State of Colorado  
Title (and Rank) El Paso County

My commission expires 06-23-2013

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 293 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
 thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
 thence N. 52°20'29" W., 30.59 feet;  
 thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY  
 Stewart Title of Douglas County

IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA

2002 MAR 29 AM 10:26

LINDA SLATER  
 RECORDER

16<sup>SS</sup> PAID  DEPUTY

0538241

BK0302PG10963