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When recorded, mail to:  
Ameriquest Mortgage Company  
P.O. Box 11507  
Santa Ana, CA 92711

DOC # 796075  
01/20/2012 09:59AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
LSI Title Agency Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$40.00  
BK-112 PG-3400 RPTT: 0.00

Loan Number: 0071794630 - 9504



7071915 73 110545511

### ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

APN: 1220-21-110-037 110545511

FOR VALUE RECEIVED, Ameriquest Mortgage Company, as successor to Argent Mortgage Company, LLC, the beneficiary, under that certain Deed of Trust dated 01/31/05 and delivered by MATTHEW J. MILLER AND MELISSA MILLER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

Trustor to Town and Country Title Services, Inc. Trustee,  
and recorded as Instrument No. 0636190 on 02/07/2005  
in Book 0205 at page 238 of the Official Records in the

office of the County Recorder of DOUGLAS County, State of Nevada hereby grants, assigns, transfers and sets over to WELLS FARGO BANK, NA, AS TRUSTEE FOR THE POOLING ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-WHO2 AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2005 the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, Ameriquest Mortgage Company, as successor to Argent Mortgage Company, LLC, has caused this instrument to be executed by its duly authorized officer JOSE TRUJILLO,

This 02/07/2005.

Ameriquest Mortgage Company

By: JOSE TRUJILLO - AGENT

State of California  
County of Orange

On 02/07/2005 before me, MALI WRIGHT  
personally appeared JOSE TRUJILLO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Mali Wright (Seal)  
MALI WRIGHT





Exhibit "A"

DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

LOT 40, AS SET FORTH ON THE FINAL MAP OF TILLMAN ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 12, 1994, IN BOOK 494, AT PAGE 2192, AS DOCUMENT NO. 334956.

\* \* \* \* \*

