A.P.N. #	A ptn of 1319-30-644-064	
R.P.T.T.	\$ 9.75	
Escrow No.	20114587- TS/AH	
Title No.	None	
Recording Requested By:		
Stewart Vacation Ownership		
Mail Tax Statements To:		
Ridge Tahoe P.O.A.		
P.O. Box 5790		
Stateline, NV 89449		
When Recorded Mail To:		
Malek Fayek Haddad & Sandra Antoine Haddad		
5525 J St.		
Sacramento, CA 95841		

DOC # 795856

01/13/2012 03:35PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Stewart Title Vacation Own
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00

BK-112 PG-2546 RPTT: 9.75

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NERSI POUYA**, Trustee of the **NERSI POUYA LIVING TRUST**, dated October 27, 1993 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MALEK FAYEK HADDAD** and **SANDRA ANTOINE HADDAD**, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Account #3715607A, Stateline, NV 89449 See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: <u>\\7\2</u> \2\2	/		
Mersi Pouga. Nersi Pouya, Trustee	_/_		
Nersi Pouya, Trustee			
State of }			
County of }			
This instrument was acknowledged before			
me on	(date)		
by: Nersi Pouya, Trustee			
Signature:			
Notary Public			

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

BK 112 PG-2547 795856 Page: 2 of 3 01/13/2012

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

<u> </u>	\$\@\@\@\@\@\@\@\@\@\@\@\@\@\@\@\@\@\@\@
State of California County of SACIAMENTO	_}
On JANUARY 2 7212 before me, RICHA	IN PEU NUTARY PUBLIC
personally appeared NERSI PourA	Here the end Title of the Officer Name(s) of Signer(s)
RICHARD PELL COMM. #1928422 Notary Public - California Sacramento County My Comm. Expires Mar. 14, 2015	ay prove valuable to persons relying on the document
Description of Attached Document Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	/ /
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact OF SIGNER Top of thumb here Guardian or Conservator Other: Signer Is Representing:



PG-2548 795856 Page: 3 of 3 01/13/2012

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 156 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-064

