DOC # 0795852 01/13/2012 03:09 PM Deputy: S OFFICIAL RECORD Requested By: KINGSBURY CROSSING

PTN APN#1318-26-101-006
When recorded mail to:
Kingsbury Crossing Owners' Association
1300 N. Kellogg Dr., Ste. B
Anaheim, CA 92807
Attn: Tana Adams, Forci. Dept.
Phase 29

Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0112 PG- 2533 RPIT: 0.00

Douglas County - NV

## NOTICE OF ASSESSMENTS AND CLAIM OF LIENS

NOTICE IS HEREBY GIVEN to the persons listed in Exhibit "A," attached hereto and incorporated herein by this reference, that KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation ("KCOA"), is owed assessments which are past due pursuant to that Declaration of Timeshare Use, recorded February 16, 1983, as Document No. 076233, in Book 283, Official Records, Douglas County, Nevada, in amounts with interest and fees from each of the persons listed, respectively, as shown on Exhibit "A."

That the property to be charged with a lien for payment of these respective claims is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to In paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as

Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High/Low season within the "Owner's Use Year", as defined in the Declaration and as shown on Exhibit "A" attached hereto and incorporated herein by this reference, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Assessment Parcel No. 1318-26-101-006.

WHEREFORE, KCOA claims a lien upon the respective person's interests in real property and the buildings and improvements thereon, for sald respective assessments owed and for the fees and costs incurred in the preparation and filing of this Notice of Claim of Lien and costs of foreclosure of the lien.

DATED this 4th day of TAMARY 2012.



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KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation

Thomas Jay, Managing Agent at the direction of and on behalf of the Board of Directors

JAMIE H. IBARRA COMM # 1911894

NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY Commission Expires Dec. 1, 2014

STATE OF CALIFORNIA)

:ss

**COUNTY OF ORANGE)** 

on 1/2012 , before me, Junic Hibarra , a Notary Public In and for said state, personally appeared Thomas Jay, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS-my hand and official seal

Signature

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## EXHIBIT "A" KINGSBURY CROSSING PHASE XXIX

			Maint.					
APN#1318-26-101-006	90-101-009		Op/Res.			Late	Forc.	Amount
Acct. #	Acct. # Invent.# Name	Sea.	Fees	Cost	Chg	Chg.	Cost	of Lien
470955784	4308-37 ADAMS, DEBORAH & DAN	HIGH	339.75	212.00		22.64	575.00	\$1,149.39
478806752	3104-34 BELOBABA, KYLA & KEVEN RATCLIFF	HIGH	339.75	106.00		22.64	575.00	\$1,043.39
470919082	4314-01 CORREA, WILLIAM R & MARY L	HIGH	679.50	212.00	- •	96.60	575.00	\$1,523.10
470930183	3202-25 D CLARKSTONE NOTARY CORPORATION	HIGH	452.99	106.00		33.96	575.00	\$1,167.95
471223481	4208-06 GREEN, JOSEPH & EDNA	HIGH	339.75	106.00	•	22.64	575.00	\$1,043.39
470434514	4211-07 GUZMAN, JOSE & CYNTHIA	HIGH	339.75	106.00	•	20.15	575.00	\$1,040.90
478802712	4102-43 HERNANDEZ, EFRAIN	HIGH	339.75	212.00	•	22.64	575.00	\$1,149.39
470333282	3202-22 HUMPHREYS, RANDALL G	LOW	339.75	106.00		22.64	575.00	\$1,043.39
470241271	4201-47 MITCHELL, LLOYD M. & DOROTHY MAE	LOW	339.75	106.00		33.96	575.00	\$1,054.71
478801032	3103-22 MONTEITH, DONALD & DOROTHEA	MOT	339.75	106.00	•	22.64	575.00	\$1,043.39
478805002	4105-12 SHIRLEY, SWANSHA & LA RON STANDARD	HIGH	339.75	211.28	•	22.64	575.00	\$1,148.67
470554211	3210-41 SMITH, BRUCE W & TAMARA K TREVINO-SMITH	HIGH	324.61	106.00	•	22.64	575.00	\$1,028.25
479926205	4207-14 VIGIL, DAVID	HIGH	453.00	106.00	•	22.64	575.00	\$1,156.64
470854654	4202-03 WOLTERS, DENNIS & MARLYS JOHNSON	HIGH	339.75	106.00	•	22.64	575.00	\$1,043.39
470539511	3305-16 YAMAGUCHI, EIJI & KAY K.	HIGH	339.75	106.00		22.64	575.00	\$1,043.39
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