Stewart Title - Carson Douglas County - NV 1319-19-112-005 Karen Ellison - Recorder A.P.N. # Page: 1 of \$42.00 Fee: Escrow No. 1043747 Recording Requested By: Stewart Title When Recorded Mail To: NANCY BUCKHAMA PFIEG 2907 RANCHO COCTES Carls DAJ, CA 92009 for recorders use other (Title of Document) Please complete Affirmation Statement below: I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) -OR-I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or 440.35 persons as required by law:_ (State specific law) Signature

DOC #

795957

01/18/2012 08:38AM Deputy: KE OFFICIAL RECORD Requested By:

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

Print Signature

(Additional recording fee applies)

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CERTIFICATE OF INCUMBENCY

Whereas, Robert Edward Pfleg was the Trustee under that certain Trust entitled Bob and Nancy Pfleg Management Trust Dated December 10,1998, and listed as Grantee under that certain GRANT, BARGAIN, SALE DEED recorded July 31, 2002 in Book 0702, Page 10475 as Document No. 0548431, of Official Records, covering the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

AND Whereas, Robert Edward Pfleg is one and the same as named on that certain Death Certificate attached hereto and made a part hereof, Nancy Buchanan Pfleg, is named as the Successor Trustee under said Trust and is fully authorized to act in accordance with the terms of said Trust Agreement.

SUCCESSOR TRUSTEE:

Buchanon Role Nancy Buchanan Pfleg

State of California

SS County of SanDiego

This instrument was acknowledged before me on

by: Nancy Buchanan Pfleg

Signature:

Notary Fublic

JOHN D. SCHUERMAN COMM. # 1895976
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
MY COMM. EXP. JULY 18, 2014

