

RECORDING REQUESTED BY

DOC # 0796470  
01/27/2012 09:51 AM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
CARLOS RIVERA

AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO:

NAME CARLOS RIVERA  
STREET ADDRESS 703 BROOK AV  
CITY STATE & ZIP CODE 78212 San Antonio, TX  
1319-30-519-005 <sup>TX</sup> <sub>ptn</sub>

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0112 PG- 5005 RPTT: 1.95



TITLE ORDER NO.

ESCROW NO

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

### GRANT DEED

APN:

The undersigned grantor(s) declare(s) \_\_\_\_\_  
DOCUMENTARY TRANSFER TAX \$  
 computed on full value of property conveyed, or  
 computed on full value less liens and encumbrances remaining at time of sale.  
 Unincorporated Area City of \_\_\_\_\_

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I (We) Carlos Rivera

hereby remise, release and grant to Tonatuh Rivera

the following described real property in the City of Nevada County of State Line  
State of California, with the following legal description:

LOT # 50 UNIT 005 CONTRACT # 5000 544 A LAKE TATOE RIDGE VIEW 400 RIDGE VIEW CWD 13214

EXHIBIT "A" ATTACHED  
January 10 2012 Carlos Rivera  
Date Signature

STATE OF Nevada

COUNTY OF State Line

On January 10 2012 before me, Richard L Schoff - Notary  
(Date) (Name and title of the officer)

personally appeared Carlos Rivera, who proved to me on the basis of  
(Name of person signing)

satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Richard L Schoff  
Signature of officer



MAIL TAX STATEMENT AS DIRECTED ABOVE

\* There are various types of deed forms depending on each person's legal status. Before you use this form you may want to consult an attorney if you have questions concerning which document form is appropriate for your transaction.

DOUGLAS COUNTY

R.S.T.L., § 4.95

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT, made this 16th day of January, 1991, between THE RIDGEVIEW PROPERTY OWNERS' ASSOCIATION, a Nevada nonprofit corporation, Grantor, and Carlos Rivera, a single man Grantee;

WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described as follows:

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/20th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of boundary line adjustment map recorded March 4, 1985, in Book 383, page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. 005 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village, Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2904, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (1) of Parcel 1 and Parcel 2 above during one "use week" within the "Winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 193, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 383, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season a portion of APR 40-300-05.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits hereof. SUBJECT TO any and all matters of record, including taxes, assessments, encumbrances, oil and mineral reservations and leases if any, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded March 13, 1985, as Document No. 114670, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein. TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed its conveyance the day and year first hereinabove written.

THE RIDGEVIEW PROPERTY OWNERS' ASSOCIATION, a Nevada nonprofit corporation  
By: Curt Schiebel  
CURT SCHIEBEL, Vice President

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF DOUGLAS )

On this 16th day of January, 1991, before me, the undersigned, a notary public, personally appeared Curt Schiebel, personally known (or proved) to me to be the Vice President of THE RIDGEVIEW PROPERTY OWNERS' ASSOCIATION, who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinafores written.



Carole Nelson  
CLERK PUBLIC  
30-005-44-02  
CLERK OF DISTRICT CLERK'S OFFICE

WHEN RECORDED MAIL TO:  
Carlos Rivera  
Tustin 2712  
Providencia Condala Jara Jal Mexico

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 FEB 11 P332

SUZANNE BURBANK 244618  
DEPUTY  
BOOK 291 PAGE 1043