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APN 1022-17-002-021

✓ When Recorded Mail To:
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
ALICIA G. JOHNSON, ESQ.
P.O. Box 646
Carson City, NV 89702

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0112 PG- 4173 RPTT: # 3



Mail Tax Statements to:
SCHUYLKILL VALLEY SPORTING GOODS, INC.
118 Industrial Drive
Pottstown, PA 19464

The party executing this document hereby affirms
that this document submitted for recording does
not contain the personal information of any
person or persons

QUITCLAIM DEED

THIS INDENTURE, made this 11th day of January, 2012, by and between D.A.

DEVELOPMENT, INCORPORATED, a Nevada corporation, hereinafter referred to as
Grantor, and RANDALL R. RUCH, TRUSTEE OF THE SCHUYLKILL VALLEY SPORTING
GOODS, INC. PROFIT SHARING PLAN, GEORGE M. DIXON, TRUSTEE OF THE DIXON
ELECTRIC PENSION PLAN TRUST, JOHN ALFORD, an unmarried individual, and
ANGELIQUE CLARK, bankruptcy trustee for CETUS MORTGAGE LTD., hereinafter
collectively referred to as "Grantees,"

WITNESSETH:

That the GRANTOR in consideration of the sum of TEN DOLLARS (\$10.00)
lawful money of the United States, and other good and valuable consideration to GRANTOR in
hand paid by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does
by these presents hereby release, remise and forever quitclaim unto the GRANTEE and to

GRANTEE's heirs, successors and assigns forever, all GRANTOR's right, title and interest in and to that certain real property lying and situate in Douglas County, state of Nevada, more particularly described as follows:

Parcel 1G as set forth on Parcel Map #3 LDA 05-028 for DA Development , Inc., filed in the office of the Douglas County Recorder, on November 17, 2006, in Book 1106, Page 6436, as Document No. 688966.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said GRANTEE and to GRANTEE's heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this deed on the day and year first above written.

D.A. DEVELOPMENT, INCORPORATED, a Nevada corporation

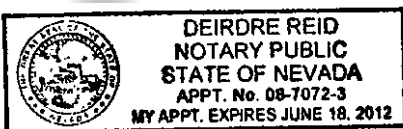
By: 
DUSTIN URTON, President

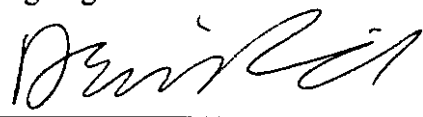
STATE OF NEVADA)

: ss.

CARSON CITY)

On January 11, 201², personally appeared before me, a notary public, DUSTIN URTON, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the President of D.A. DEVELOPMENT, INCORPORATED, a Nevada corporation, and who further acknowledged to me that he executed the foregoing document on behalf of said corporation.





NOTARY PUBLIC