

RECORDING REQUESTED BY:  
APN 1220-16-610-103

WHEN RECORDED MAIL TO:

NRES-NV1 LLC  
503 N. NEVADA STREET  
CARSON CITY, NV 89703

MAIL TAX STATEMENTS TO

NRES-NV1 LLC  
503 N. NEVADA STREET  
CARSON CITY, NV 89703

DOC # 795567  
01/10/2012 09:52AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
LSI Title Agency Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$41.00  
BK-112 PG-1370 RPTT: 407.55



Space above this line for recorder's use only  
APN 1220-16-610-103

Trustee Sale No. NV-10-2654-CM Title Order No. 100574572-NV-GTO

### TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein was not the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was .....\$318,331.67
- 3) The amount paid by the grantee at the trustee sale was.....\$104,069.07
- 4) The documentary transfer tax is.....\$407.55
- 5) The city tax is.....\$0.00
- 6) Said property is in GARDNERVILLE

and Housekey Financial Corporation (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to NRES-NV1 LLC (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

Property Address: 901 ARROWHEAD DR, GARDNERVILLE , NV 89460-8962

#### TRUSTEE STATES THAT:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 10/25/2006 and executed by RONALD W. DIMMITT AND CHRISTINE M. DIMMITT, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor, and Recorded on 10/26/2006, as Instrument No. 0687392, Book 1006, Page 9973 of official records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.



Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold the herein described property at public auction on 12/21/2011. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$104,069.07 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

In witness whereof, said Housekey Financial Corporation, a California Corporation, as Trustee, has this day caused its corporate name and seal to be hereunto affixed by its Assistant Secretary, thereunto duly authorized by resolution of its Board of Directors.

DATE: 12/21/2011

Housekey Financial Corporation

Betty Schwab  
Betty Schwab, Assistant Secretary

State of California

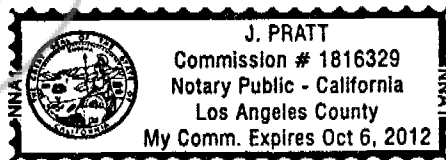
County of Los Angeles

On Jan 5, 2012 before me, J. Pratt, a Notary Public, personally appeared Betty Schwab, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature J. Pratt (Seal)





**EXHIBIT "A"**

**LEGAL DESCRIPTION**

LOT 122 AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA ON JUNE 1, 1965 IN BOOK 1 OF MAPS FILED AS NO. 28309 AND THE TITLE SHEET AMENDED ON JUNE 4, 1965 AS FILING NO. 28377

