

17'
Assessor's Parcel Number: 1319-03-811-034

Recording Requested By:

Name: Charles C. Steincamp, Attorney

Depew Gillen Rathbun & McInteer, LC

✓ Address: 8301 E. 21st Street North Suite 450

City/State/Zip Wichita, KS 67206-2936

Real Property Transfer Tax: Exemption #7

DOC # **0796599**
01/27/2012 03:28 PM Deputy: SD

OFFICIAL RECORD

Requested By:

DEPEW GILLEN RATHBUN &

MCINTEER1

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00

BK-0112 PG-5503 RPTT: # 7



\$ N/A

GENERAL WARRANTY DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

GENERAL WARRANTY DEED

THIS INDENTURE, made this 18th day of October, 2011, between Sharon T. Bartal and Ely Bartal, wife and husband, of Andover, Butler County, Kansas, of the first part, and Sharon T. Bartal, of Andover, Butler County, Kansas, trustee of the Sharon T. Bartal Revocable Trust, under Declaration of Trust dated October 18, 2011, of the second part, 311 E. Cedar Ridge Court, Andover, Kansas 67002-8856.

WITNESSETH, That the said parties of the first part, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said party of the second part, its successors and assigns, all the following described real estate, situated in the County of Douglas and State of Nevada, to-wit:

SEE ATTACHED EXHIBIT 'A'

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining forever, subject to roadways, rights-of-way, easements, and restrictions of record, if any.

And said parties of the first part, for themselves and for their heirs, executors, or administrators, do hereby covenant, promise and agree to and with said party of the second part, that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above-granted and above-described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes and encumbrances of every nature or kind whatsoever, being subject only to roadways, rights-of-way, easements, and restrictions of record, if any, and that they will warrant and forever defend the same unto the said party of the second part, its successors and assigns, against said parties of the first part, their heirs, and all and every person or persons whomsoever lawfully claiming or to claim the same.

EXHIBIT 'A' TO GENERAL WARRANTY DEED

The land referred to in this General Warranty Deed (commonly known as 361 Genoa Springs Drive, Genoa, Nevada 89511 - Parcel Number 1319-03-811-034) is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL I

Lot 34, Block C, as said lot and block is set forth on the final map of Genoa Lakes Phase 2, a Planned Unit Development, recorded June 2, 1994 in the official records of Douglas County, Nevada as document number 338683.

PARCEL II

That certain exclusive use and landscape easement described as follows:

Commencing at the Northeasterly corner of Unit 34 as shown on the final map of Genoa Lakes Phase 2, Planned Unit Development document number 338683, of the Douglas County Recorder's office, said point bears S.11°35'35" E., 63.42 feet from tie point 'D' as shown on the Genoa Lakes Phase 2 final map; thence S. 08°35'50" W. along the Easterly line of said Unit 34, 54.33 feet to the true point of beginning; thence 08°35'50" W., 35.87 feet; thence N. 81°24'10" W. 67.17 feet; thence N. 08°35'50" E., 72.00 feet; thence N. 36°03'45" E., 8.68 feet; thence S. 81°24'10" E., 8.00 feet to the Westerly line of said Unit 34; thence along the Westerly and Southerly boundary line of said Unit 34 the following 8 courses:

1. S. 08°35'50" W., 56.50 feet
2. S. 81°24'10" E., 15.67 feet
3. N. 08°35'50" E., 3.67 feet
4. S. 81°24'10" W., 1.83 feet
5. N. 08°35'50" E., 6.00 feet
6. S. 81°24'10" E., 28.00 feet
7. S. 08°35'50" E., 3.00 feet
8. S. 81°24'10" E., 9.67 feet to the true point of beginning.

NOTE: The above metes and bound description appeared previously in that certain document recorded July 10, 2006, in Book 0706, Page 2869 as instrument no. 679229.