

DOC # 795579
01/10/2012 12:06PM Deputy: SG
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-112 PG-1429 RPTT: 819.00



APN: 1220-03-111-026
Escrow No. 00188325 - 04
RPTT \$ 819.00

When Recorded Return to:
Mark D'Ambrosio and Allison D'Ambrosio
1376 Macenna Lane
Gardnerville, NV 89410

Mail Tax Statements to:
USAA FSB
P.O. Box 0054
Palatine, IL 60055-0054

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That James R. Harrington and Debra L. Harrington, husband and wife as joint tenants with right of survivorship.

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Mark John D'Ambrosio and Allison D. D'Ambrosio, husband and wife as joint tenants, with right of survivorship,

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

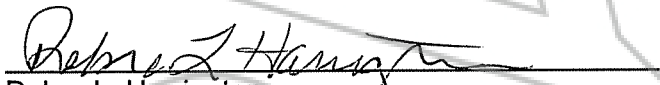
SPACE BELOW FOR RECORDER



Signature page attached to the Grant, Bargain and Sale Deed by and between James R. Harrington and Debra L. Harrington, husband and wife as joint tenants GRANTORS, and Mark John D'Ambrosio and Allison D. D'Ambrosio, husband and wife as GRANTEEES


Witness our hands this 9th day of January, 2012



James R. Harrington


Debra L. Harrington

STATE OF NEVADA
COUNTY OF WASHOE

This instrument was acknowledged before me on January 9, 2012 ,
by James R. Harrington and Debra L. Harrington


NOTARY PUBLIC

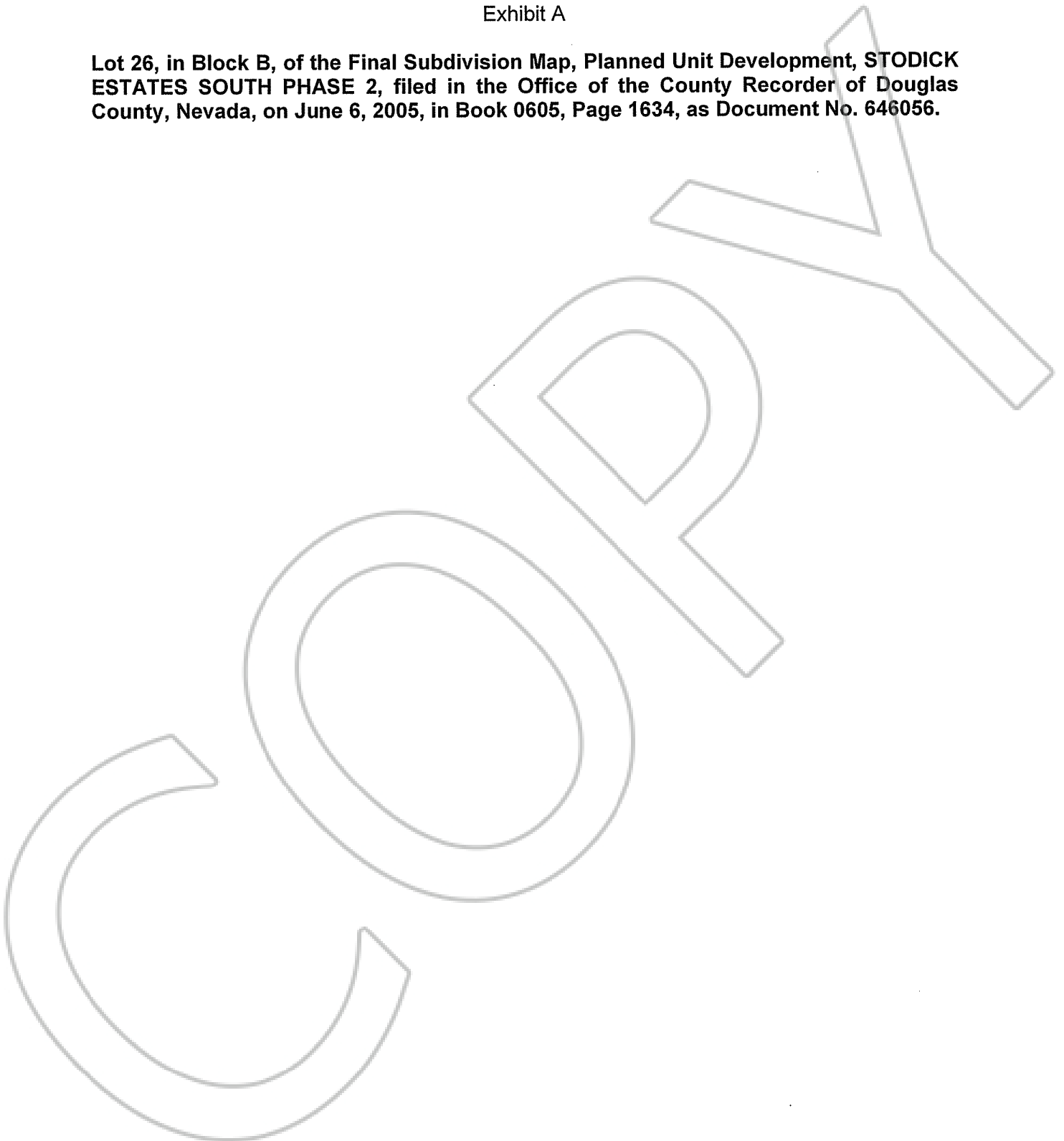
 C. L. DOUGHERTY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 10-1752-2 - Expires April 2, 2013

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Exhibit A

Lot 26, in Block B, of the Final Subdivision Map, Planned Unit Development, STODICK ESTATES SOUTH PHASE 2, filed in the Office of the County Recorder of Douglas County, Nevada, on June 6, 2005, in Book 0605, Page 1634, as Document No. 646056.



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