

OFFICIAL RECORD

Requested By:  
CYRIL RONEY

Recording Requested By  
Marquis Title & Escrow Inc.  
APN: 1318-26-101-040  
Escrow No. accomodation  
R.P.T.T. \$.00

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0112 PG- 3426 RPTT: # 5

WHEN RECORDED MAIL TO:

Cyril Roney  
439 26th Ave Apt #3  
San Francisco CA 94121

MAIL TAX STATEMENT TO:

Same as Above



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DANI RONEY, a married woman

do(es) hereby GRANT, BARGAIN and SELL to

CYRIL RONEY, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/6/2009

DANI RONEY

STATE OF Arizona  
COUNTY OF Maricopa

This instrument was acknowledged before me on November 6, 2009, by  
and DANI RONEY.

Notary Public



**EXHIBIT "A"**

**A PARCEL OF LAND BEING A PORTION OF THAT CERTAIN PARCEL AS DESCRIBED IN BOOK C-1 OF DEEDS AT PAGE 468, RECORDS OF DOUGLAS COUNTY, NEVADA AND BEING WHOLLY WITHIN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., AND BEING FURTHER DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE 1/4 CORNER COMMON TO SECTION 23 AND 26; THENCE ALONG THE SECTION LINE COMMON TO SAID SECTIONS, NORTH 89°46' WEST, 491.40 FEET; THENCE SOUTH 00°08' WEST, 319.57 FEET TO A 3/4 INCH REBAR AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°08' WEST, 103.00 FEET TO A SPIKE AND TIN SET IN ASPHALT; THENCE SOUTH 67°51' WEST, 67.81 FEET TO A 5/8 INCH REBAR; THENCE NORTH 89°52' WEST, 101.05 FEET TO A 5/8 INCH REBAR; THENCE NORTH 00°08' EAST, 62.00 FEET TO A 1/2 INCH REBAR; THENCE NORTH 67°58'22" EAST, 176.86 FEET TO THE POINT OF BEGINNING.**

**NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED May 07, 2008, IN BOOK 0508, PAGE 1461, AS INSTRUMENT NO. 722778.**