RECORDING REQUESTED BY: RECONTRUST COMPANY AND WHEN RECORDED MAIL TO: THE BANK OF NEW YORK MELLON C/O RECONTRUST COMPANY 400 NATIONAL WAY SIMI VALLEY, CA 93065

DOC # 796121 01/20/2012 12:48PM Deputy: KE OFFICIAL RECORD Requested By: First American National De Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-112 PG-3576 RPTT: 631.80

Forward Tax Statements to Address listed above TS No. 10-0152591 Title Order No. 4783077

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1320-33-815-020

The amount of the unpaid debt was \$ 290,089.10 The amount paid by the Grantee was \$ 162,000.00

The property is in the city of GARDNERVILLE, County of DOUGLAS

631.80 . The Grantee herein was the beneficiary. The documentary transfer tax is \$ RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-18CB, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005-18CB herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by RONALD J. BERGLUND, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, as Trustor, recorded on 03/03/2005, Instrument Number 0638069 (or Book, Page) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 01/04/2012. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 162,000.00.

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TS # 10-0152591 PUB# 1006.11994 LOAN TYPE: CONV

"EXHIBIT A" LEGAL DESCRIPTION

LOT 52, IN BLOCK E, AS SHOWN ON THE FINAL SUBDIVISION MAP NO. 1006-10 OF CHICHESTER ESTATES PHASE 10, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 25, 2002, IN BOOK 0402, PAGE 7623, AS DOCUMENT NO. 540511.

