RECORDING REQUESTED BY:

RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:

RECONTRUST COMPANY DANK OF AMERICA

400 National Way

SIMI VALLEY, CA 93065

DOC # 796441

01/26/2012 02:39PM Deputy: GB
 OFFICIAL RECORD
 Requested By:

First American National Deputy: GB
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-112 PG-4909 RPTT: 809.25



Forward Tax Statements to Address listed above TS No. 10-0055592
Title Order No. 4440413

1420.01.411.040

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1420-07-411-040

The amount of the unpaid debt was \$ 207,736.87 The amount paid by the Grantee was \$ 207,005.03

The property is in the city of CARSON CITY, County of DOUGLAS

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by PAT EDWARD DELAND, AND MISTY LEE DELAND, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, as Trustor, recorded on 08/23/2007, Instrument Number 0708087 (or Book 0807, Page 6900) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 01/04/2012. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 207,005.03.

PG-4910

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DATED: January 25, 2012

RECONTRUST COMPANY, N.A., Successor Trustee

State of: County of: **Texas**

Tarrant

Elsie Kroussakis

, personally appeared

1/25/30/7_before me Stephanie Y. King

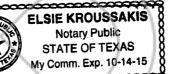
know to me (or proved to me on the oath of

or through Pers. Knowlye) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and

consideration therein expressed.

Witness my hand and official seal.

Msie Frankis Notary Public's Signature



BK 112 PG-4911

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TS # 10-0055592 PUB# 1006.97216 LOAN TYPE: FHA

"EXHIBIT A" LEGAL DESCRIPTION

LOT 69, AS SHOWN ON THE MAP OF RIDGEVIEW ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 27, 1972, IN BOOK 1272, PAGE 690, AS DOCUMENT NO.

63503.

