

APN: 1320-07-801-012  
1320-07-801-013  
Escrow No. 00187600 - -MI  
RPTT \$ 0.00  
When Recorded Return to:  
**Great Basin Organics, LLC**  
2181 US Hwy 395N  
MINDEN, NV 89423  
Mail Tax Statements to:  
Grantee same as above

DOC # 795713  
01/12/2012 11:33AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**First Centennial - Reno**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-112 PG-1896 RPTT: EX#003



SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That Duncan Morgan Getty, also known as Duncan M. Getty, an unmarried man

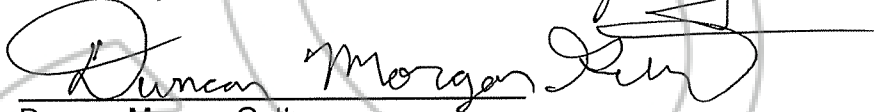
In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Duncan M. Getty, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

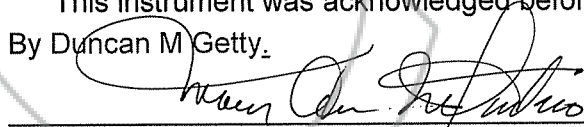
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

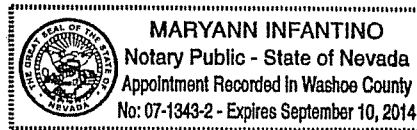
Witness my/our hand(s) this 10<sup>th</sup> day of January, 2012

  
Duncan Morgan Getty

STATE OF NEVADA  
COUNTY OF ~~DOUGLAS~~ WASHOE

This instrument was acknowledged before me on January 10, 2011,  
By Duncan M Getty.

  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER



Exhibit A

**Parcel 1:**

Parcel 4-A-2, as set forth on that certain Parcel Map LDA #04-060 for Duncan M. and Mary S. Getty, recorded April 1, 2005, in Book 0405, page 438, as Document No. 640704, Official Records of Douglas County, Nevada.

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**Parcel No. 2:**

A parcel of land situate within the North ½ of the Northeast ¼ of Section 18 and within the South ½ of the Southeast ¼ of Section 7, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, and being more particularly described as follows:

Commencing at the section corner common to Sections 7, 8, 17 and 18, said corner being marked with a ½ inch steel pin; thence along the section line common to Sections 7 and 18, North 89°22'40" West, 1071.18 feet to the true point of beginning; thence leaving said section line, South 00°07'00" West, 462.76 feet to a point; thence North 88°54'17" West, 1,505.09 feet to a point on the Easterly right of way line of U.S. Highway 395; thence along said Easterly right of way line, North 00°22'30" West, 475.38 feet to a point; thence leaving said Easterly right of way line South 89°22'40" East, 990.00 feet to a point; thence North 00°22'30" West, 279.88 feet to a point; thence South 89°22'40" West, 521.42 feet to a point; thence South 00°07'00" West, 304.85 feet to the true point of beginning.

Said parcel being further shown as Parcel 5 on Record of Survey for F.A. Thaheld et als, Trustees, filed in the office of the Douglas County Recorder, recorded October 4, 1984 in Book 1084, page 868, Document No. 108223, of Official Records.

The above metes and bounds description previously appear in document recorded July 13, 2005, in Book 705, page 6253, as Document No. 649579, Official Records of Douglas County, Nevada.

APN# 1320-18-000-001

SPACE BELOW FOR RECORDER

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