CITY OF DALLAS, TEXAS VITAL STATISTICS DIVISION

3773	* 1	W 13	STATE OF TEXAS CERTIFICATE OF DEATH STATE FILE NUMBER
1.7		90	T. NAME OF DECEASED (a) FIRST (b) MIDDLE (c) LAST (f) MAIDEN 2. SEX 3. DATE OF DEATH Robert) Edward Pfleg/ Male June 04, 2004
`%. %	18/11/16	Statistic	4. DATE OF BIRTH 5. AGE IF UNDER 1 DAY 6. BIRTH PLACE (CITY & STATE OR FOREIGN COUNTRY) 7. SOCIAL SECURITY NO. February 17: 1949 55 8 8 8 8 8 8 8 8
Ĵ.	Ĭ	ital St	OF HISPANIC ORIGIN 1 INCALETCS. U.S. ARMED FORESTY COMPLETED, ELEM. OF SECONDARY NO. 10-120 COLEGE (13-16, 174) 16
W.T.	74 77	n of	13. SURVIVING SPOUSE (IF WIFE, GIVE MADEN NAME) 146. DECEDENT'S USUAL OCCUPATION 146. KIND OF BUSINESS OR INDUSTRY MARRIED NEVER MARRIED NAME) 140. DECEDENT'S USUAL OCCUPATION 146. KIND OF BUSINESS OR INDUSTRY MARRIED NOOWED DIVORGED NAME) 15. SURVIVING SPOUSE (IF WIFE, GIVE MADEN NAME) 146. DECEDENT'S USUAL OCCUPATION 146. KIND OF BUSINESS OR INDUSTRY President Electrocomponent Company
		Burea	15a. RESIDENCE STREET ADDRESS 929 Turnberry Lane Southlake
ms. ner		<u>ا</u> ا	15c. COUNTY 15d. STATE 15e. ZIP CODE 15d. INSIDE CITY LIMITS Tarrant Texas 76092 SATES □NO
J i	. 12	Healt	16. FATHER'S NAME Edward Paul Pfleg Jeanne Harper
81%	# w	ent of	18, PLACE OF DEATH (CHECK ONLY ONE)
	X	partm	Dallas Dallas Dallas Dallas Dallas Dallas Dallas Dallas Dallas
Swa rusa	/	is Der	22. INFORMANT — SIGNATURE & RELATIONSHIP 23. MAILING ADDRESS OF INFORMANT 29.9 Turnberry Lane: Southlake TX 76092
11	1.)	Texa	Mrs Nnncy B, Pfleg - Wife 24. METHOD OF DISPOSITION 25a. PLACE OF DISPOSITION NAME of CEDETERY CREDATORY OR OTHER PLACE). Restland Crematory Block
100 100 -	nd ne	557 15	Restland Crematory 26. LOCATION (CITY, STATE) CXCREMATION Dallas; Texas Space J.E. Foust & Son Funeral Directors, Inc. 523 Main Street
3\$ 8		V	☐ REMOVAL FROM STATE ZASIGNATURE OF FUNERAL DIRECTOR OR PERSON UNKNOWN ☐ Grapevine TX 76051
		ears in	DONATION OTHER (SPECIFY) DONATION USE DICKENSON #:11614 DONATION June 9, 2004 DONATION June 9, 2004
		2-10 y 1989)	XI CERTIFYING PHYSICIAN TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE TIME, DATE, AND PLACE, AND DUE TO THE CAUSE(S) AND MANNER AS STATED.
		can be	☐ MEDICAL EXAMINER ☐ JUSTICE OF THE PEACE ☐ AUSE(S) AND MANNER AS STATED. ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION, DEATH OCCURRED AT THE TIME, DATE, PLACE, AND DUE TO THE CAUSE(S) AND MANNER AS STATED.
		his forn	31. SIGNATURE & TITLE OF CERTIFIER TO A 33. TIME OF DEATH OF 14 04 2:30 PM
		NG nent in t Safety C	Houston Holmes M.D. 3535 Worth St. #360 Dallas, Tx 75232 /
	1821-1841 🖼	a fals	IMMEDIATE CAUSE (Final disease) a. Small cell carcinoma 3 months con coording in cleant) DUE TO JOR AS A LIKELY CONSEQUENCE OF):
	X	making 510,000	Septemblady list conditions, it any,
/	_	vingly ct cr	Nadang to immediate cause. Enter UNDERLYING CAUSE (disease) C
7		for knov	Description of Completion of Cause of Part 2. Other significant conditions contributing to Death But not resulting in the underlying [368: AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF
		penalty	CAUSE GIVEN IN PART 1 (i.e., substance abuse, disolate, shooting, etc.) DEATH? VES IZO NO VES NO
		The	THE OF DEATH AT TIME OF
	\		SO O O UNKNOWN WITHIN LAST 12 MO O UNK 40. MANNER OF DEATH 412. DATE OF INJURY 416. TIME OF INJURY 416. INJURY AT WORK 1416. PLACE OF INJURY — AT HOME, FARM, STREET, FACTORY, OFFICE 40. MANNER OF DEATH 412. DATE OF INJURY 416. TIME OF INJURY 416. INJURY AT WORK 1416. PLACE OF INJURY — AT HOME, FARM, STREET, FACTORY, OFFICE 410. MANNER OF DEATH 112. MO O O O O O O O O O O O O O O O O O O
			NATURAL ACCIDENT A16. LOCATION (STREET AND NUMBER, CITY OR TOWN, STATE) A17. LOCATION (STREET AND NUMBER, CITY OR TOWN, STATE)
	da sa	u g	D SUICIDE 11. DESCRIBE HOW INJURY OCCURRED.
' [) '		į	D PENDING INVESTIGATION CONTROL OF THE PRINCE OF THE PRIN
	7	3	10 O2-G4424 June 14, 2004 10 O2-G4424 June 14, 2004
SF	930	49	

This is to certify that this is a true and correct reproduction of the original record as recorded in this office. Issued under authority of Sec. 191.051, Health and Safety Code. Tynda J. Humpherey

ISSUED JUN 1 4 2004

WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY.

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Exhibit A LEGAL DESCRIPTION

File Number: 1043747-DR/JH

Lot 5, as shown on the Map of KINGSBURY VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961 in Book 9, Page 792, as Document No. 19281, and as amended on July 10, 1963 in Book 18, Page 352, as Document 22952.

