

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Page: 1 Of 7 Fee: 90.00  
BK-0112 PG- 3705 RPTT: 0.00



Douglas County - NV  
Karen Ellison - Recorder

A. NAME & PHONE OF CONTACT AT FILER [optional]  
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  
 CSC Corporation Service Company  
2711 Centerville Road, STE 400  
Wilmington, DE 19808  
(800) 927-9800

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**0693436 filed on 01/24/2007**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 8

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party  
 DELETE name: Give record name to be deleted in item 6a or 6b  
 ADD name: Complete item 7a or 7b and also item 7c; also complete items 7e-7g (if applicable)

6. CURRENT RECORD INFORMATION.

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment) If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

**Bank of America, N.A.**

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Filing Location: Douglas County, Nevada / Debtors: Las-Cal Corporation and WCA Enterprises, LLC 66544

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |                             |                     |
|---|-----------------------------|---------------------|
| 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)      |                             |                     |
| 0693436 filed on 01/24/2007   |                             |                     |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 8 on Amendment form) |                             |                     |
| 12a. ORGANIZATION'S NAME  |                             |                     |
| Bank of America, N.A.   |                             |                     |
| OR  | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME          |
|   |                             | MIDDLE NAME, SUFFIX |

13. Use this space for additional information

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This financing statement amendment covers goods that are or are to become fixtures. The real property to which the collateral that is covered by this financing statement amendment is related is the real property having the description as set forth on Exhibit A. Each such real property description is incorporated herein by reference.

The record owner of the real property to which the collateral that is covered by this financing statement amendment is related, including the real property in which no debtor has a recorded interest, are the landlords described in the lease descriptions set forth on Exhibit B. The name of each such record owner is incorporated herein by reference.

See Schedule 1 attached hereto for Debtors and Secured Party name, address and prior recording information.

**SCHEDULE 1**

**Douglas County, Nevada**

**DEBTORS**

1. Las-Cal Corporation  
3225-A So. Rainbow Blvd., Suite 102  
Las Vegas, NV 89146
2. WCA Enterprises, LLC  
3225-A So. Rainbow Blvd., Suite 102  
Las Vegas, NV 89146

**SECURED PARTY**

Bank of America, N.A.  
P.O. Box 45247  
Jacksonville, FL 32256-0771

**PRIOR RECORDING INFORMATION**

Initial Financing Statement at 0693436 filed on 01/24/2007  
Financing Statement Amendment at 0787446 filed on 08/04/2011



**EXHIBIT A**

**Please see attached.**

COPY

EXHIBIT "A"

All that certain Real Property situate in the County of Douglas, State of Nevada and more particularly described as follows:

A parcel of land located within a portion of the Northwest 1/4 of the Northeast 1/4 (NW 1/4 NE 1/4) of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at centerline Station "A" 370+44.51 of U.S. Highway 395 per found Nevada Department of Transportation Highway right-of-way Brass Cap Monuments; thence along said centerline South 51°04'00" East, per Document No. 28058, 1403.69 feet; thence North 38°56'00" East, a right angle to the preceding course a distance of 40.00 feet to a point on the Northeasterly right-of-way line of U.S. 395, said point further described as the Southwesterly most corner of the property conveyed to Wayne C. Matley et ux recorded May 19, 1971 in Book 87 of Official Records at Page 109 in Douglas County, Nevada; thence along said right-of-way line South 51°04'00" East, 216.85 feet to THE POINT OF BEGINNING; thence North 38°54'53" East, 190.00 feet; thence South 51°04'00" East, 188.62 feet to the Northwesterly right-of-way line of Waterloo Lane; thence along said right-of-way line South 44°54'36" West, 168.52 feet; thence along the arc of a curve to the right having a radius of 25.00 feet, a central angle of 84°01'24" and an arc length of 36.66 feet to a point on the Northwesterly right-of-way line of U.S. Highway 395; thence along said right-of-way line North 51°04'00" West, 146.15 feet to THE POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey for Smith's Food and Drug Centers, Inc.; filed for record in the Douglas County Recorder's Office on September 1, 1994 in Book 994, Page 109 as Document No. 345326; Official Records.

LAS CAL UNIT NO.: 37  
1331 Hwy 395  
Gardnerville, Nevada 89410  
Douglas County



**EXHIBIT B**

**Please see attached.**

COPY



Full Lease Units

|    |       |    |   |         |                     |   |
|----|-------|----|---|---------|---------------------|---|
| 25 | 19696 | 37 | 1343 Hwy 395, Gardnerville, Nevada<br>89410 | Douglas | 7220-04-501-<br>013 | Lease Agreement dated September 25, 1997 between Jerry E<br>Polis - Gardnerville as Landlord and Las-Cal Corporation as<br>Tenant, as evidenced by that certain Memorandum of Lease<br>dated March 10, 1998; as amended by that certain Addendum<br>to Lease dated September 25, 1997 |
|----|-------|----|---|---------|---------------------|---|

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