

OFFICIAL RECORD
Requested By:
KINGSBURY CROSSING

APN#1318-26-101-006

WHEN RECORDED MAIL TO:
Kingsbury Crossing Owners Assoc.
C/O GDW Corporation
12 Arizona Circle
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0112 PG- 2537 RPTT: 1.95



DOCUMENTARY TRANSFER TAX \$ _____

MAIL TAX STATEMENTS TO:
Kingsbury Crossing Owners Assoc.
133 Deer Run Road
Stateline, NV 89449
470918653
3309-32

QUITCLAIM DEED

For a valuable consideration, it is hereby acknowledged,

Project Philanthropy Inc., hereinafter referred to as "Grantor(s)

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM unto

Kingsbury Crossing Owners Association, 133 Deer Run Road, Stateline, NV 89449,
hereinafter referred to as "Grantee(s)"

the interest in the real property located in the County of Douglas, State of Nevada, described
on Exhibit "A" attached hereto and incorporated herein by this reference, hereinafter the
Property.

Dated 1/9/12

Project Philanthropy Inc.

By: Virginia Babcock

Title: President

By: _____

Title: _____

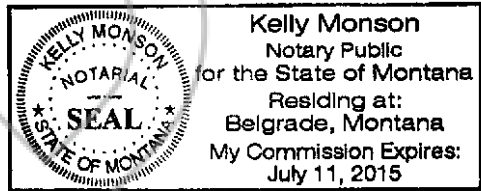
STATE OF Montana
:SS
COUNTY OF Bellevue

On this 9 th day of January 2012, before me, Kelly Monson, a Notary Public in and for said state, personally appeared Virginia Babcock, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Montana that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature Kelly Monson



STATE OF _____
:SS
COUNTY OF _____

On this ____ th day of _____ 20__, before me, _____, a Notary Public in and for said state, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of _____ that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature _____

**KINGSBURY CROSSING
EXHIBIT "A"**

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST 1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.