

APN 1220-15-611-015

APN \_\_\_\_\_

APN \_\_\_\_\_

DOC # 795719  
01/12/2012 12:15PM Deputy: PK

OFFICIAL RECORD

Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-112 PG-1951 RPTT: EX#003



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant bargain and Sale deed

This document is being rerecorded to  
correct grantors name Previous DOC # 795631

WHEN RECORDED MAIL TO:

Frankie

1586 fifth Green Court

Gardnerville, NV 89460



BK 112  
PG-1952

795719 Page: 2 of 4 01/12/2012

DOC # 795631  
01/11/2012 03:10PM Deputy: SG  
OFFICIAL RECORD

Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-112 PG-1703 RPTT: 799.50



A.P.N.: 1220-15-611-015  
File No: 143-2414092 (Rt)  
R.P.T.T.: \$799.50

When Recorded Mail To: Mail Tax Statements To:  
Adrian R. Franke and Marla H. Wulf-Franke  
1586 Fifth Green Court  
Gardnerville, NV 89460

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

R. Wendel Murdock and Darlene Murdock as Trustees of the Murdock Revocable Trust  
dated January 10, 2001

do(es) hereby *GRANT, BARGAIN and SELL* to

Adrian R. Franke and Marla H. Wulf-Franke, HUSBAND and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 41, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 3. FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28378.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/19/2011



A.P.N.: 1220-15-611-015  
File No: 143-2414092 (Rt)  
R.P.T.T.: \$799.50

**Recorded Electronically**  
ID 795631  
County Douglas  
Date 7/11/2012 Time 3:10 pm  
Simplifile.com 800.460.5657

When Recorded Mail To: Mail Tax Statements To:  
Adrian R. Franke and Marla H. Wulf-Franke  
1586 Fifth Green Court  
Gardnerville, NV 89460

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Date: 09/19/2011



R. Wendel Murdock and Darlene Murdock as  
Trustees of the Murdock Revocable Trust  
dated January 10, 2001

R. Wendel Murdock

R. Wendel Murdock, Trustee

Darlene Murdock

Darlene Murdock, Trustee

STATE OF **NEVADA** )  
                                  ) : **ss.**  
COUNTY OF                )  
**DOUGLAS**

This instrument was acknowledged before me on  
1/4/12 by  
**R. Wendel Murdock and Darlene Murdock.**

Catherine P. Collier

Notary Public

(My commission expires: 4/14/14 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
12/18/2011 under Escrow No. 143-2414092