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Return to:

AMERIESTATE LEGAL PLAN, INC. 3525 Hyland Ave. Suite 150 Costa Mesa, CA 92626

Mail Tax Statements to: RICHARD B. EVANS ELIZABETH F. EVANS 13609 YELLOWSTONE DRIVE FRAZIER PARK, CA 93225

APN #: 1321-32-001-020

DOC # 0795888
01/17/2012 11:17 AM Deputy: KE
OFFICIAL RECORD
Requested By:
AMERIESTATE LEGAL PLAN INC

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0112 PG-2661 RPTT: # 7



QUITCLAIM DEED

The Undersigned grantor(s) declare(s): This conveyance transfers the grantor(s) interest into a Revocable Living Trust. NRS 07. There is no consideration for this transfer.

(Documentary transfer Tax -0-.)

RICHARD B. EVANS and ELIZABETH F. EVANS

Hereby REMISE, RELEASES and QUITCLAIMS to: RICHARD B. EVANS and ELIZABETH F. EVANS Trustee(s) of THE EVANS FAMILY TRUST, Dated DEC 1 1 201

The following described real property in the County of DOUGLAS, State of Nevada

LOT 3, OF PARCEL MAP FOR YVONNE E. SMITH AND PATRICK BROWN FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 11, 1990, IN BOOK 1290, PAGE 1444, DOCUMENT NO. 240861 OF OFFICIAL RECORDS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

BK- 0112 PG- 2662 01/17/2012

Witness my hand this // day of Dec. , 20 1/. Renny Temple- Notary Public, "Notary Public", On, DEC 1 1 2011, before me, Personally appeared RICHARD B. EVANS and ELIZABETH F. EVANS who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument the person(s), or the entity upon behalf of which person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct THIS AREA FOR OFFICIAL NOTARY STAMP RENNY TEMPLE COMM. #1953208 Notary Public-California LOS ANGELES COUNTY Comm. Exp. OCT 18, 2015 Notary Public Please complete Affirmation Statement below: I the undersigned hereby affirm that this document submitted for recorded does not contain the social security number of any person or persons. (Per NRS 239B,030) Grantor ☐ Agent Signature _ Title

THIS INSTRUMENT HAS BEEN PREPARED SOLELY FROM INFORMATION GIVEN BY THE PARTIES HERETO. THERE ARE NO EXPRESS OR IMPLIES GUARANTEES ARE TO MARKETABILITY OF TITLE, ACCURACY OF THE DESCRIPTION OR QUANTITY OF LAND DESCRIBED, AS NO EXAMINATION OF TITLE TO THE PROPERTY WAS REQUESTED OR CONDUCTED.