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OFFICIAL RECORD
Requested By:
ALLING & JILLSON LTD

APN: 1022-17-002-011

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Craig Lodato
Post Office Box 998
Genoa, NV 89411

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0112 PG- 3617 RPT: # 3



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

CORRECTED GRANT, BARGAIN AND SALE DEED

This Deed is being recorded to correct the legal description of that certain Grant, Bargain & Sale Deed, recorded in the Official Records of Douglas County on January 12, 2012 as Document No. 0795716, Book 0112, Page 1931. This Deed shall have the effect of only correcting the legal description in Document No. 0795716.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CRAIG LODATO, Trustee of The C. Lodato Trust dated June 21, 2001, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to 3599 HIGHWAY 208, LLC, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel H-1, as shown on a map recorded in the office of the County Recorder of Douglas County, Nevada in Recorded Maps, Book 1079 at Page 1240, Document No. 37740, Holbrook Business Park together with that portion of Parcel F as shown on said map lying Easterly of the West Line of said Parcel H and Easterly of the Southerly Extension of the West Line of Parcel H to the Southerly Line of said Parcel F also being the Southerly Line of Section 17, Township 10 North, Range 22 East, M.D.B.&M. Excepting therefrom all that portion lying within Parcel I shown on the above mentioned map.

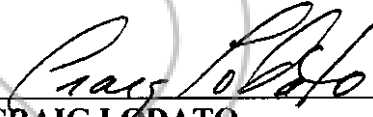
APN 1022-17-002-011

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on August 16, 1993, as Document No. 315132, Book 0893, Page 2856, in the Official Records of Douglas County.

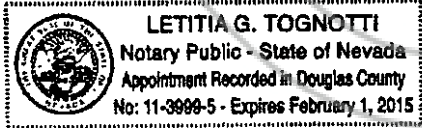
DATED this 19th day of January, 2012.


CRAIG LODATO

State of NEVADA)
 : ss.
County of DOUGLAS)

This instrument was acknowledged before me on January 19, 2012, by CRAIG LODATO.

WITNESS my hand and official seal.




NOTARY PUBLIC