

16-

OFFICIAL RECORD
Requested By:
CARRIE PROPST-MAY

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 132026001005 / 132026001006

OR

Assessor's Manufactured Home ID Number: _____

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0112 PG- 4504 RPTT: 0.00

Recording Requested by and Mail to:

Name: MICHAEL J & CARRIE E MAY

Address: 1775 EAST VALLEY

City/State/Zip: MINDEN, NV 89423



Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

MICHAEL J & CARRIE E MAY

do individually or severally certify and declare as follows:

MICHAEL J & CARRIE E MAY

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN.

County of DOUGLAS State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1775 EAST VALLEY AND 1752 TY
MINDEN NEVADA

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 26 day of January, 20 12.

Michael J May
Signature
MICHAEL J MAY
Print or type name here

Carrie E Propst-May
Signature
CARRIE E MAY
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 1/26/12 (date)

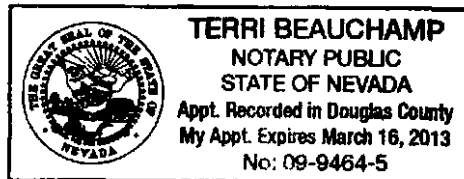
by Michael J May
Person(s) appearing before notary

by Carrie E Propst-May
Person(s) appearing before notary

Jeri
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

GRANT, BARGAIN AND SALE DEED

RPTT \$ *0.46*
APN: 23-130-12



BK- 0112
PG- 4505

0796323 Page: 2 Of 3 01/26/2012

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MICHAEL JOHN MAY, A MARRIED MAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MICHAEL JOHN MAY AND CARRIE E. MAY, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville county of Douglas, state of Nevada bounded and described as follows:
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the North 1/2 of the Northeast 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel A as shown on that Parcel Map of EARL and ALTA MAY, filed for record in the office of the County Recorder of Douglas County, Nevada, in Book 480 of Official Records, at Page 915, as Document No. 43693.

A.P.N. 23-130-12

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/5/99

STATE OF NEVADA

COUNTY OF Douglas

} s.s. Michael John May
MICHAEL JOHN MAY

This instrument was acknowledged before me on 8/5/99

By Michael John May

Signature [Signature]

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name MICHAEL MAY
Street Address P.O. Box 1893
City, State Gardnerville, NV
Zip 89410
Order No. 00081687-201-KTK

REQUESTED BY
WESTERN TITLE COMPANY, INC.
OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 AUG 11 P3:41

0474286
BK0899PG2087

LINDA SLATER
RECORDER
\$ 7.00 PAID ko DEPUTY

010038.edc08/04/99

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801563

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northeast 1/4 of Section 26, Township 13 North, Range 20 East, Mount Diablo Base and Meridian more particularly as follows:

Parcel B as shown on that parcel map for EARL AND ALTA MAY, filed for record in the Office of the County Recorder of Douglas County, Nevada in Book 480 of Official Records at page 915 as Document No. 43693.

Assessors Parcel No. 1320-26-001-006

0618471

BK0704PG04125