

DOC # 796441
01/26/2012 02:39PM Deputy: GB
OFFICIAL RECORD
Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-112 PG-4909 RPTT: 809.25



RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:
~~RECONTRUST COMPANY~~ *Bank of America*
400 National Way
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above
TS No. 10-0055592
Title Order No. 4440413

1420.07-411.040

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1420-07-411-040

The amount of the unpaid debt was \$ 207,736.87
The amount paid by the Grantee was \$ 207,005.03
The property is in the city of CARSON CITY, County of DOUGLAS
The documentary transfer tax is \$ 809.25. The Grantee herein was the beneficiary.
RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:
SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by PAT EDWARD DELAND, AND MISTY LEE DELAND, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, as Trustor, recorded on 08/23/2007, Instrument Number 0708087 (or Book 0807, Page 6900) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 01/04/2012. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 207,005.03.



TS # 10-0055592
PUB# 1006.97216
LOAN TYPE: FHA

"EXHIBIT A"
LEGAL DESCRIPTION

LOT 69, AS SHOWN ON THE MAP OF RIDGEVIEW ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 27, 1972, IN BOOK 1272, PAGE 690, AS DOCUMENT NO. 63503.