	DOC # 795824
	01/13/2012 01:10PM Deputy: SG OFFICIAL RECORD
APN# : 1420-34-510-037 RPTT : \$2,106.00	Requested By: Western Title Company
11. ψ2,100.00	Douglas County - NV Karen Ellison - Recorder
Recording Requested By:	Page: 1 of 3 Fee: \$16.00
Western Title Company Escrow No.: 045681-CAL	вк-112 pg-2398 кртт: 2106.00
When Recorded Mail To:	
Samuel Dubyak	
P.O. Box 1079	\ \
Carson City, NV	~ \ \
89702	
Mail Tax Statements to: (deeds only)	
same as above	
	(space above for Recorder's use only)
	< \ \ \ \
I the undersigned hereby affirm that the attached do	
for recording does not contain the social security number of any person or persons.	
(Per NRS 239B.030)	
Signature MUNIVA	
Carrie Lindquist	Escrow Officer
	\ \ \ \ \
\ \	\ \
	<u> </u>
Grant, Bargain, and Sale Deed	
This page added to provide additional i	nformation required by NRS 111 312
(additional record	

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Maurice A. Mayer and Christy A. Mayer, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Samuel Dubyak and Carol Luiz Dubyak, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 78 in Block 3, as set forth on the Final Subdivision Map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 802 of Official Records, at Page 3324, as Document No. 549307.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/10/2012

BK 112 PG-2400 795824 Page: 3 of 3 01/13/2012

Grant, Bargain and Sale Deed - Page 2 Maurice A. Mayer STATE OF NEVADA SS COUNTY OF This instrument was acknowledged before me on Notary Public CARRIE LINDQUIST NO.05-97818-3 My Appt. Exp. June 24, 204