

OFFICIAL RECORD

Requested By:

LAW OFFICE OF JEFFREY K.

RAHBECK

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0112 PG- 1159 RPTT: # 7



APN: 1219-23-001-019

**Recording Requested By and
When Recorded Mail To:**

Jeffrey K. Rahbeck, Esq
Post Office Box 435
Zephyr Cove, Nevada 89448

QUITCLAIM DEED

THIS INDENTURE, made this 22nd day of December, 2011, by and between BRADLEY ALAN LOEFFLER, party of this first part, and BRADLEY ALAN LOEFFLER and BARBARA JEAN LOEFFLER, Trustees of the LOEFFLER 2011 FAMILY TRUST, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.


BRADLEY ALAN LOEFFLER

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 22nd day of December, 2011, before me, Jeffrey K. Rahbeck, Esq., a Notary Public, personally appeared BRADLEY ALAN LOEFFLER, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I declare under Penalty of Perjury under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jeffrey K. Rahbeck

NOTARY PUBLIC

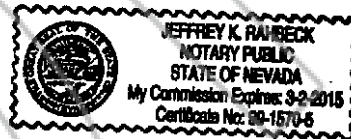
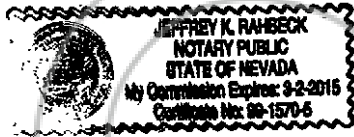


EXHIBIT "A"

Being a portion of the North 1/4 of Section 23, Township 12, Range 19, M.D.B.&M., further described as:

Parcel 4-A of Parcel Map No. 2 for Lillian Ciarasso and Natale Ciarasso, filed for record in the office of the County Recorder of Douglas County, State of Nevada on December 19, 1986, in Book 1286, as Document No. 147127.

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Per N.R.S. 111.312, this legal description was previously recorded as Document No. 0634135, on January 11, 2005, Book 0105, Page 3350, of the Official Records of Douglas County.