

DOC # 0796341  
01/26/2012 12:34 PM Deputy: KE

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0112 PG- 4596 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

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FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Notice of Federal Tax Lien**

BK- 0112  
PG- 4597  
0796341 Page: 2 Of 2 01/26/2012

Area:  
SMALL BUSINESS/SELF EMPLOYED AREA #6  
Lien Unit Phone: (800) 829-3903

Serial Number  
842796312

For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer CAMERON A MCKAY

Residence PO BOX 3002  
STATELINE, NV 89449-3002

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2006	XXX-XX-9785	04/05/2010	05/05/2020	10066.85
1040	12/31/2007	XXX-XX-9785	04/05/2010	05/05/2020	10339.69
1040	12/31/2008	XXX-XX-9785	11/23/2009	12/23/2019	
1040	12/31/2008	XXX-XX-9785	04/05/2010	05/05/2020	17123.96
1040	12/31/2009	XXX-XX-9785	11/22/2010	12/22/2020	16418.26
1040	12/31/2010	XXX-XX-9785	03/07/2011	04/06/2021	4188.80

Place of Filing COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 58137.56

This notice was prepared and signed at SEATTLE, WA, on this, the 17th day of January, 2012.

Signature *[Signature]* Title ACS SBSE 26-00-0008  
for MICHAEL W. COX (800) 829-3903

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)