**APN#:** 1420-06-310-021 **RPTT:** \$518.70

Recording Requested By:
Western Title Company
Escrow No.: 045028-ARW
When Recorded Mail To:
Titan D. McKibben & Theresa
A. McKibben
3676 Shawnee Drive
Carson City, NV
89705

DOC #	795595
01/10/2012 03:23	LPM Deputy: SG
OFFICIAL RECORD	
Requested By: Western Title Company	
Western Title	Company
Douglas County - NV	
	son – Řecorder
Page: 1 of 3	Fee: \$16.00
BK-112 PG-1552 F	RPTT: 518.70

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES-NV1 LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Titan D. McKibben and Theresa A. McKibben, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 42 as shown on the Official Map of SIERRA ESTATES, recorded in the office of the County Recorder of Douglas County, Nevada on September 27, 1960, in Book 1 of Maps, as Document No. 16665.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/05/2012

BK 112 PG-1554 795595 Page: 3 of 3 01/10/2012

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## Grant, Bargain and Sale Deed - Page 2

NRES-NVl, LLC, A Nevada limited liability company

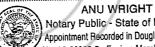
STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

by Jeremy Page.

Notary Public



Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015