	Assessor's Parcel Number: Recording Requested By:	DOC # 0796490 01/27/2012 11:38 AM Deputy: se OFFICIAL RECORD Requested By:
		URSULA MCMANUS
	Name: URSU/A KMCMANUS	Douglas County - NV Karen Ellison - Recorder
,		Page: 1 Of 3 Fee: 16.00
V	Address: $P, O, Pox 1044$	BK-0112 PG-5097 RPTT: 0.00
	1	
	City/State/Zip GARDNERVIlle NV89410	
		/ /
	Real Property Transfer Tax:	\$
	(Title of Document)	//
	Letters of Gu	andianship

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK- 0112 PG- 5098 3 01/27/2012

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NOV 2 1 2007

DOUGLAS COUNTY DISTRICT COURT CLERK

2007 NOV 21 AM 8: 39

EARBARA J. GRIFFIN CLERK IN THE NINTH JUDICIAL DISTRICT CONTRUCT THE NINTH JUDICIAL DISTRICT CONTROL OF THE PROPERTY OF THE P

Of the State of Nev	ada, in and for the County of Douglas
In the Matter of the Guardianship of son X and estate X of	the per- No. 07-PB-0088 Dept. No. I
THELMA J. BARTHEI.	
An Adult Ward.	
LETTERS	S OF GUARDIANSHIP
STATE OF NEVADA, County of Douglas,	
This is to certify that by an order of the day of November AD	the above-named Court, made and entered on the 20th Ursula McManus
	person and estate X of Thelma J. Barthel
, and whereas the said Guard	lian of the estate of Thelma J Barthelhas duly
qualified, according to law, these letters ar	re hereby issued to Ursula McManus
	as such Guardian Witness
	trum and the second sec
	VIL. 3.00

OFFICIAL OATH

			\ \	
STATE OF NEVADA, County of Douglas, ss.				
IURSULA MCMANUS	3		de gelemmin anno Alex	_
will support, protect and defend the consti government of the State of Nevada, against allegiance and loyalty to the same, any ord	all enemies, [,]	whether domestic or for	sign, and that I will bear true fait	nđ h.
well and faithfully perform all the duties of	the office of			
Guardian of the estate of T	helma J	. Barthel		١,
on which I am about to enter; so help me Go	d. 215+		1	_
Subscribed and sworn to before me this	h day of	1 Divil	K M Manu	
November	D. 2007	URSULA MCMAN	US TICITION	-
Borbard Grif	ounty Clerk.			
By J. ROGERS	, Deputy.	X		
		Recorded in Probate	Record Book Page	-
	, Clerk.	Ву	, Deputy	
CERTIFIED COP	=	•		
The document to which this certificate full, true and correct copy of the origonal record in my office.	e is attache inal on file	ed is a and of		
DATE: 11/21/07	•			
Barbara J. Griffin, Clerk of the 9th Jud of the State of Nevada, In and for the C	ficial Distric County of De	t Court ouglas,		
By for to you			-	